2020 BUDGET SUMMARY

(MUNICIPALITY'S SHARE ONLY)

TOTAL

| BUDGET | REVENUE | EXPENDITURES | NET |
|------------------------------|---------------|--------------|----------------------------|
| | | | |
| TAXES | (\$90,400) | \$21,000 | (\$69,400) |
| UNASSIGNED REVENUE | (\$1,883,500) | \$0 | (\$1,883,500) |
| COUNCIL / ELECTIONS | \$0 | \$322,400 | \$322,400 |
| MUNICIPAL ADMINISTRATION | (\$36,300) | \$1,104,629 | \$1,068,329 |
| CIVIC CENTRE | (\$128,700) | \$342,600 | \$213,900 |
| HANOVER FAMILY CENTRE | (\$84,100) | \$84,200 | \$100 |
| 140 7TH AVEBldg | (\$59,500) | \$27,500 | (\$32,000) |
| 267 10TH ST-Bldg | (\$24,000) | \$24,000 | \$0 |
| FIRE DEPARTMENT | (\$250,100) | \$788,000 | \$537,900 |
| EMERGENCY PLAN | \$0 | \$3,000 | \$3,000 |
| POLICE SERVICES | \$0 | \$2,856,800 | \$2,856,800 |
| SVCA | \$0 | \$113,500 | \$113,500 |
| CANINE CONTROL | (\$7,200) | \$16,700 | \$9,500 |
| BUILDING | (\$348,000) | \$464,700 | \$116,700 |
| CEMETERY | (\$76,600) | \$157,800 | \$81,200 |
| HEALTH SERVICES/MEDICAL CLIN | (\$277,400) | \$359,600 | \$82,200 |
| PUBLIC WORKS - Roads | (\$810,300) | \$2,763,200 | \$1,952,900 |
| PARKING | (\$5,200) | \$87,700 | \$82,500 |
| STREET LIGHTING | (\$7,500) | \$117,900 | \$110,400 |
| SAUGEEN MUNICIPAL AIRPORT | \$0 | \$53,000 | \$53,000 |
| SMART TRANSIT | \$0 | \$161,000 | \$161,000 |
| GARBAGE COLLECTION/RECYCLIN | (\$379,500) | \$636,000 | \$256,500 |
| RECREATION | (\$1,001,700) | \$3,002,600 | \$2,000,900 |
| THEATRE | (\$70,500) | \$82,900 | \$12,400 |
| LIBRARY | \$0 | \$568,100 | \$568,100 |
| PLANNING & DEVELOPMENT | (\$136,000) | \$135,900 | (\$100) |
| ECONOMIC DEVELOPMENT | (\$133,800) | \$416,800 | \$283,000 |
| INDUSTRIAL PARK | (\$117,000) | \$165,400 | \$48,400 |
| GRAND TOTAL | (\$5,927,300) | \$14,876,929 | \$8,949,629 |
| LESS: | | | , , , , , , , , , , |
| PROVINCIAL FUNDING (OMPF) | (\$1,951,900) | \$0 | (\$1,951,900) |

| TOTAL TAX LEVY REQUIRED | (\$7,879,200) | \$14,876,929 | \$6,997,729 |
|-------------------------|---------------|-----------------------|-------------|
| | (+-,,, | v · ·,·· ·,·-· | ¥ 0,001,1=0 |

\$6,997,729

2020 BUDGET SUMMARY

(MUNICIPALITY'S SHARE ONLY)

OPERATING

| BUDGET | REVENUE | EXPENDITURES | NET |
|------------------------------|---------------|--------------|---------------|
| | | | |
| TAXES | (\$90,400) | \$21,000 | (\$69,400) |
| UNASSIGNED REVENUE | (\$1,883,500) | \$0 | (\$1,883,500) |
| COUNCIL / ELECTIONS | \$0 | \$322,400 | \$322,400 |
| MUNICIPAL ADMINISTRATION | (\$34,800) | \$1,074,629 | \$1,039,829 |
| CIVIC CENTRE | (\$128,700) | \$342,600 | \$213,900 |
| HANOVER FAMILY CENTRE | (\$84,100) | \$61,000 | (\$23,100) |
| 140 7TH AVEBldg | (\$59,500) | \$27,500 | (\$32,000) |
| 267 10TH ST-Bldg | (\$24,000) | \$24,000 | \$0 |
| FIRE DEPARTMENT | (\$178,900) | \$688,000 | \$509,100 |
| EMERGENCY PLAN | \$0 | \$3,000 | \$3,000 |
| POLICE SERVICES | \$0 | \$2,811,800 | \$2,811,800 |
| SVCA | \$0 | \$113,500 | \$113,500 |
| CANINE CONTROL | (\$7,200) | \$16,700 | \$9,500 |
| BUILDING | (\$348,000) | \$464,700 | \$116,700 |
| CEMETERY | (\$76,600) | \$132,800 | \$56,200 |
| HEALTH SERVICES/MEDICAL CLIN | (\$277,400) | \$359,600 | \$82,200 |
| PUBLIC WORKS - Roads | (\$183,100) | \$988,200 | \$805,100 |
| PARKING | (\$5,200) | \$87,700 | \$82,500 |
| STREET LIGHTING | (\$7,500) | \$117,900 | \$110,400 |
| SAUGEEN MUNICIPAL AIRPORT | \$0 | \$53,000 | \$53,000 |
| SMART TRANSIT | \$0 | \$161,000 | \$161,000 |
| GARBAGE COLLECTION/RECYCLIN | (\$379,500) | \$636,000 | \$256,500 |
| RECREATION | (\$756,900) | \$2,655,300 | \$1,898,400 |
| THEATRE | (\$30,500) | \$42,900 | \$12,400 |
| LIBRARY | \$0 | \$568,100 | \$568,100 |
| PLANNING & DEVELOPMENT | (\$136,000) | \$135,900 | (\$100) |
| ECONOMIC DEVELOPMENT | (\$133,800) | \$416,800 | \$283,000 |
| INDUSTRIAL PARK | (\$117,000) | \$165,400 | \$48,400 |
| GRAND TOTAL | (\$4,942,600) | \$12,491,429 | \$7,548,829 |

| LESS: | | | |
|---------------------------|---------------|-----|---------------|
| PROVINCIAL FUNDING (OMPF) | (\$1,951,900) | \$0 | (\$1,951,900) |

| TOTAL OPERATIONS | (\$6,894,500) | \$12,491,429 | \$5,596,929 |
|------------------|---------------|--------------|-------------|

\$5,596,929

2020 BUDGET SUMMARY

(MUNICIPALITY'S SHARE ONLY)

CAPITAL

| BUDGET | REVENUE | EXPENDITURES | NET |
|------------------------------|-------------|--------------|-------------|
| | | | |
| TAXES | \$0 | \$0 | \$0 |
| UNASSIGNED REVENUE | \$0 | \$0 | \$0 |
| COUNCIL / ELECTIONS | \$0 | \$0 | \$0 |
| MUNICIPAL ADMINISTRATION | (\$1,500) | \$30,000 | \$28,500 |
| CIVIC CENTRE | \$0 | \$0 | \$0 |
| HANOVER FAMILY CENTRE | \$0 | \$23,200 | \$23,200 |
| 140 7TH AVEBldg | \$0 | \$0 | \$0 |
| 267 10TH ST-Bldg | \$0 | \$0 | \$0 |
| FIRE DEPARTMENT | (\$71,200) | \$100,000 | \$28,800 |
| EMERGENCY PLAN | \$0 | \$0 | \$0 |
| POLICE SERVICES | \$0 | \$45,000 | \$45,000 |
| SVCA | \$0 | \$0 | \$0 |
| CANINE CONTROL | \$0 | \$0 | \$0 |
| BUILDING | \$0 | \$0 | \$0 |
| CEMETERY | \$0 | \$25,000 | \$25,000 |
| HEALTH SERVICES/MEDICAL CLIN | \$0 | \$0 | \$0 |
| PUBLIC WORKS - Roads | (\$627,200) | \$1,775,000 | \$1,147,800 |
| PARKING | \$0 | \$0 | \$0 |
| STREET LIGHTING | \$0 | \$0 | \$0 |
| SAUGEEN MUNICIPAL AIRPORT | \$0 | \$0 | \$0 |
| SMART TRANSIT | \$0 | \$0 | \$0 |
| GARBAGE COLLECTION/RECYCLIN | \$0 | \$0 | \$0 |
| RECREATION | (\$244,800) | \$347,300 | \$102,500 |
| THEATRE | (\$40,000) | \$40,000 | \$0 |
| LIBRARY | \$0 | \$0 | \$0 |
| PLANNING & DEVELOPMENT | \$0 | \$0 | \$0 |
| ECONOMIC DEVELOPMENT | \$0 | \$0 | \$0 |
| INDUSTRIAL PARK | \$0 | \$0 | \$0 |
| TOTAL | (\$984,700) | \$2,385,500 | \$1,400,800 |

| LESS: | | | |
|---------------------------|-----|-----|-----|
| PROVINCIAL FUNDING (OMPF) | \$0 | \$0 | \$0 |

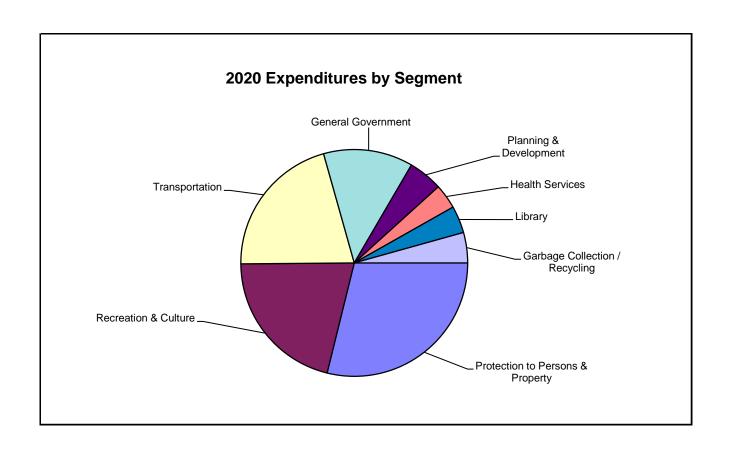
| _ | | | |
|---------------|-------------|-------------|-------------|
| TOTAL CAPITAL | (\$984,700) | \$2,385,500 | \$1,400,800 |

\$1,400,800

2020 BUDGET @ November 26, 2019 Summary of Gross Expenditures (Operating/Capital)

| Department Expenditures | Amount | % of total |
|----------------------------------|-----------|------------|
| Protection to Persons & Property | 4,242,700 | 28.85% |
| Recreation & Culture | 3,090,500 | 21.02% |
| Transportation | 3,053,800 | 20.77% |
| General Government | 1,878,100 | 12.77% |
| Planning & Development | 718,100 | 4.88% |
| Health Services | 517,400 | 3.52% |
| Library | 568,100 | 3.86% |
| Garbage Collection / Recycling | 636,000 | 4.33% |

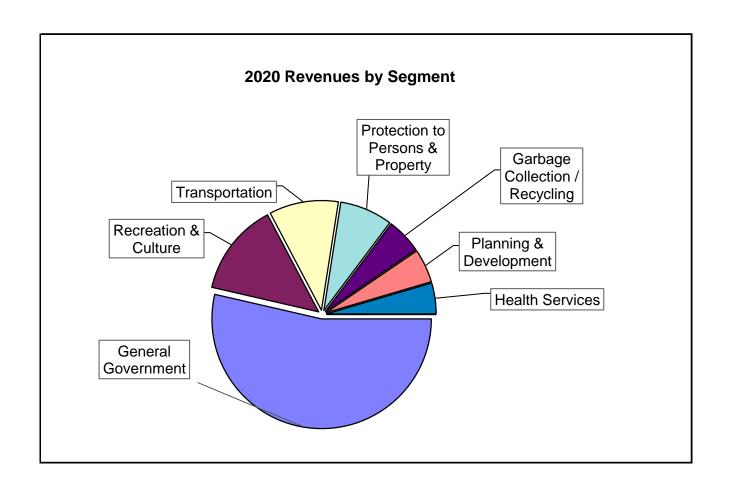
| GRAND TOTAL EXPENDITURES | 14,704,700 | 100.0% |
|--------------------------|------------|---------|
| | 1797079700 | 100.070 |



2020 BUDGET @ November 26, 2019 Summary of Gross Revenues (Operating/Capital)

| Department Expenditures | Amount | % of total |
|----------------------------------|-------------|------------|
| General Government | (4,168,400) | 53.60% |
| Recreation & Culture | (1,064,200) | 13.68% |
| Transportation | (793,000) | 10.20% |
| Protection to Persons & Property | (605,300) | 7.78% |
| Garbage Collection / Recycling | (405,500) | 5.21% |
| Planning & Development | (386,800) | 4.97% |
| Health Services | (354,000) | 4.55% |
| Library | - | 0.00% |

| GRAND TOTAL REVENUES | (7,777,200) | 100.0% |
|------------------------|-------------|---------|
| GREEN TO THE REVENUE A | (1,111,=00) | 100.070 |



