

AGE-FRIENDLY ADVISORY COMMITTEE MINUTES **Date & Time:** Monday May 15, 2023 | 10:00 am **Location:** via Zoom | Webinar ID: 832 1502 2627

MEMBERS PRESENT Pamela Matheson | | Harold Fleet | Becky Hillyer | Loretta

Dunn | Sandra Hong

OTHERS PRESENT Brandon Dobson

ABSENT Norma Graham | Pat Butler | Bailey Ressler

1. DISCLOSURE OF PECUNIARY INTEREST - Nil.

2. ADOPTION OF April 17, 2023 MINUTES

Moved by L. Dunn | Seconded by H. Fleet

THAT the minutes of April 17, 2023 meeting be approved as circulated.

3. **DELEGATION** – Nil.

4. ITEMS FOR INFORMATION

4.1. WHO releases new guidelines and toolkit on age-friendly cities and communities-L. Dunn share information with the committee

5. ITEMS FOR DISCUSSION/ DIRECTION

- 5.1. Committee to bring forward recommendations for updates to be made to the Business Resource Guide
 - 5.1.1. Update font color for readability
 - 5.1.2. Update stats from 2016 census to 2021 census.
 - 5.1.3. Image of international wheelchair/accessibility symbol
 - 5.1.4. Opportunity to add information on page 10 by removing image
 - 5.1.5. Add to webpage

6. COUNTY AGE FRIENDLY PRESENTATION

6.1. B. Hillyer presented Grey County's Age-Friendly Strategy and Action Plan

ACTION: B. Hillyer to share a digital copy of presentation with committee

7. GOAL IDENTIFICATION

- 7.1. Review of Goals outlined from prior committee in August of 2022 B. Dobson shared the goals with the committee for review
- 7.2. Present Ideas for new goals- Committee shared input on new goals and future projects. Ideas were added to a document.

ACTION: B. Dobson to share goals and future projects with the committee.

ACTION: Committee members to rank goals/future projects in order of highest priority and send back to B. Dobson before the next meeting.

8. OTHER BUSINESS

- 8.1. Committee member roundtable
 - 8.1.1. Walk for Alzheimer's coming up May 27th
 - 8.1.2. Meaford Expo update: 12-15 vendors including both for-profit and not-for-profit organizations. OPP had a great booth that shared resources including information on senior abuse and safety and security. The event also had a line-dancing class.
- **9. NEXT MEETING –** Monday June 19th, 2023 | 10:00am

10. ADJOURNMENT

Moved by L. Dunn, Seconded by B. Hillyer THAT the meeting be adjourned at 11:42am.