TOTAL BUDGET

| BUDGET | 2019 | 2020 | NET | INC./DEC. | |
|---------------------------------|---------------|---------------|-------------|-----------|--|
| | | | | | |
| TAXES (PIL's) | (\$69,400) | (\$69,400) | \$0 | 0.00% | |
| UNASSIGNED REVENUE (incl. OLG) | (\$1,748,500) | (\$1,793,500) | (\$45,000) | 2.57% | |
| COUNCIL | \$326,700 | \$322,400 | (\$4,300) | -1.32% | |
| MUNICIPAL ADMINISTRATION | \$978,100 | \$1,020,100 | \$42,000 | 4.29% | |
| | | | | | |
| CIVIC CENTRE | \$410,500 | \$213,900 | (\$196,600) | -47.89% | |
| HANOVER FAMILY CENTRE | (\$18,200) | \$100 | \$18,300 | -100.55% | |
| 140 7TH AVE. | \$6,800 | (\$32,000) | (\$38,800) | -570.59% | |
| 267 10TH ST. | (\$2,200) | \$0 | \$2,200 | -100.00% | |
| FIRE DEPARTMENT | \$486,100 | \$537,900 | \$51,800 | 10.66% | |
| EMERGENCY PLAN | \$3,000 | \$3,000 | \$0 | 0.00% | |
| POLICE SERVICES | \$2,801,800 | \$2,856,800 | \$55,000 | 1.96% | |
| SVCA | \$112,600 | \$113,500 | \$900 | 0.80% | |
| CANINE CONTROL | \$9,500 | \$9,500 | \$0 | 0.00% | |
| BUILDING | \$38,300 | \$116,700 | \$78,400 | 204.70% | |
| CEMETERY | \$57,700 | \$81,200 | \$23,500 | 40.73% | |
| MEDICAL CLINIC | \$192,900 | \$82,200 | (\$110,700) | -57.39% | |
| PUBLIC WORKS-Roads | \$1,280,800 | \$1,848,900 | \$568,100 | 44.36% | |
| PARKING | \$66,600 | \$82,500 | \$15,900 | 23.87% | |
| STREET LIGHTING | \$121,800 | \$110,400 | (\$11,400) | -9.36% | |
| SMA | \$46,200 | \$53,000 | \$6,800 | 14.72% | |
| SMART TRANSIT | \$137,100 | \$166,000 | \$28,900 | 21.08% | |
| GARBAGE COLLECTION/RECYCLING | \$239,000 | \$230,500 | (\$8,500) | -3.56% | |
| RECREATION | \$2,076,100 | \$2,013,900 | (\$62,200) | -3.00% | |
| THEATRE | \$51,200 | \$12,400 | (\$38,800) | -75.78% | |
| LIBRARY | \$555,400 | \$568,100 | \$12,700 | 2.29% | |
| PLANNING & DEVELOPMENT | (\$100) | (\$100) | \$0 | 0.00% | |
| ECONOMIC DEVELOPMENT | \$312,500 | \$283,000 | (\$29,500) | -9.44% | |
| BUSINESS PARK | \$50,400 | \$48,400 | (\$2,000) | -3.97% | |
| GRAND TOTAL | \$8,522,700 | \$8,879,400 | \$356,700 | 4.19% | |
| | | | | | |
| LESS: | | | | | |
| PROVINCIAL FUNDING ALLOCATION | (\$1,820,000) | (\$1.051.000) | (\$131 000) | 7 250/ | |
| I NOTINGIAL I GIDING ALLOCATION | (Φ1,020,000) | (\$1,951,900) | (\$131,900) | 7.25% | |
| | | | | | |
| TOTAL LEVY REQUIRED | \$6,702,700 | \$6,927,500 | \$224,800 | 3.35% | |

\$224,800

OPERATING

| TAXES (PIL's) | (\$60,400) | | | |
|--------------------------------|---------------|---------------|-------------|---------|
| TAVES (DIL '6) | (PCO 400) | | | |
| TANES (FILS) | (\$69,400) | (\$69,400) | \$0 | 0.00% |
| UNASSIGNED REVENUE (incl. OLG) | (\$1,748,500) | (\$1,793,500) | (\$45,000) | 2.57% |
| COUNCIL | \$326,700 | \$322,400 | (\$4,300) | -1.32% |
| MUNICIPAL ADMINISTRATION | \$925,100 | \$991,600 | \$66,500 | 7.19% |
| CIVIC CENTRE | \$175,500 | \$213,900 | \$38,400 | 21.88% |
| HANOVER FAMILY CENTRE | (\$18,200) | (\$23,100) | (\$4,900) | 26.92% |
| 140 7TH AVE. | (\$17,200) | (\$32,000) | (\$14,800) | 86.05% |
| 267 10TH ST. | (\$2,200) | \$0 | \$2,200 | 0.00% |
| FIRE DEPARTMENT | \$486,100 | \$509,100 | \$23,000 | 4.73% |
| EMERGENCY PLAN | \$3,000 | \$3,000 | \$0 | 0.00% |
| POLICE SERVICES | \$2,756,800 | \$2,811,800 | \$55,000 | 2.00% |
| SVCA | \$112,600 | \$113,500 | \$900 | 0.80% |
| CANINE CONTROL | \$9,500 | \$9,500 | \$0 | 0.00% |
| BUILDING | \$38,300 | \$116,700 | \$78,400 | 204.70% |
| CEMETERY | \$57,700 | \$56,200 | (\$1,500) | -2.60% |
| MEDICAL CLINIC | \$192,900 | \$82,200 | (\$110,700) | -57.39% |
| PUBLIC WORKS-Roads | \$757,200 | \$805,100 | \$47,900 | 6.33% |
| PARKING | \$66,600 | \$82,500 | \$15,900 | 23.87% |
| STREET LIGHTING | \$121,800 | \$110,400 | (\$11,400) | -9.36% |
| SMA | \$46,200 | \$53,000 | \$6,800 | 14.72% |
| SMART TRANSIT | \$137,100 | \$166,000 | \$28,900 | 21.08% |
| GARBAGE COLLECTION/RECYCLING | \$239,000 | \$230,500 | (\$8,500) | -3.56% |
| RECREATION | \$1,795,100 | \$1,911,400 | \$116,300 | 6.48% |
| THEATRE | \$46,200 | \$12,400 | (\$33,800) | -73.16% |
| LIBRARY | \$555,400 | \$568,100 | \$12,700 | 2.29% |
| PLANNING & DEVELOPMENT | (\$100) | (\$100) | \$0 | 0.00% |
| ECONOMIC DEVELOPMENT | \$292,500 | \$283,000 | (\$9,500) | -3.25% |
| BUSINESS PARK | \$50,400 | \$48,400 | (\$2,000) | -3.97% |
| GRAND TOTAL | \$7,336,100 | \$7,582,600 | \$246,500 | 3.36% |
| | | | | |
| LESS: | | | | |
| PROVINCIAL FUNDING ALLOCATION | (\$1,820,000) | (\$1,951,900) | (\$131,900) | 7.25% |
| TOTAL LEVY REQUIRED | \$5,516,100 | \$5,630,700 | \$114,600 | 2.08% |

\$114,600

CAPITAL

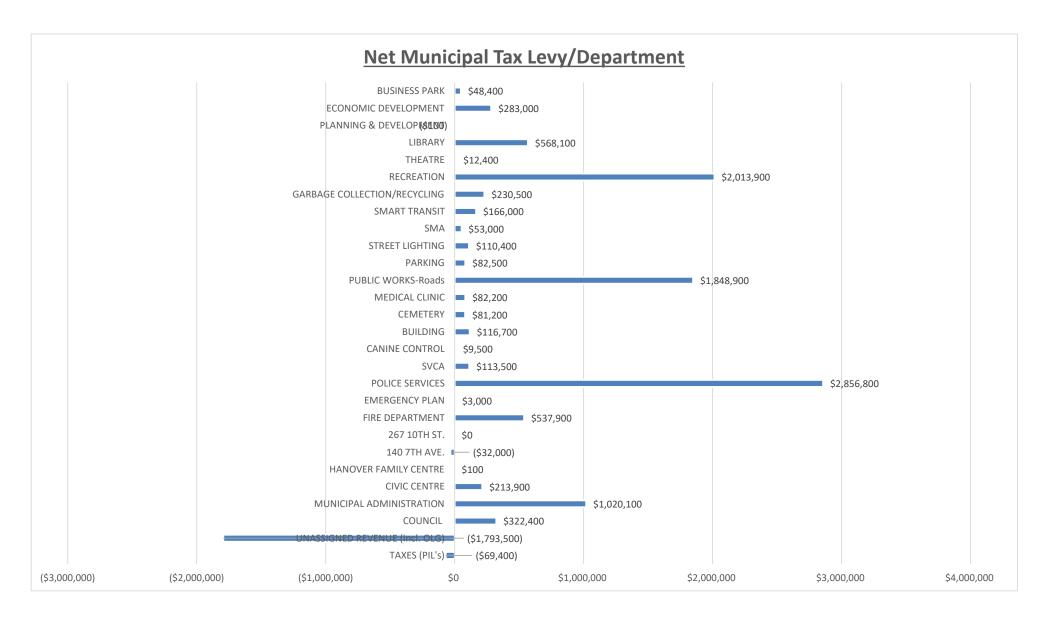
| BUDGET | 2019 | 2020 | NET | INC./DEC. |
|--------------------------------|-------------|-------------------|-------------|-----------|
| | | | | |
| TAXES (PIL's) | \$0 | \$0 | \$0 | 0.00% |
| UNASSIGNED REVENUE (incl. OLG) | \$0 | \$0 | \$0 | 0.00% |
| COUNCIL | \$0 | \$0 | \$0 | 0.00% |
| MUNICIPAL ADMINISTRATION | \$53,000 | \$28,500 | (\$24,500) | -22.23% |
| CIVIC CENTRE | \$235,000 | \$0 | (\$235,000) | -213.25% |
| HANOVER FAMILY CENTRE | \$0 | \$23,200 | \$23,200 | 21.05% |
| 140 7TH AVE. | \$24,000 | \$0 | (\$24,000) | -21.78% |
| 267 10TH ST. | \$0 | \$0 | \$0 | 0.00% |
| FIRE DEPARTMENT | \$0 | \$28,800 | \$28,800 | 26.13% |
| EMERGENCY PLAN | \$0 | \$0 | \$0 | 0.00% |
| POLICE SERVICES | \$45,000 | \$45,000 | \$0 | 0.00% |
| SVCA | \$0 | \$0 | \$0 | 0.00% |
| CANINE CONTROL | \$0 | \$0 | \$0 | 0.00% |
| BUILDING | \$0 | \$0 | \$0 | 0.00% |
| CEMETERY | \$0 | \$25,000 | \$25,000 | 22.69% |
| MEDICAL CLINIC | \$0 | \$0 | \$0 | 0.00% |
| PUBLIC WORKS-Roads | \$523,600 | \$1,043,800 | \$520,200 | 472.05% |
| PARKING | \$0 | \$0 | \$0 | 0.00% |
| STREET LIGHTING | \$0 | \$0 | \$0 | 0.00% |
| SMA | \$0 | \$0 | \$0 | 0.00% |
| SMART TRANSIT | \$0 | \$0 | \$0 | 0.00% |
| GARBAGE COLLECTION/RECYCLING | \$0 | \$0 | \$0 | 0.00% |
| RECREATION | \$281,000 | \$102,500 | (\$178,500) | -161.98% |
| THEATRE | \$5,000 | \$0 | (\$5,000) | -4.54% |
| LIBRARY | \$0 | \$0 | \$0 | 0.00% |
| PLANNING & DEVELOPMENT | \$0 | \$0 | \$0 | 0.00% |
| ECONOMIC DEVELOPMENT | \$20,000 | \$0 | (\$20,000) | -18.15% |
| BUSINESS PARK | \$0 | \$0 | \$0 | 0.00% |
| GRAND TOTAL | \$1,186,600 | \$1,296,800 | \$110,200 | 9.29% |
| | | | | |
| LESS: | | | | |
| PROVINCIAL FUNDING ALLOCATION | \$0 | \$0 | \$0 | |
| TOTAL LEW DEGUESES | ¢4 400 000 | #4 000 000 | £440.000 | 0.000 |
| TOTAL LEVY REQUIRED | \$1,186,600 | \$1,296,800 | \$110,200 | 9.29% |

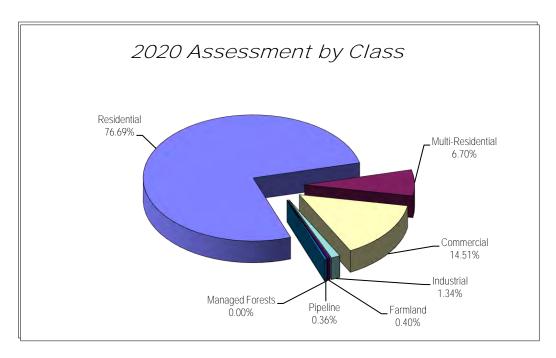
\$110,200

| BUDGET SUMMARY | |
|--------------------------------|-------------|
| | |
| TAXES (PIL's) | \$0 |
| UNASSIGNED REVENUE (incl. OLG) | (\$45,000) |
| COUNCIL | (\$4,300) |
| MUNICIPAL ADMINISTRATION | \$42,000 |
| CIVIC CENTRE | (\$196,600) |
| HANOVER FAMILY CENTRE | \$18,300 |
| 140 7TH AVE. | (\$38,800) |
| 267 10TH ST. | \$2,200 |
| FIRE DEPARTMENT | \$51,800 |
| EMERGENCY PLAN | \$0 |
| POLICE SERVICES | \$55,000 |
| SVCA | \$900 |
| CANINE CONTROL | \$0 |
| CEMETERY | \$23,500 |
| MEDICAL CLINIC | (\$110,700) |
| PUBLIC WORKS-Roads | \$568,100 |
| PARKING | \$15,900 |
| STREET LIGHTING | (\$11,400) |
| SMA | \$6,800 |
| SMART TRANSIT | \$28,900 |
| GARBAGE COLLECTION/RECYCLING | (\$8,500) |
| RECREATION | (\$62,200) |
| THEATRE | (\$38,800) |
| LIBRARY | \$12,700 |
| BUILDING | \$78,400 |
| PLANNING & DEVELOPMENT | \$0 |
| ECONOMIC DEVELOPMENT | (\$29,500) |
| BUSINESS PARK | (\$2,000) |
| GRAND TOTAL | \$356,700 |

| LESS: | |
|-------------------------------|-------------|
| PROVINCIAL FUNDING ALLOCATION | (\$131,900) |

| TOTAL LEVY REQUIRED | \$224,800 |
|---------------------|-----------|





ASSESSMENT COMPARISON

| TAX CLASS | 2020 ASSESSMENT | % of Total | 2019 TOTAL ASSESSMENT | % of Total | 2020 vs 2019 VARIANCE | % VARIANCE 2020 vs 2019 |
|------------------|--------------------|---------------|--------------------------|---------------|--------------------------|----------------------------|
| | | | | | | |
| Residential | 579,964,401 | 76.69% | 574,019,611 | 76.84% | 5,944,790 | 1.04% |
| MultiResidential | 50,690,250 | 6.70% | 48,391,299 | 6.48% | 2,298,951 | 4.75% |
| Commercial | 109,719,980 | 14.51% | 109,006,818 | 14.59% | 713,162 | 0.65% |
| Industrial | 10,105,024 | 1.34% | 9,999,953 | 1.34% | 105,071 | 1.05% |
| Farmland | 3,060,300 | 0.40% | 2,931,399 | 0.39% | 128,901 | 4.40% |
| Managed Forests | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| Pipeline | 2,728,099 | 0.36% | 2,663,000 | 0.36% | 65,099 | 2.44% |
| TOTALS | 756,268,054 | 100% | 747,012,080 | 100% | 9,255,974 | 1.24% |

| | | 2019 YEAR-END | | 2010 |
|------------------------|---------------------|-----------------------|-------------|--------------------|
| | 2020 DDEL IMINIA DV | ASSESSMENT | 2019 | 2018 Assessment |
| 55.1.5.7.7.1.7.0.1.00 | 2020 PRELIMINARY | (guesstimate based on | | |
| REALTY TAX CLASS | ASSESSMENT | Supps/Woffs to date) | ASSESSMENT | Change/Growth |
| Residential | 579,964,401 | 574,019,611 | 568,374,265 | 5,645,346 |
| Multi-Residential | 50,690,250 | 48,391,299 | 48,391,299 | - |
| Commercial | 107,626,355 | 106,935,393 | 104,564,733 | 2,370,660 |
| Commercial Vacant Land | 1,487,400 | 1,484,900 | 1,484,900 | - |
| Commercial Excess Land | 606,225 | 586,525 | 585,800 | 725 |
| Industrial | 9,901,650 | 9,722,429 | 8,791,205 | 931,224 |
| Industrial Vacant Land | 176,674 | 250,824 | 250,824 | - |
| Industrial Excess Land | 26,700 | 26,700 | 26,700 | - |
| Pipeline | 2,728,099 | 2,663,000 | 2,541,901 | 121,099 |
| Farmland | 3,060,300 | 2,931,399 | 2,931,399 | - |
| Managed Forests | - | - | - | - |
| TOTAL | 756,268,054 | 747,012,080 | 737,943,026 | 9,069,054 |
| | | | | |
| Increase over Previous | 9,255,974 | 9,069,054 | | |
| % Increase | 1.24% | 1.23% | | |

OPERATING & CAPITAL

2020 CALCULATION OF WEIGHTED ASSESSMENT AND TAX RATES

| TOWN OF HANOVER | TOTAL | Cross Referenced with Budget Summary Spreadsheet |
|-----------------|-------|--|

| Step 1 Calculate Weighted Asse |
|--------------------------------|
|--------------------------------|

| | Assessment | Assessment Tax Ratio | | Vacancy Factor % | | Weighted Assessment | Percentage Share of Total | |
|----------------------|-------------|-------------------------|----------|------------------------|------|------------------------|------------------------------|--------|
| Residential and Farm | 579,964,401 | Х | 1.000000 | Χ | 100% | = | 579,964,401 | 70.95% |
| Multi-Residential | 50,690,250 | X | 1.441197 | Χ | 100% | = | 73,054,636 | 8.94% |
| Commercial | 107,626,355 | Χ | 1.306940 | Χ | 100% | = | 140,661,188 | 17.21% |
| Commercial Vacant | 1,487,400 | Χ | 1.306940 | Χ | 70% | = | 1,360,760 | 0.17% |
| Commercial Excess | 606,225 | Χ | 1.306940 | Χ | 70% | = | 554,610 | 0.07% |
| Industrial | 9,901,650 | Χ | 1.858187 | Χ | 100% | = | 18,399,117 | 2.25% |
| Industrial Vacant | 176,674 | Χ | 1.858187 | Χ | 65% | = | 213,391 | 0.03% |
| Industrial Excess | 26,700 | Χ | 1.858187 | Χ | 65% | = | 32,249 | 0.00% |
| Pipelines | 2,728,099 | Χ | 0.906848 | Χ | 100% | = | 2,473,971 | 0.30% |
| Farmlands | 3,060,300 | Χ | 0.240000 | Χ | 100% | = | 734,472 | 0.09% |
| Managed Forest | 0 | Χ | 0.250000 | Χ | 100% | = | 0 | 0.00% |
| TOTAL | 756,268,054 | | | | | | 817,448,795 | 100% |

{ 692,305,325 - 751,000 RD Only -- Education ONLY Eventually Exempt}

Step 2 Calculate Class 1 Tax Rate Municipal

Assessment Taxes

Weighted CVA 817,448,795

Levy Requirement 6,927,500 \$ 100,000 \$ 847.45

Class 1 Tax Rate 0.00847454

Step 3 Calculate Tax Rates for All Others Classes

| | Class 1 | | Tax | Vacano | СУ | | Class | | | |
|----------------------|------------|---|----------------|--------|-------|--------|------------|---------------------|-----------|--|
| | Tax Rate | | Tax Rate Ratio | | Ratio | Factor | | | Tax Rates | |
| | | | | | | | | Incr. over Prev. Yr | | |
| Residential and Farm | 0.00847454 | X | 1.0000 | Χ | 100% | = | 0.00847454 | 0.69% | | |
| Multi-Residential | 0.00847454 | X | 1.4412 | Χ | 100% | = | 0.01221348 | | | |
| Commercial | 0.00847454 | X | 1.3069 | Χ | 100% | = | 0.01107571 | | | |
| Commercial Vacant | 0.00847454 | Χ | 1.3069 | Χ | 70% | = | 0.00775300 | | | |
| Commercial Land | 0.00847454 | Χ | 1.3069 | Χ | 70% | = | 0.00775300 | | | |
| Industrial | 0.00847454 | Χ | 1.8582 | X | 100% | = | 0.01574727 | | | |
| Industrial Vacant | 0.00847454 | Χ | 1.8582 | Χ | 65% | = | 0.01023573 | | | |
| Industrial Land | 0.00847454 | Χ | 1.8582 | Χ | 65% | = | 0.01023573 | | | |
| Pipelines | 0.00847454 | Χ | 0.9068 | Χ | 100% | = | 0.00768512 | | | |
| Farmlands | 0.00847454 | Χ | 0.2400 | Χ | 100% | = | 0.00203389 | | | |
| Managed Forest | 0.00847454 | Χ | 0.2500 | X | 100% | = | 0.00211863 | | | |

Step 4 Proof-Do Tax Rates Raise the Correct Levy

| | Class 1 | | Class | | |
|----------------------|-------------|---|------------|---|-------------|
| | Tax Rate | | Tax Rate | | |
| Residential and Farm | 579,964,401 | Χ | 0.00847454 | = | \$4,914,930 |
| Multi-Residential | 50,690,250 | Χ | 0.01221348 | = | \$619,104 |
| Commercial | 107,626,355 | Χ | 0.01107571 | = | \$1,192,038 |
| Commercial Vacant | 1,487,400 | Χ | 0.00775300 | = | \$11,532 |
| Commercial Land | 606,225 | Χ | 0.00775300 | = | \$4,700 |
| Industrial | 9,901,650 | Χ | 0.01574727 | = | \$155,924 |
| Industrial Vacant | 176,674 | Χ | 0.01023573 | = | \$1,808 |
| Industrial Land | 26,700 | Χ | 0.01023573 | = | \$273 |
| Pipelines | 2,728,099 | Χ | 0.00768512 | = | \$20,966 |
| Farmlands | 3,060,300 | Χ | 0.00203389 | = | \$6,224 |
| Managed Forest | 0 | Χ | 0.00211863 | = | \$0 |
| TOTAL | 756,268,054 | | | | 6,927,500 |

LEVY REQUIRED \$6,927,500

LEVY CALCULATED \$6,927,500 DIFFERENCE 0

Using 2017 Assessment Average of 100,000 and 197,646

2019 AVERAGE HOUSEHOLD TAXATION HANOVER

| | households | 0.00841678 | Χ | \$100,000 = | \$841.68 | |
|-------|--------------------|-------------|------|------------------------|--------------------|---|
| | households | 0.00841678 | Χ | \$216,119 = | \$1,819.04 | (based on Hanover's 2019 avg. res. Assessment) |
| | | | | | | |
| | | | | | | |
| 2020 | AVERAGE HOUSE | HOLD TAXATI | ON F | HANOVER | 1.77% | Hanover's Average Residential Assessment Increase |
| | households | 0.00847454 | Х | \$101,770 = | \$862.45 | |
| | households | 0.00847454 | Х | \$219,944 = | \$1,863.93 | (based on 2020 avg. res. Assessment @ 1.77% avg. increase) |
| | | | | | | |
| | | | | - | • | |
| | Average Inc/Dec | | | \$100,000 \$216,119 | \$20.78 \$44.89 | 2.47% INCREASE 2.47% INCREASE |
| | 070. 2010 00000111 | one ngaroo | | Ψ210,110 | Ψ11.00 | <u> </u> |
| ***** | ONE PERCENT INC | | | | \$67,027 | ON THE AMOUNT LEVIED |
| | WE ARE CURRENT | LY LEVYING | , | \$ 6,927,500 | | |

2020 PROPOSED BUDGET TRANSFER TO RESERVES/RESERVE FUNDS at NOVEMBER 26, 2019

RESERVES

| | <u>DEPARTMENT</u> | <u>AMOUNT</u> | REASON |
|-----|--------------------------------|------------------|--|
| 1. | Municipal Administration | = | Working funds current balance @ \$457,433; should be a minimum 75% of previous year's Taxes Receivable |
| | East Development | - | |
| | Misc. Capital | 68,300 | Infrastructure Levy - 1% of previous year's levy to General Reserves |
| | Civic Centre | 10,000 | Building Capital |
| | | 78,300 | |
| 2. | Protection to Persons/Property | | |
| | Hanover Police Service | - | Capital Projects |
| | Hanover Police Service | 4,000 | Insurance Deductible Reserve |
| | Bylaw Enforcement | 2,500 | Future Vehicle Replacement |
| | Fire | 15,000 | Future Fire Equipment |
| | | 21,500 | |
| 3. | Health Services | | |
| | a) Cemetery | 11,600 | Future Capital - Columbarium & Equipment |
| | b) Medical Clinic | 116,100 | Future TCA's |
| | | 127,700 | |
| 4. | Transportation | | |
| | | 80,500 | Roads - Capital Projects-\$75,000; \$5,500 Solar Revenue to replenish funds used to finance solar panels on Salt/Sand Shed |
| | | 3,000 | SMA - Future Capital Projects |
| | | 4,000 | Insurance Deductible Reserve |
| | | 87,500 | |
| 5. | Recreation/Culture | | |
| | a) Parks | 3,000 | Park Projects Capital |
| | h) Calianum | 4,000 | Insurance Deductible Reserve |
| | b) Coliseum | - | |
| | c) Facilities | 10,000 | |
| | d) Theatre | | |
| | | 17,000 | N 0// 1/2 / 2 / 2 / |
| 6. | Building / Planning | 10,000 | New Official Plan/Zoning ByLaw |
| | | 10,000 | |
| 7 | Library | 5,000 | Future Capital |
| ١٠. | Library | 5,000 | Talais Suprial |
| | | | |
| 8. | D.I.A. | 2,400 | Future Capital |
| | | | F.L. |
| 9 | YATC | 349,400 | Future |
| | TAX LEVY TOTAL (1) | 349,400 | |
| | NA/ata a a dia | | |
| 10. | Waterworks | 5,000 156,200 | Municipal Administration - Computer Equipment to replenish Water Reserve (Firetruck Aerial loan-\$35,200; Fire Pumper Truck-\$29,000 Ind. Land Loan-\$40,000; Carmount Land-\$52,000 |
| | | 130,200 | to repletiish water Neserve (i iletituk Aeriai loan-950,200, i ile i uniper Truck-925,000 iliu. Land Loan-940,000, Galinburk Land-952,000 |
| | | 4,000 | Insurance deductible |
| | | 165,200 | |
| 11. | Sewage | | |
| | | 5,000 | Municipal Administration - Computer Equipment |
| | | 4,000 | Insurance deductible |
| | | 9,000 | |
| | | | |
| 12. | LANDFILL | - | Future Capital |
| | USER CHARGES TOTAL (2) | 174,200 | |
| | | | |
| | TOTAL TO RESERVES (1) + (2) | 523,600 | |

RESERVE FUNDS

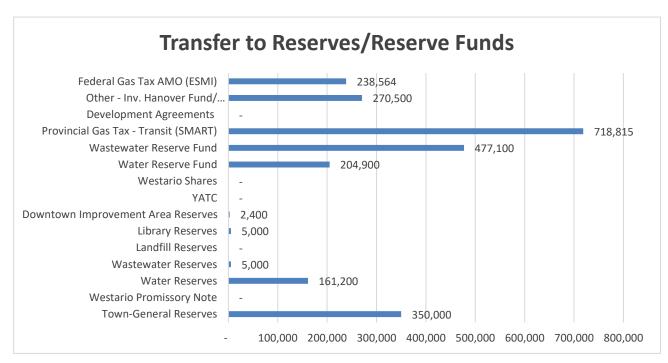
| 1 | Landfill | _ | Capital Projects |
|----------|---|--------------------|---|
| 2. | TCA Reserve Fund | 67,000 | Future Infrastructure (AMP) Costs 1% previous year's levy - \$64,600 |
| 3. 4. | Investing in Hanover Fund Federal Gas Tax AMO (ESMI) | 203,500 238,564 | Council Directives - 0.5% previous year's levy plus yearly surpluses/(deficits); excess OLG funds over budget figure automatic transfer to this fund; Bldg Permits Based on \$1,500 from every new residential unit assuming 20 units). \$140,000 Revera Bldg Permit. Federal Gas Tax for Infrastructure as per agreement with AMO |
| 5. | Waterworks | 204,900 | Capital Projects-requirement of Full Cost Service Study and Landfill Loan Repayment \$33,600 |
| 6. | Sewage | 477,100 | Capital Projects-requirement of Full Cost Service Study |
| 7. | Provincial Gas Tax | 718,815 | Saugeen Mobility and Regional Transit (S.M.A.R.T.) based on 2018/19 agreement - 2019/20 agrmt unknwon at this time. |
| | TOTAL TO RESERVE FUNDS | 1,909,879 | |
| | Total Reserves/Reserve Funds | 2,433,479 | includes SMART gas tax funds |

Town Only To Reserves

without SMART gas tax funds

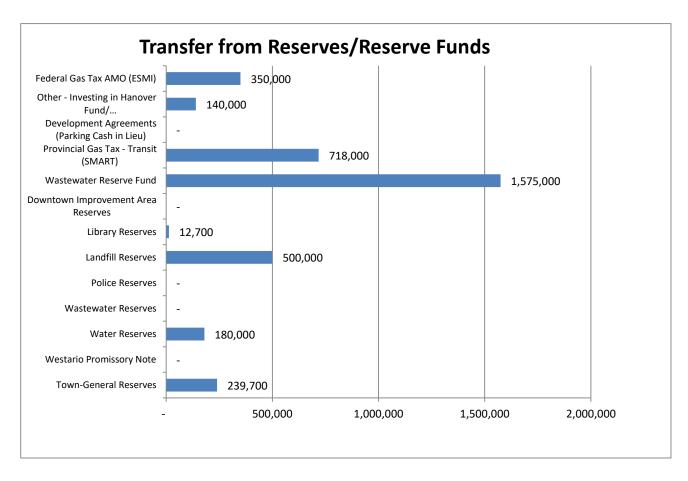
2020 Budget @ November 26, 2019 Transfer to Reserves/ Reserve Funds

| | Reserve/Reserve Fund Name | Amount | Percentage |
|-----|--------------------------------------|--------------|------------|
| | Reserves | | |
| 1. | Town-General Reserves | 350,000 | 14.4% |
| 2. | Westario Promissory Note | - | 0.0% |
| 3. | Water Reserves | 161,200 | 6.6% |
| 4. | Wastewater Reserves | 5,000 | 0.2% |
| 5. | Landfill Reserves | - | 0.0% |
| 6. | Library Reserves | 5,000 | 0.2% |
| 7. | Downtown Improvement Area Reserves | 2,400 | 0.1% |
| 8. | YATC | - | 0.0% |
| | Total Reserves | \$ 523,600 | |
| | Reserve Funds | | |
| 10. | Westario Shares | - | 0.0% |
| 11. | Water Reserve Fund | 204,900 | 8.4% |
| 12. | Wastewater Reserve Fund | 477,100 | 19.6% |
| 13. | Provincial Gas Tax - Transit (SMART) | 718,815 | 29.5% |
| 14. | Development Agreements | - | 0.0% |
| | Other - Inv. Hanover Fund/ | | |
| 15. | TCA Reserve Fund | 270,500 | 11.1% |
| 16. | Federal Gas Tax AMO (ESMI) | 238,564 | 9.8% |
| | Total Reserve Funds | 1,909,879 | |
| | Total Transfers | \$ 2,433,479 | 99.9% |



2020 Budget @ November 26, 2019 Transfer from Reserves/ Reserve Funds

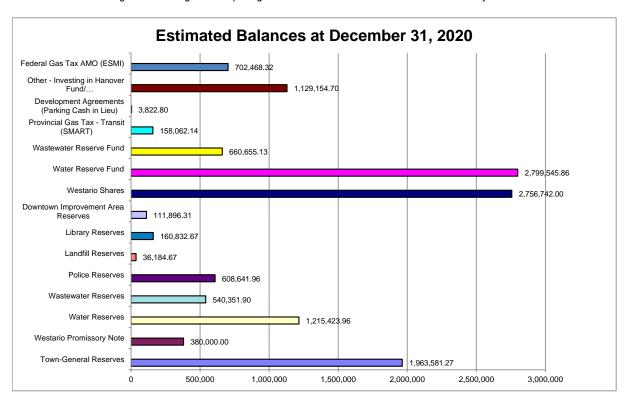
| | Reserve/Reserve Fund Name | Amount | Percentage |
|-----|--|--------------|------------|
| | Reserves | | |
| 1. | Town-General Reserves | 239,700 | 6.5% |
| 2. | Westario Promissory Note | - | 0.0% |
| 3. | Water Reserves | 180,000 | 4.8% |
| 4. | Wastewater Reserves | - | 0.0% |
| 5. | Police Reserves | - | 0.0% |
| 6. | Landfill Reserves | 500,000 | 13.5% |
| 7. | Library Reserves | 12,700 | 0.3% |
| 8. | Downtown Improvement Area Reserves | - | 0.0% |
| 9.1 | YATC Reserves | - | 0.0% |
| | Total Reserves | \$ 932,400 | |
| | Reserve Funds | | |
| 11. | Westario Shares | - | 0.0% |
| 12. | Water Reserve Fund | - | 0.0% |
| 13. | Wastewater Reserve Fund | 1,575,000 | 42.4% |
| 14. | Provincial Gas Tax - Transit (SMART) | 718,000 | 19.3% |
| 15. | Development Agreements (Parking Cash in Lieu | - | 0.0% |
| 16. | Other - Investing in Hanover Fund/ TCA Reserve Fund | 140,000 | 3.8% |
| 17. | Federal Gas Tax AMO (ESMI) | 350,000 | 9.4% |
| | Total Reserve Funds | 2,783,000 | |
| | Total Transfers | \$ 3,715,400 | 99.9% |



RESERVES/RESERVE FUNDS AT November 26, 2019 2020 BUDGET ESTIMATED BALANCES AT DECEMBER 31, 2020

| DESCRIPTION | ESTIMATED 31-Dec-20 | Percentage |
|---|------------------------|------------|
| RESERVES | | |
| Town-General Reserves | 1,963,581.27 | 14.8% |
| Westario Promissory Note | 380,000.00 | 2.9% |
| Water Reserves | 1,215,423.96 | 9.2% |
| Wastewater Reserves | 540,351.90 | 4.1% |
| Police Reserves | 608,641.96 | 4.6% |
| Landfill Reserves | 36,184.67 | 0.3% |
| Library Reserves | 160,832.67 | 1.2% |
| Downtown Improvement Area Reserves | 111,896.31 | 0.8% |
| CIP/Sights & Sounds | 40,921.06 | 0.3% |
| YATC Reserves | - | 0.0% |
| Total Reserves | 5,057,833.80 | |
| RESERVE FUNDS | | |
| Westario Shares | 2,756,742.00 | 20.8% |
| Water Reserve Fund | 2,799,545.86 | 21.1% |
| Wastewater Reserve Fund | 660,655.13 | 5.0% |
| Provincial Gas Tax - Transit (SMART) | 158,062.14 | 1.2% |
| Development Agreements (Parking Cash in Lieu) | 3,822.80 | 0.0% |
| Other - Investing in Hanover Fund/ | | |
| TCA Reserve Fund | 1,129,154.70 | 8.5% |
| Federal Gas Tax AMO (ESMI) | 702,468.32 | 5.3% |
| Total Reserve Funds | 8,210,450.95 | |
| | | |
| TOTAL RESERVES AND RESERVE FUNDS | 13,268,284.74 | 100.1% |

These figures will change as the opening balances used from 2019 are as of Nov. 20/19 only.



| | | | 2020 BUDGET PR | /ES AND DISCRE | | | | | | | |
|--------------------------|--|---------|-----------------------------------|-----------------|-------------------|--------------|--------|-----------|----------|---------------|------------|
| Information as of Nove | mher 20, 2019 | | 2020 BODGLI FK | OF OSAL AT NOVI | _ IVIDER 20, 20 I | J | | | 1 | | |
| inormation as or Nove | 111561 20, 2013 | cubio | ct to audit | | | | | | | | ESTIMATED |
| ACCOUNT # | DESCRIPTION | Subje | BALANCE | *ADDITIO | NS* | | | *FIN | IANCIN | G* | BALANCE |
| A0000III # | DEGGKII TION | | 12/31/2019 | BUDGET | RESOLUTION | | | REV FUND | | CAP FUND | 12/31/2020 |
| | | | 12/01/2010 | 505021 | KEGGEGHOR | | | KEVTOKE | | OAL FORD | 12/01/2020 |
| Reserves | | | | | | | | | | | |
| 01-0140-1296 | Council Directives/Insurance/WSIB | \$ | 148,162.41 \$ | 20,000.00 | \$ - | 1 | \$ | - | \$ | - | 168, |
| 01-0140-0262 | Working Funds | \$ | 457,433.62 \$ | | \$ - | | \$ | - | \$ | - | 457. |
| 01-0140-1287 | WSIB Future Claims | T · | 123,765.43 | - | - | | | - | · · | - | 123 |
| 01-0144-0281 | Cemetery Prepaid Burials | \$ | 5,960.00 \$ | | \$ - | | \$ | | \$ | - | 5 |
| 01-0144-0282 | Cemetery-Columbarium | \$ | 24,259.18 \$ | 6,600.00 | \$ - | | \$ | - | \$ | - | 30. |
| 01-0145-0409 | Parks - Cash in Lieu of Parkland | \$ | 29,489.42 \$ | | \$ - | | \$ | - | \$ | - | 29, |
| 01-0140-1299 | Town General Reserves | \$ | 1,064,211.21 \$ | | \$ - | \$ | - \$ | 53,200.00 | \$ | 186,500.00 | 1,147, |
| | Town Reserves | \$ | 1,853,281.27 \$ | | | | \$ | 53,200.00 | \$ | 186,500.00 | |
| 01-0143-0279 | Waterworks Capital Projects | | 1,234,223.96 | 161,200.00 | - | | | - | | 180,000.00 | 1,215 |
| 01-0143-0280 | Wastewater Capital Projects | | 535,351.90 | 5,000.00 | - | | | - | | - | 540 |
| | Water/Wastewater Reserves | \$ | 1,769,575.86 \$ | 166,200.00 | \$ - | | \$ | - | \$ | 180,000.00 \$ | 1,755 |
| 01-0140-0264 | Westario-Promissory Note | | 380,000.00 | | | | | | | | 380 |
| | PROMISSORY NOTE | \$ | 380,000.00 \$ | | \$ - | | \$ | - | \$ | - \$ | 380 |
| | TOTAL TOWN RESERVES | \$ | 4,002,857.13 \$ | 516,200.00 | \$ - | | \$ | 53,200.00 | \$ | 366,500.00 | 3 4,099 |
| LIBRARY BOARD | | | | | | | | | | | |
| 11-0135-0267 | Library - Comm. Access Program (CAP) | | 3,506.69 | | | | | | | | 3 |
| 11-0135-0268 | Library Future Development | | 114,724.12 | 5,000.00 | | | | 12,700.00 | | | 107, |
| 11-0135-0270 | Library - Bequests | | 49,323.56 | | | | | | | | 49 |
| 11-0135-0291 | Library/Civic Centre Building Capital | | 978.30 | | | | | | | | |
| | Library Reserves | \$ | 168,532.67 \$ | 5,000.00 | \$ - | | \$ | 12,700.00 | \$ | - \$ | 160 |
| POLICE BOARD | | | | | | | | | | | |
| 51-0141-0254 | Police - Post Employment Reserve | | 200,000.00 | | | | | | | | 200, |
| 51-0141-0255 | Police General Reserves | \perp | 95,641.96 | - | | | | | 1 | | 95, |
| 51-0141-0256 | Police Future Facilities Capital Reserve | | 313,000.00 | | | | | | ļ. — | | 313, |
| D. I.A. | Police Reserves | \$ | 608,641.96 \$ | - | \$ - | \$ | - \$ | - | \$ | - \$ | 608 |
| D.I.A. | DIA Badda a Lat Basada a sant | | 400 400 04 | 0.400.00 | | 1 | | | | | |
| 21-0150-0272 | DIA - Parking Lot Development | - | 109,496.31 | 2,400.00 | • | 1 | | | | | 111, |
| LANDELL | DIA Reserves | \$ | 109,496.31 \$ | 2,400.00 | \$ - | 1 | \$ | - | \$ | - \$ | 111 |
| LANDFILL 31-0143-1150 | Landfill Reserves | | 1,072,369.33 | | | | | | \$ | 1.000.000.00 | 72, |
| 31-0143-1130 | Sub-Landfill Hanover Share 50% | _ | 1,072,369.33 536.184.67 | - | _ | - | | _ |) D | 500.000.00 | 72, |
| YATC-Launchpad | Sub-Lativilli Hariover Strate 50% | - | 330,164.67 | - | - | | | - | - | 500,000.00 | |
| 61-0140-1299 | YATC - General Reserves | - | _ | | | | | | 1 | | |
| 01-0140-1233 | YATC Reserves | s | - \$ | - | \$ - | | \$ | | s | - 9 | |
| CIP | TATO NESCIVES | 7 | | - | - | + | - + | | ۳ | - 1 | |
| 81-0140-1299 | CIP - General Reserves | | 14,575.74 | | _ | | | | 1 | | 14 |
| 91-0140-1299 | S/S - General Reserves | | 26.345.32 | | | + | | | 1 | | 26 |
| 3. 3170 1233 | CIP/S&S Reserves | \$ | 40,921.06 \$ | - | \$ - | \$ | - \$ | - | \$ | - 9 | |
| | | | | | | | | | | | |
| | TOTAL "RESERVES" | \$ | 5,466,633.80 | 523,600.00 | \$ - | \$ | - \$ | 65.900.00 | S | 866.500.00 | \$ 5.057.8 |

| | | 2020 BUDGE | PROPOS | AL AT NOVE | MBER 26, 201 | 9 | | | | | |
|-----------------------|---------------------------------------|------------------|----------|------------|--------------|-----------|---------------|-------|--------------|--------------|------------|
| Information as of Nov | vember 20, 2019 | | | | | | | | | | |
| | | subject to audit | | | | | | | | ESTIMATED | |
| ACCOUNT # | DESCRIPTION | BALANCE | | *ADDITIO | NS* | | *FIN | IANCI | NG* | | BALANCE |
| | | 12/31/2019 | В | UDGET | RESOLUTION | | REV FUND | | CAP FUND | | 12/31/2020 |
| RESERVE F | UNDS | | | | | | | | | | |
| 33-0190-0414 | Landfill Capital/Perpetual Care | - | | | | | | | - | | |
| | Sub-Landfill Hanover Share 50% | - | | • | - | | - | | - | | |
| 03-0179-0401 | TCA Reserve Fund (New for 2016) | 243,574.5 | 60 | 67,000.00 | | | | | | | 310,5 |
| 03-0179-0403 | Investing in Hanover Fund | 755,080.2 | 20 | 203,500.00 | | | 100,000.00 | | 40,000.00 | | 818,5 |
| 03-0180-0404 | Waterworks Major Capital Components | 2,594,645.8 | 6 | 204,900.00 | | 11,200.00 | · | | , | | 2,799,5 |
| 03-0180-0405 | Wastewater Major Capital Components | 1,758,555.1 | 3 | 477,100.00 | | | | | 1,575,000.00 | | 660,6 |
| 03-0183-0413 | Parking - Cash in Lieu | 3,822.8 | 10 | | | | | | | | 3,8 |
| | Town Discretionary Reserve Funds | \$ 5,355,678.4 | 9 \$ | 952,500.00 | \$ - | | \$ 100,000.00 | \$ | 1,615,000.00 | \$ | 4,593,1 |
| 03-0184-0450 | Westario Shares | 2,756,742.0 | 0 | | | | | | | | 2,756,7 |
| 41-0190-0421 | Provincial Gas Tax-Disability Transit | 157.247. | 4 ¢ | 718.815.00 | | | \$ 640,000,00 | \$ | 78.000.00 | | 158.0 |
| 03-0181-0420 | Federal Gas Tax- AMO-(ESMI-Capital) | 813,904.6 | - | 238,563.65 | | | Ψ 040,000.00 | \$ | 350,000.00 | \vdash | 702,4 |
| 00 0101 0420 | Town Obligatory Reserve Funds | 971,151.8 | | 957,378.65 | - | | 640,000.00 | 1 | 428,000.00 | \vdash | 860,5 |
| | | 011,1011 | | 007,070.00 | | | 0.10,000.00 | | 120,000.00 | | |
| | TOTAL "RESERVE FUNDS" | \$ 9,083,572.3 | 0 \$ 1,9 | 909,878.65 | \$ - | \$ - | \$ 740,000.00 | \$ | 2,043,000.00 | \$ | 8,210,45 |
| | | | | | | | | | | | |
| | GRAND TOTAL | \$ 14,550,206.0 | 9 \$ 2,4 | 433,478.65 | \$ - | | \$ 805,900.00 | \$ | 2,909,500.00 | \$ | 13,268,28 |



Council and Administration



Staffing Complement Includes:

- 1 Chief Administrative Officer/Clerk
- 1 Administrative Assistant/Deputy Clerk
- 1 Human Resources Coordinator

Council consists of a mayor, deputy mayor and five councillors that represent the public on municipal matters in Hanover.

The mayor (or deputy mayor in the absence of the mayor) acts as the Head of Council and presides over council meetings, provides leadership to the council, represents the Town of Hanover and carries out the duties as Head of Council as specified by the *Municipal Act*.

Administration is comprised of the Chief Administrative Officer/Clerk, Administrative Assistant/Deputy Clerk and Human Resources Coordinator. The CAO is appointed by council and directs and coordinates the general and administrative management and business of the Town. The clerk performs statutory duties as outlined in the *Municipal Act* and other legislation.

Administration oversees the following areas:

Council and Committee: secretariat to council and committees including preparing all meeting agendas and minutes; ensures the decisions of council are recorded and actions carried out.

Elections: responsible for coordination and conduct of the municipal and school board elections every four years.

Human Resources: employee/volunteer recruitment; labour/employee relations, negotiations and contract administration; training development and performance management; compensation administration; development and implementation of corporate human resources policies and procedures; development and recommendation of plans, policies and strategies to address human resources and organizational objectives; providing advice to departments, staff and council; and ensuring employment and legislative compliance.

Legislative: compliance with all Federal and Provincial legislation that impacts the Town; liaison with all levels of government, local boards, community groups and organizations.

Licensing: issuance of taxi, marriage and lottery licences.

Policy: development and administration of policies in accordance with legislative requirements; provide guidance and advice to both council and staff.

Records Management: processes all information requests: management of corporate records.

Vital Statistics: issuance of death certificate and burial permits, as well as marriage certificates and solemnization.

2019 Program Highlights

- 2018 municipal elections were completed and council oriented to ensure a seamless transition. Tours of all municipal facilities completed.
- Replaced retiring Deputy Clerk/Administrative Assistant internally and recruited a Human Resources Coordinator.
- Fulfilled Bill 68, Modernizing Ontario's Municipal Legislation Act, 2017 requirements.
 - Integrity Commissioner appointed. Training held for council, staff, boards and committees.
 - Council-Staff Relations Policy approved
 - Alternate Member of County Council appointed
 - Pregnancy and Parental Leaves of Members of Council Policy approved
 - Municipal Tree Canopy and Natural Vegetation Policy approved
- Completed 2019 Strategic Plan Review. 22 new or reworked actions identified.
- Local Growth Management Strategy Scoped Comprehensive Review Phase 1 Report completed and presented to council.
- Provided ongoing support to Town departments as they moved forward with work and responded to different challenges during the year (e.g., landfill operations, tendering and project management, land dispositions, etc.).

Goals and Objectives for 2020

- 1. Commence Phase 2 of growth plan for Hanover.
- 2. Working with the Economic Development Manager, complete a new Community Improvement Plan for the Town of Hanover.
- 3. Ensure Hanover's Community Safety and Well-being Plan is completed and adopted by council prior to January 1, 2021.
- 4. Working with the Director of Public Works and the Hanover-Walkerton Waste Management Committee, establish an environmental advisory committee for the Town of Hanover.
- 5. Working with the Human Resources Coordinator, begin considering staffing requirements and challenges, including the pending retirements of several senior staff.
- 6. Actively pursue capital infrastructure grant opportunities as they become available.

Program Changes for 2020

There are no anticipated program changes for 2020.

LOOKING AHEAD

- Work with council and the management team in completing the actions identified in the 2019 Strategic Plan Review.
- Work with our consultants and staff in completing phase 2 of our growth plan and steps required to address Hanover's long-term land shortage concerns.
- Assisting where possible with planned and anticipated commercial and institutional development.
- Support staff in advancing the goals and objectives identified in various master and strategic planning documents.

2020 BUDGET vs 2019 BUDGET

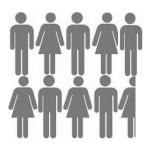
| | | | | | | PROJEC | CTION | |
|--|----------|---------|----------|----------|--------|------------|--------|--|
| | | | | BUDGET | BUDGET | | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE | |
| ADMINISTRATION | Approved | Actuals | Proposed | \$ | % | Projection | % | |
| 1100 Council | | | | | | | | |
| 01-1100-1110 REGULAR SALARIES | 140,500 | 105,375 | 143,300 | 2,800 | 2 | 146,200 | 2 | |
| 01-1100-1120 PER DIEMS | 3,000 | 4,300 | 3,700 | 700 | 23 | 3,700 | - | |
| 01-1100-1510 EMPLOYEE BENEFITS | 8,000 | 6,314 | 8,300 | 300 | 4 | 8,500 | 2 | |
| 01-1100-3106 PROF DEV/TRAVEL-PATERSON | 1,500 | 270 | 2,300 | 800 | 53 | 2,400 | 4 | |
| 01-1100-3115 PROF DEV/TRAVEL-FLEET | 2,300 | 1,796 | 2,300 | - | - | 2,400 | 4 | |
| 01-1100-3116 PROF DEV/TRAVEL-DICKERT | 2,300 | 2,733 | 2,300 | - | - | 2,400 | 4 | |
| 01-1100-3117 PROF DEV/TRAVEL-FITZSIMMONS | 1,800 | 2,597 | 2,300 | 500 | 28 | 2,400 | 4 | |
| 01-1100-3118 PROF DEV/TRAVEL-KOEBEL | 2,300 | 1,723 | 2,300 | - | - | 2,400 | 4 | |
| 01-1100-3119 PROF DEV/TRAVEL-HOCKING | 2,300 | 15 | 2,300 | - | - | 2,400 | 4 | |
| 01-1100-3120 PROF DEV/TRAVEL-HICKS | | 632 | 2,300 | 2,300 | | 2,400 | 4 | |
| 01-1100-3128 SUBSCRIPTIONS & MEMBERSHIPS | 3,100 | 3,127 | 3,100 | - | - | 3,100 | - | |
| 01-1100-3129 EMPLOYEE SERVICE AWARDS | 2,500 | 2,210 | 2,500 | - | - | 2,700 | 8 | |
| 01-1100-3131 EVENT #3- STAFF ANNUAL | 6,000 | | 7,000 | 1,000 | 17 | 7,200 | 3 | |
| 01-1100-3132 ACKNOWLEDGMENTS/PROMOTION | 10,000 | 9,543 | 11,000 | 1,000 | 10 | 11,000 | - | |
| 01-1100-3215 PRINTING & ADVERTISING | 2,000 | 1,182 | 2,100 | 100 | 5 | 2,200 | 5 | |
| 01-1100-3311 INTEGRITY COMMISSIONER | 2,500 | 3,313 | 1,500 | (1,000) | (40) | 1,500 | - | |
| 01-1100-3322 PHOTO SERVICE | | 429 | | - | | | | |
| 01-1100-3710 INSURANCE (GENERAL) | 19,600 | 23,474 | 26,800 | 7,200 | 37 | 27,600 | 3 | |
| 01-1100-3810 GRANTS TO ORGANIZATIONS | 32,000 | 31,950 | 12,000 | (20,000) | (63) | 12,000 | - | |
| 01-1100-4177 CONTRIBUTION-RETENTION DONATION | 85,000 | 85,000 | 85,000 | - | - | 85,000 | - | |
| Total 1100 Council | 326,700 | 285,983 | 322,400 | (4,300) | (1) | 327,500 | 2 | |

2020 ORGANIZATION FUNDING REQUESTS Account #01-1100-3810

| (see Council Budget - Tab 3) | 2019 | | 2020 | | 2020 Admin | Event | Letter |
|--|-----------------|------|-----------|----|------------|--|----------|
| Organization | Actual Grant | | Request | | Recomm. | Description | Rec'd |
| Requests for Donations | | | | | | | |
| 1 Ontario Music Festival | \$ 250.00 | \$ | 250.00 | \$ | 250.00 | local Rotary Music Festival - Scholarship Awards and Festival Costs | Yes |
| 2 Hanover Community Players | \$ 1,000.00 | \$ | 1,000.00 | \$ | | Local Theatre Group | Yes |
| 3 South Grey-Bruce Youth Literacy Csl | \$ 1,000.00 | | | | | Program Support Program Support | |
| | | | | | | Bruce Grey Mentorship Program to replace previous Big Brothers/Big Sisters Organization 2019-Request | |
| 4 Bruce Grey Mentorship Program | \$ 2,500.00 | | | | | for \$5000 | |
| 5 Bluewater Community Radio | \$ 20,000.00 | | n/a | \$ | - | Agrmt ended Dec. 31/19 | |
| | | | | | | Planting/maintaining bridge flower boxes,community flower beds. | |
| 6 Horticultural Society | \$ 2,300.00 | | | | | 2007-2010-\$1500; 2011-\$1800; 2012-2015-\$2,000; 2016-\$2,100; 2017-\$2,200; 2018-\$2,300; | |
| 7 St. John Ambulance | \$ 750.00 | | | | | Provide First Aid at local events, etc. | |
| 8 Youth for Christ (YfC) | \$ 1,000.00 | | | | | Youth Drop-In Centre - The Deck - Tuesdays & Thursdays. | |
| 9 Women's House Serving Bruce & Grey | \$ 500.00 | \$ | 500.00 | \$ | 500.00 | education/crisis lines/emergency shelter/counselling services | Yes |
| | | | | | | In 2017 requested a donation of \$5,000 or a commitment of \$3,000 each year for the next 5 years; | |
| | | | | | | In 2018 requesting a donation of \$2,000 and a commitment of \$2,000 each year for the next 5 years - in a | |
| 10 Crimestoppers of Grey Bruce | \$ - | | | | | crisis situation; No request in 2019. | |
| <u>TOTAL</u> | \$ 29,300.00 | \$ 1 | 1,250.00 | \$ | 1,750.00 | | |
| TOTAL MONIES IN BUDGET | \$ 32,000.00 | \$ | - | \$ | 12,000.00 | | |
| | | | | | | | |
| 11 Miscellaneous Grants Requests | \$ 2,650.00 | \$- | | \$ | - | | |
| 2019 Grant Recipients | | | | - | | 2020 Grant Recipients | † |
| Bruce Grey Forest Festival - Grey Bruce Students hands | | | | | | | † |
| on activities at Allen Park Conservation Area | \$ 100.00 | | | | | | |
| Lawn Bowling District Play Downs & Regional Senior | | | | | | | |
| Games | \$ 1,000.00 | | | | | | |
| Hanover Lions Club - Special Event - Significant Benefit | | | | | | | |
| to Town of Hanover - economic impacts, community | | | | | | | |
| enhancement - All proceeds to local mental health | | | | | | | |
| initiatives. | \$ 950.00 | | | | | | |
| Battle of the Blades - Figure Skating | \$ 500.00 | | | | | | |
| Community Living Golf Sponsorship | \$ 100.00 | | | | | | |
| TOTALS | \$ 32,000.00 | \$ | 40,050.00 | \$ | 12,000.00 | | |
| Total Spent in 2019 | \$ 31,950.00 | | AVAIL | \$ | 10,250.00 | funds available for future requests received by council during the year | |
| | ļ | | | \$ | 1,750.00 | total to date confirmed | † |
| | | | | | .,. = = | <u></u> | |



Corporate Services / Finance



Staffing Complement Includes:

- 1 Director of Corporate Services/Treasurer
- 1 Deputy-Treasurer/Tax Collector
- 1 AP/AR & Payroll Clerk
- 1 Utility Clerk
- 1 Finance Clerk
- 1 Municipal Building Maintenance Coordinator
- 3.8 Janitorial/Security (2 full time; 3 part-time)

The Corporate Services Department serves several municipal functions; Finance/Treasury, Information Technology (IT), and Civic Facilities.

Under the direction of the Director of Corporate Services/Treasurer, Corporate Services oversees the Corporate Shared (Administration) revenue and expenditure accounts not attributable to a specific department. These include taxation, investment income, penalties and interest, and general reserve transactions. Corporate Services oversees Civic Facilities under the General Government function (Civic Centre, Theatre, Hanover Family Centre, Medical Clinic, 140 7th Ave., 267 10th St. (BWR Bldlg).

Finance/Treasury – responsible for the overall management of the Town's financial resources in a fiscally responsible and prudent manner. The department is bound by the financial reporting requirements of the Public Sector Accounting Board (PSAB) in accordance with the *Municipal Act*.

Other functions include:

- Financial Management
- Formulation of operating and capital budgets
- Issuance and collection of property tax billings and other revenues
- Financial reporting and controls
- Provision of objective professional support on major strategic and financial initiatives
- Corporate banking and investment management
- Administration of accounts payable and receivable
- Payroll calculation and distributions
- Asset Management corporate-wide leadership in implementation, practices, concepts and progress
- Development of long-range financial plans, strategies, studies and policies
- Administration of the procurement of goods and services
- Risk Management manage all risks, insurance and claims against the municipality

Information Technology (IT) - Corporate responsibility for hardware and networking purposes with each department responsible for any applicable software needs. We utilize the services of a local IT company for all town-wide networking and computer issues.

Civic Facilities – Leasing agreements, customer service, and maintenance/capital upgrades of all civic facilities

- **Civic Centre**-341 10th Street Downtown Cultural Area and Meeting Rooms, Municipal Offices, Library, Community Hall and Theatre Facility.
- **140 7**th **Avenue** Grey County EMS Building, Physiotherapy Tenant, back area town storage; PRC offsite storage area;
- **Hanover Family Centre** leases with Owen Sound YMCA (Daycare), Keystone and Hanover Gymnastics. Tennis courts on property.

- Medical Clinic leases with downstairs tenants Pharmacy, LifeLabs, ActivEars
 Hearing and Saugeen Vision businesses, Upstairs tenants with doctor leases and locum
 facilities
- 267 10th Street -- Bluewater Community Radio building apt. tenant lease and business lease with BWR.

2019 Program Highlights

- Transition of HR functions to new HR Coordinator effective July 2, 2019. Internal shuffle of all incumbents in Corporate Service positions with recent retirement of Admin position. Hiring of new Finance Clerk.
- Upgraded IT infrastructure with new servers and new workstations to Windows 10 platform.
 Current Windows 7 platform being phased out by end of 2020. Added Cyber Risk Liability insurance to town policy. Implemented the Digital Boundary security recommendations.
- Updated all civic facility lease renewals 140 7th Avenue & Medical Clinic 5 year leases; HFC 3 year leases. Facility improvements and upgrades (HFC men's bathroom flooring and washroom stalls updated; outside ponding/drainage problem rectified; 140- 7th Avenue outside driveway drainage and removal of sidewalk completed; Civic Centre/Theatre purchase of new chiller system to be installed in late December/early January; interior stage lighting improvements (Yr. 3 of 5 year plan), upgraded office counter for accessibility; creation of new HR office; flooring and painting in Saugeen Corridor; painting in Council Chambers area; Medical Clinic upgraded HMA phone system, building exterior columns rehabilitation completed, hand dryers installed in public washrooms. 267 10th St Upgrade to basement washroom; property currently up for sale.
- Updated some condition assessments for Asset Management Plan
- Assist SMA partnership by providing bookkeeping responsibilities for SMA effective Oct. 1/19.

Goals and Objectives for 2020

- 1. Upgrade to Payroll Software current hybrid system is being phased out by end of 2020.
- Civic Facility Upgrades: HFC Roof-top unit install; Medical Clinic interior upgrades to ActivEars; Interior painting, security cameras; Civic Centre/Theatre – Admin. Office – cubby area upgrade, painting and main entrance area flooring upgrade with counter relocation; main Upper Level flooring upgrade; stairs to be refinished; additional exterior/interior security cameras to be installed. Theatre/Community Hall – investigation for the rehabilitation of this area;
- 3. Continue to enhance, update and provide better data within the Asset Management Plan to create a 10 year plan and be compliant with the O. Reg. 588/17 requirements.
- 4. Investigate storm water collection user fee program.
- 5. Implement financial/budget policies as first step in Long Term Financial Plan Strategy.

Program Changes for 2020

Town's share of OMPF funding has increased by \$39,200 (\$131,900 over 2019 budget of \$1,820,000 – Actual 2019 was \$1,912,700 vs \$1,951,900 confirmed for 2020).

LOOKING AHEAD

 After AMP is updated to O. Reg 588/17 standards, work on Long Term Financial Plan as per Strategic Plan

| 2(| 20 BUDGE | 1 A2 5013 | BUDGET | | | | |
|---|-----------------|------------------|------------------|-------------------|-------------|--------------------|-------------|
| | | | | | 2112.055 | PROJECT | ION |
| | 2040 | 2040 | 2020 | BUDGET | BUDGET | 2024 | CUANCE |
| CORPORATE SERVICES | 2019 | 2019 Actuals | 2020 | CHANGE \$ | CHANGE % | 2021 Projection | CHANGE % |
| 1 General Government | Approved | Actuals | Proposed | ş | 70 | Projection | 70 |
| 0510 Taxes for Own Use | | | | | | | |
| 01-0510-0111 GENERAL TAX LEVY | | (6,702,699) | | _ | | | |
| 01-0510-0111 GENERAL PAX LEVT | | 136 | | | | | |
| 01-0510-0122 SHARE/HOSFHALE F.I.E. 01-0510-0123 HYDRO/WESTARIO P.I.L. | (5,200) | (5,262) | (5,200) | | _ | (5,200) | |
| 01-0510-0125 ONT.LOTTERY/GAMING CORP-P.I.L | (13,100) | (12,205) | (13,100) | | _ | (13,100) | _ |
| 01-0510-0211 GENERAL TAX LEVY - SUPPS | (54,000) | (66,174) | (54,000) | | _ | (54,000) | _ |
| 01-0510-0251 SHARE/TOWN PROPERTY-P.I.L. | (17,300) | (17,304) | (17,300) | | _ | (17,300) | _ |
| 01-0510-0252 UTILITY TRANSMISSION CORRIDOR | (800) | (775) | (800) | _ | | (800) | _ |
| 01-0510-4500 VACANCY REBATES(COMM/INDUST.) | 20,000 | 18,051 | 20,000 | - | - | 20,000 | - |
| 01-0510-4510 REBATES TO ELIGIBLE CHARITIES | 1,000 | 1,104 | 1,000 | - | - | 1,000 | - |
| Total 0510 Taxes for Own Use | (69,400) | (6,785,128) | (69,400) | - | - | (69,400) | - |
| 0620 Provincial Funding | ` ' ' | , , , , | , , , | | | , , , | |
| 01-0620-0310 ONT.MUN.PARTNERSHIP FUND ALLOC | (1,820,000) | (1,912,700) | (1,951,900) | (131,900) | 7 | (1,874,000) | (4 |
| Total 0620 Provincial Funding | (1,820,000) | (1,912,700) | (1,951,900) | (131,900) | 7 | (1,874,000) | (4 |
| 0690 Unassigned Revenue | | , , , , , | , , , , | | | , , , , , | |
| 01-0690-0521 PROVINCIAL GRANTS | | (15,604) | | - | | | |
| 01-0690-0570 OLGC PROVINCIAL FUNDING | (1,310,000) | (1,075,062) | (1,400,000) | (90,000) | - | (1,310,000) | 6 |
| 01-0690-0593 LAS-ONT POWER GENERATE.REBATE | | (7,943) | | - | | | |
| 01-0690-0815 MARRIAGE/LOTTERY LICENCES | (10,000) | (12,808) | (10,000) | - | - | (10,000) | - |
| 01-0690-0820 TAXI LICENCES | (4,700) | (4,150) | (4,700) | - | - | (4,700) | - |
| 01-0690-0881 FEES & MISC. CHARGES | (15,100) | (5,945) | (15,100) | - | - | (15,100) | - |
| 01-0690-0883 D.I.A. ADMINISTRATION FEE | (1,800) | (1,800) | (1,800) | - | - | (1,800) | - |
| 01-0690-0884 WATER/SEWAGE DEPTADMIN.FEE | (83,600) | (83,600) | (83,600) | - | - | (83,600) | - |
| 01-0690-0885 LIBRARY COMPUTER SERVICE FEE | (2,800) | (2,800) | (2,800) | - | - | (2,800) | - |
| 01-0690-0886 WATER/SEWAGE COMPUTER SER.FEES | (12,000) | (12,000) | (12,000) | - | - | (12,000) | - |
| 01-0690-0890 LANDFILL ADMIN. FEE(INTERNAL) | (68,000) | (68,000) | (68,000) | - | - | (68,000) | - |
| 01-0690-0911 PENALTY & INTEREST : CURRENT | (55,000) | (41,514) | (55,000) | - | - | (55,000) | - |
| 01-0690-0915 WATER/SEWER PENALTIES | (12,000) | (19,826) | (12,000) | - | - | (12,000) | - |
| 01-0690-0922 MONTHLY BANK INTEREST | (50,000) | (84,655) | (65,000) | (15,000) | 30 | (50,000) | (23 |
| 01-0690-0924 INTEREST-INTERNAL-OWN FUNDS | (6,400) | (12,852) | (6,400) | - | - | (6,400) | - |
| 01-0690-0927 INTEREST-P.NOTE-WESTARIO POWER | (46,800) | (38,950) | (46,800) | - | - | (46,800) | - |
| 01-0690-0928 WESTARIO DIVIDEND ON SHARES | (70,000) | (120,719) | (100,000) | (30,000) | 43 | (110,000) | 10 |
| 01-0690-0972 NSF CHEQUE SERVICE CHARGE | (300) | (440) | (300) | - | - | (300) | - |
| Total 0690 Unassigned Revenue | (1,748,500) | (1,608,668) | (1,883,500) | (45,000) | 3 | (1,788,500) | ((|
| 1200 Administration | | | | | | | |
| 01-1200-0521 PROVINCIAL GRANTS | | (608,651) | | - | | | |
| 01-1200-0579 MISC REVENUE | | (666) | | - | | | |
| 01-1200-0934 TRANSFER FROM RESERVES | | (1,328) | (36,300) | (36,300) | | (1,300) | (9) |
| 01-1200-1110 REGULAR SALARIES | 437,800 | 393,890 | 479,500 | 41,700 | 10 | 489,100 | : |
| 01-1200-1111 PART-TIME SALARIES | | 8,937 | | - | | | |
| 01-1200-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | 444.000 | (1,814) | 100,000 | - | | 100 100 | |
| 01-1200-1510 EMPLOYEE BENEFITS | 111,000 | 98,032 | 126,900 | 15,900 | 14 | 129,400 | : |
| 01-1200-1516 WSIB | 11,900 | 13,649 | 13,100 | 1,200 | 10 | 13,400 | : |
| 01-1200-1519 EMPLOYEE ASSISTANCE PROGRAM | 1,000 | 7.240 | 1,000 | - | - | 1,000 | - |
| 01-1200-2130 OFFICE & STATIONERY SUPPLIES | 7,500 | 7,348 | 7,500 | - 2 700 | - | 7,500 | - |
| 01-1200-2131 HEALTH & SAFETY/CORPORATE TRAINING EXPE | 11,400 | 2,918 | 15,100 | 3,700 | 32 | 6,700 | (5) |
| 01-1200-2214 UNIFORMS & CLOTHING | 10.000 | 46 | 22,000 | 12 000 | 120 | 10.000 | /2 |
| 01-1200-3110 PROF.DEV./TRAINING/TRAVEL | 10,000 | 11,876 | 22,900 | 12,900 | 129 | 18,000 | (2 |
| 01-1200-3128 SUBSCRIPTIONS & MEMBERSHIPS | 4,500 | 4,618 | 4,500 | - | - | 4,500 | - |
| 01-1200-3210 POSTAGE | 16,000 | 21,651 | 16,000 | - | - | 16,000 | - |
| 01-1200-3212 TELEPHONE & FAX 01-1200-3215 PRINTING & ADVERTISING | 7,000 2,000 | 5,067 | 7,000 2,000 | | - | 7,000 2,000 | _ |
| 01-1200-3213 FAINTING & ADVERTISING 01-1200-3310 AUDIT SERVICE | 7,000 | 1,521 | 8,000 | | 14 | | _ |
| | | 8,343 | | 1,000 | | 8,200 | _ |
| 01-1200-3311 LEGAL SERVICE 01-1200-3316 CONSULTANTS FEES | 20,000 | 10,856 33,506 | 20,000 55,100 | 35,000 | 174 | 20,000 20,500 | (6 |
| | | | | | | | (0 |
| 01-1200-3325 COMPUTER SERVICES/SUPPLIES 01-1200-3513 PHOTOCOPIER RENT/MTCE CONTRACT | 68,500 3,000 | 54,172 1,310 | 75,300 3,000 | 6,800 | 10 | 75,600 3,000 | _ |
| 01-1200-3513 PHOTOCOPIER RENT/MITCE CONTRACT | 18,800 | 22,631 | 25,900 | 7,100 | 38 | 26,700 | - |
| 01-1200-3710 INSURANCE (GENERAL) 01-1200-4110 BANK SERVICE CHARGES | 4,100 | 3,445 | 4,100 | 7,100 | | 4,100 | _ |
| 01-1200-4410 BANK SERVICE CHARGES 01-1200-4410 CASHIERS OVER/SHORT | 4,100 | (15) | 4,100 | | - | 4,100 | _ |
| 01-1200-4410 CASHIERS OVER/SHORT | 53,000 | 12,209 | | | (100) | | |
| 01-1200-5210 TCA PURCHASES 01-1200-5212 TRANSFER TO RESERVE FUND | 96,900 | 701,823 | 100,500 | (53,000) 3,600 | (100) | 102,000 | |
| 01-1200-5212 TRANSFER TO RESERVE | 64,600 | 103,922 | 115,229 | 2,400 | 4 | 68,000 | |
| 01-1200-5213 TRANSPER TO RESERVE 01-1200-5230 LEASE PRINCIPAL PAYMENTS | 2,000 | 1,307 | 2,000 | 2,400 | - 4 | 2,000 | _ |
| 01-1200-5250 LEASE PRINCIPAL PAYMENTS 01-1200-6000 AMORTIZATION EXPENSE - TCA | 51,900 | 1,307 | 40,600 | (11,300) | (22) | 41,400 | - |
| 01-1200-6000 AMORTIZATION EXPENSE - TCA 01-1200-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (51,900) | | (40,600) | 11,300) | (22) | (41,400) | |

| | | | | | | PROJECT | ION |
|---------------------------|-------------|-------------|-------------|-----------|--------|-------------|--------|
| | | | | BUDGET | BUDGET | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| CORPORATE SERVICES | Approved | Actuals | Proposed | \$ | % | Projection | % |
| Total 1200 Administration | 978,100 | 910,603 | 1,068,329 | 90,229 | 9 | 1,023,400 | 4 |
| | | | | | | | |
| TOTAL CORPORATE SERVICES | (2,659,800) | (9,395,893) | (2,836,471) | (176,671) | 7 | (2,708,500) | 95 |
| | | | | | | | |

| | | 2019 | 2020 | BUDGET CHANGE | | PROJECTION | |
|---|--------------|-----------|-------------|------------------|------------------|------------|--------|
| | 2019 | | | | BUDGET CHANGE | 2021 | CHANGE |
| CIVIC FACILITIES | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 1300 Property - Civic Centre | | | | | | | |
| 01-1300-0579 MISC REVENUE | | (1,647) | | - | | | |
| 01-1300-0614 SAUGEEN ROOM RENTAL FEES | (5,000) | | | 5,000 | (100) | | |
| 01-1300-0934 TRANSFER FROM RESERVES | (30,000) | | | 30,000 | (100) | | |
| 01-1300-0937 TRANSFER FROM LIBRARY | (119,800) | (109,817) | (122,200) | (2,400) | 2 | (124,600) | 2 |
| 01-1300-0999 PROCEEDS ON TCA DISPOSALS | | | (1,500) | (1,500) | | | (100 |
| 01-1300-1110 REGULAR SALARIES | 94,200 | 81,665 | 77,700 | (16,500) | (18) | 79,300 | 2 |
| 01-1300-1111 PART-TIME SALARIES | 23,800 | 23,243 | 37,700 | 13,900 | 58 | 38,500 | 2 |
| 01-1300-1112 OVERTIME (TIME & HALF) | | 160 | | - | | | |
| 01-1300-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (1,554) | | - | | | |
| 01-1300-1510 EMPLOYEE BENEFITS | 31,600 | 27,040 | 26,600 | (5,000) | (16) | 27,100 | 2 |
| 01-1300-1516 WSIB | 3,700 | 5,394 | 3,600 | (100) | (3) | 3,700 | 3 |
| 01-1300-1519 EMPLOYEE ASSISTANCE PROGRAM | , | 133 | , | - | . , | | |
| 01-1300-2214 UNIFORMS & CLOTHING | 600 | 581 | 600 | - | - | 600 | - |
| 01-1300-2410 2009 CHEV HALF-TON TRUCK | 1,000 | 1,242 | 1,100 | 100 | 10 | 1,200 | 9 |
| 01-1300-3110 PROF.DEV./TRAINING/HEALTH&SAFETY | 1,200 | 815 | 1,500 | 300 | 25 | 700 | (53 |
| 01-1300-3128 SUBSCRIPTIONS & MEMBERSHIPS | 100 | 010 | 100 | - | - | 100 | - |
| 01-1300-3212 TELEPHONE | 700 | 604 | 700 | - | _ | 700 | |
| 01-1300-3400 SHARED BUILDING/PROP.MTCE. | 45,600 | 69,426 | 63,200 | 17,600 | 39 | 83,000 | 31 |
| 01-1300-3402 CHILLER SERVICE/MTCE.CONTRACT | 9,000 | 7,385 | 9,000 | | - | 9,000 | |
| 01-1300-3411 GENERATOR SERV/MNTC CONTRACT | 3,600 | 3,902 | 4,100 | 500 | 14 | 4,400 | 7 |
| 01-1300-3544 ELEVATOR SERVICE CONTRACT | 3,100 | 3,184 | 3,300 | 200 | 6 | 3,400 | 3 |
| 01-1300-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 5,255 | 28 | 3,555 | 200 | | 3,100 | |
| 01-1300-3710 INSURANCE (GENERAL) | 6,700 | 6,607 | 7,600 | 900 | 13 | 7,800 | 3 |
| 01-1300-3712 WATER/SEWAGE | 3,500 | 3,406 | 3,500 | - | | 3,600 | 3 |
| 01-1300-3713 GAS (HEATING) | 8,800 | 6,403 | 8,800 | - | _ | 9,000 | 2 |
| 01-1300-3716 HYDRO (GENERAL SERVICE) #1 | 49,600 | 44,783 | 49,600 | _ | | 50,600 | 2 |
| 01-1300-5210 TCA PURCHASES | 265,000 | 33,612 | 30,000 | (235,000) | (89) | 30,000 | (100 |
| 01-1300-5213 TRANSFER TO RESERVE | 10,000 | 10,034 | 10,000 | (233,000) | (65) | 10,200 | 2 |
| 01-1300-6000 AMORTIZATION EXPENSE - TCA | 62,600 | 10,034 | 40,300 | (22,300) | (36) | 40,300 | |
| 01-1300-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (62,600) | | (40,300) | 22,300 | (36) | (40,300) | |
| Total 1300 Property - Civic Centre | 407,000 | 216,629 | 215,000 | (192,000) | (47) | 208,300 | (3 |
| 1301 Property - Saugeen Room | 407,000 | 210,029 | 213,000 | (192,000) | (47) | 208,300 | (3 |
| 01-1301-0614 SAUGEEN ROOM RENTALS | | (6,469) | (5,000) | (5,000) | | (5,100) | 2 |
| 01-1301-0614 SAUGEEN ROOM RENTALS 01-1301-1110 REGULAR SALARIES | 1,700 | 3,060 | 1,700 | (5,000) | | 1,700 | |
| 01-1301-1111 REGULAR SALARIES 01-1301-1111 PART-TIME SALARIES | 700 | 2,221 | 700 | - | | 700 | |
| 01-1301-1111 PART-TIME SALARIES 01-1301-1510 EMPLOYEE BENEFITS | 500 | 1,051 | 500 | | - | 500 | |
| 01-1301-1510 EMPLOYEE BENEFITS 01-1301-1516 WSIB | 100 | 1,051 | 100 | | - | | - |
| | | | | | | 100 | |
| 01-1301-3400 SHARED BUILDING EXPENSES Total 1301 Property - Saugeen Room | 500 3,500 | (137) | 900 (1,100) | (4,600) | 80 (131) | (1,300) | (11 |

| | | | | | | PROJECTION | | |
|---|----------|-----------|----------|----------|--------|------------|----------|--|
| | | | | BUDGET | BUDGET | | | |
| ON HO FA OU ITIES | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE | |
| CIVIC FACILITIES | Approved | Actuals | Proposed | \$ | % | Projection | % | |
| 1340 Property - Hanover Family Centre | | | | | | | | |
| 01-1340-0740 LEASE-O.S.AREA FAMILY YMCA | (28,400) | (28,468) | (28,900) | (500) | 2 | (29,500) | 2 | |
| 01-1340-0741 LEASE-KEYSTONE FAMILY SERVICES | (26,400) | (23,573) | (26,000) | 400 | (2) | (26,400) | 2 | |
| 01-1340-0742 RENT-GYMNASIUM | (25,300) | (21,460) | (29,200) | (3,900) | 15 | (30,600) | 5 | |
| 01-1340-1110 REGULAR SALARIES | 10,700 | 10,214 | 8,800 | (1,900) | (18) | 9,000 | 2 | |
| 01-1340-1111 PART-TIME SALARIES | 2,800 | 1,635 | 4,300 | 1,500 | 54 | 4,400 | 2 | |
| 01-1340-1152 WAGE ACCRUAL(ANN.ADJ.AUDIT) | | (8) | | - | | | | |
| 01-1340-1510 EMPLOYEE BENEFITS | 3,600 | 3,154 | 3,000 | (600) | (17) | 3,100 | 3 | |
| 01-1340-1516 WSIB | 400 | | 400 | - | - | 400 | - | |
| 01-1340-2213 CLEANING/JANITORIAL SUPPLIES | 1,000 | 243 | 1,000 | - | - | 1,000 | - | |
| 01-1340-3212 TELEPHONE | 400 | 300 | 400 | - | - | 400 | - | |
| 01-1340-3325 COMPUTER SERVICES | 200 | 182 | 300 | 100 | 50 | 300 | - | |
| 01-1340-3410 PROPERTY MAINTENANCE/PURCHASES | 14,800 | 16,209 | 15,900 | 1,100 | 7 | 13,300 | (16) | |
| 01-1340-3413 GENERAL EQUIPMENT MTCE/REPAIRS | 200 | 759 | 600 | 400 | 200 | 700 | 17 | |
| 01-1340-3710 INSURANCE (GENERAL) | 3,400 | 3,615 | 4,100 | 700 | 21 | 4,200 | 2 | |
| 01-1340-3712 WATER/SEWAGE | 4,400 | 6,036 | 5,200 | 800 | 18 | 5,400 | 4 | |
| 01-1340-3713 GAS (HEATING) | 5,000 | 3,135 | 5,000 | - | - | 5,100 | 2 | |
| 01-1340-3716 HYDRO (GENERAL SERVICE) #1 | 15,000 | 7,864 | 12,000 | (3,000) | (20) | 13,000 | 8 | |
| 01-1340-5210 TCA PURCHASES | | | 23,200 | 23,200 | | | (100) | |
| Total 1340 Property - Hanover Family Centre | (18,200) | (20,163) | 100 | 18,300 | (101) | (26,200) | (26,300) | |
| 1360 Property - 140 7th Avenue | | | | | | | | |
| 01-1360-0579 MISC FEES/CHARGES | İ | | | | | | | |
| 01-1360-0833 LEASE-GREY COUNTY/OWEN SOUND | (38,600) | (32,137) | (38,200) | 400 | (1) | (38,700) | 1 | |
| 01-1360-0834 LEASE SUITE #2 | (20,900) | (19,126) | (21,300) | (400) | 2 | (21,800) | 2 | |
| 01-1360-1110 REGULAR SALARIES | 3,000 | 3,392 | 3,100 | 100 | 3 | 3,200 | 3 | |
| 01-1360-1111 PART-TIME SALARIES | 600 | 746 | 600 | - | - | 700 | 17 | |
| 01-1360-1112 OVERTIME (TIME & HALF) | | 120 | | - | | | | |
| 01-1360-1113 OVERTIME (DOUBLE) | | 48 | | - | | | | |
| 01-1360-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | | | | | | | |
| 01-1360-1510 EMPLOYEE BENEFITS | 900 | 1,042 | 900 | - | | 1,000 | 11 | |
| 01-1360-1516 WSIB | 100 | _,-, | 100 | - | | 100 | | |
| 01-1360-3410 BUILDINGS MTCE/REPAIRS | 19,300 | 2,821 | 4,300 | (15,000) | (78) | 19,300 | 349 | |
| 01-1360-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 800 | 647 | 800 | (25,555) | - | 800 | - | |
| 01-1360-3710 INSURANCE (GENERAL) | 900 | 866 | 1,000 | 100 | 11 | 1,100 | 10 | |
| 01-1360-3711 COUNTY SHARE - UTILITIES (HYDRO/WATER-SEW | | 1,643 | 4,200 | - | | 4,200 | - | |
| 01-1360-3712 WATER/SEWAGE | 1,200 | 540 | 1,200 | - | | 1,300 | 8 | |
| 01-1360-3712 WATER/SEWAGE 01-1360-3713 GAS (HEATING) | 2,500 | 1,894 | 2,500 | - | | 2,600 | 4 | |
| 01-1360-3716 HYDRO (GENERAL SERVICE) #1 | 7,300 | 2,512 | 7,300 | _ | | 7,500 | 3 | |
| 01-1360-3726 TAXES - P.I.L | 1,500 | 1,409 | 1,500 | - | | 1,600 | 7 | |
| 01-1360-5720 TAXES - T.I.E | 24,000 | 1,403 | 1,500 | (24,000) | (100) | | , | |
| 01-1360-5213 TRANSFER TO RESERVES | 24,000 | | | (24,000) | (100) | | | |
| Total 1360 Property - 140 7th Avenue | C 900 | (22 502) | (22,000) | (20,000) | (571) | (17.100) | (47) | |
| · | 6,800 | (33,583) | (32,000) | (38,800) | (571) | (17,100) | (47) | |
| 1380 Property - 267 10th St (Bluewater Radio) | (12.000) | (4.0.000) | (24.000) | (42,000) | 100 | | (4.00 | |
| 01-1380-0614 RENTAL (LEASE) FEES | (12,000) | (10,000) | (24,000) | (12,000) | 100 | | (100) | |
| 01-1380-1110 REGULAR SALARIES | | 440 | | - | | | | |
| 01-1380-1111 PART-TIME SALARIES | | 29 | | - | | | | |
| 01-1380-1510 EMPLOYEE BENEFITS | | 67 | | - | | | | |
| 01-1380-3311 LEGAL SERVICE | | | 16,400 | 16,400 | | | (100 | |
| 01-1380-3400 PROPERTY MTCE/REPAIRS | 5,100 | 177 | 1,900 | (3,200) | (63) | | (100 | |
| 01-1380-3710 INSURANCE (GENERAL) | 800 | 162 | 200 | (600) | (75) | | (100 | |
| 01-1380-3712 WATER/SEWAGE | 1,100 | 1,021 | 1,100 | - | - | | (100 | |
| 01-1380-3726 TAXES (PROPERTY) | 2,800 | 4,442 | 4,400 | 1,600 | 57 | | (100 | |
| 01-1380-5210 TCA PURCHASES | | 9,000 | | - | | | | |
| Total 1380 Property - 267 10th St (Bluewater Radio) | (2,200) | 5,338 | | 2,200 | (100) | | | |

| | | | | | | PROJECTION | | |
|---|-----------|-----------|-----------|-----------|---------|------------|--------|--|
| CIVIC FACILITIES | | | BUDGET | | BUDGET | | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE | |
| | Approved | Actuals | Proposed | \$ | % | Projection | % | |
| 5300 Medical Clinic | (107 100) | (404.004) | (440,000) | | (4.4) | (445 400) | | |
| 01-5300-0350 LEASE-DOCTORS | (127,100) | (104,081) | (112,900) | 14,200 | (11) | (115,100) | 2 | |
| 01-5300-0351 LEASE-PHARMASAVE & HOME HEALTH CARE | (70,500) | (64,601) | (72,000) | (1,500) | 2 | (73,400) | 2 | |
| 01-5300-0352 LEASE-CML HEALTHCARE INC | (20,200) | (18,549) | (20,600) | (400) | 2 | (21,100) | 2 | |
| 01-5300-0744 LEASE-ACTIVEARS HEARING CENTRE INC | (14,800) | (13,584) | (15,100) | (300) | 2 | (15,400) | 2 | |
| 01-5300-0745 LEASE-SAUGEEN OPTOMETRIC CENTRE | (46,100) | (41,607) | (46,800) | (700) | 2 (122) | (47,500) | 1 | |
| 01-5300-0746 LOCUM RESIDENCES | (10,000) | (10,339) | | 10,000 | (100) | | | |
| 01-5300-0881 MISC. FEES/CHARGES | (47,000) | (9,139) | | - 47.000 | (4.00) | | | |
| 01-5300-0934 TRANSFER FROM RESERVES | (47,000) | | 60.000 | 47,000 | (100) | | | |
| 01-5300-1110 REGULAR SALARIES | 80,700 | 62,513 | 63,300 | (17,400) | (22) | 64,600 | 2 | |
| 01-5300-1111 PART-TIME SALARIES | 21,800 | 9,726 | 35,700 | 13,900 | 64 | 36,400 | 2 | |
| 01-5300-1119 VEHICLE ALLOWANCE | | | | | | | | |
| 01-5300-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | | | | | | | |
| 01-5300-1510 EMPLOYEE BENEFITS | 27,700 | 19,622 | 22,400 | (5,300) | (19) | 22,900 | 2 | |
| 01-5300-1516 WSIB | 3,200 | | 3,100 | (100) | (3) | 3,200 | 3 | |
| 01-5300-2410 2009 CHEV HALF TON TRUCK ALLOCATED EXPEN | | 1,157 | 1,000 | 1,000 | | 1,000 | - | |
| 01-5300-3212 TELEPHONE | 2,100 | 1,663 | 2,100 | - | - | 2,100 | - | |
| 01-5300-3325 COMPUTER SERVICES/SUPPLIES | 2,600 | 1,252 | 2,600 | - | - | 2,600 | - | |
| 01-5300-3402 AC/HEAT SERVICE/MTCE CONTRACT | 24,500 | 6,959 | 5,200 | (19,300) | (79) | 5,200 | - | |
| 01-5300-3410 PROPERTY MAINTENANCE/PURCHASES | 60,600 | 42,045 | 58,600 | (2,000) | (3) | 55,900 | (5 | |
| 01-5300-3710 INSURANCE (GENERAL) | 3,200 | 3,316 | 3,800 | 600 | 19 | 3,900 | 3 | |
| 01-5300-3712 WATER/SEWAGE | 4,600 | 3,268 | 4,600 | - | - | 4,700 | 2 | |
| 01-5300-3713 GAS (HEATING) | 6,000 | 4,471 | 6,000 | - | - | 6,200 | 3 | |
| 01-5300-3716 HYDRO (GENERAL SERVICE) #1 | 40,000 | 19,366 | 30,000 | (10,000) | (25) | 30,100 | 0 | |
| 01-5300-4220 INTEREST PAYMENT ON LOAN | 400 | 342 | | (400) | (100) | | | |
| 01-5300-5210 TCA PURCHASES | 47,000 | 20,627 | | (47,000) | (100) | | | |
| 01-5300-5213 TRANSFER TO RESERVE | 116,200 | 142,967 | 116,200 | - | - | 116,500 | 0 | |
| 01-5300-5230 PAYMENT ON LOAN PRINCIPAL | 88,000 | 88,000 | | (88,000) | (100) | | | |
| 01-5300-6000 AMORTIZATION EXPENSE - TCA | 69,600 | | 56,900 | (12,700) | (18) | 56,900 | - | |
| 01-5300-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (69,600) | | (56,900) | 12,700 | (18) | (56,900) | - | |
| Total 5300 Medical Clinic | 192,900 | 165,394 | 87,200 | (105,700) | (55) | 82,800 | (5 | |
| 5301 Medical Clinic - Locums | | | | | | | | |
| 01-5301-0746 LOCUM RESIDENCES | | | (10,000) | (10,000) | | (10,000) | - | |
| 01-5301-1110 REGULAR SALARIES | | 1,342 | | - | | | | |
| 01-5301-1111 PART-TIME SALARIES | | 292 | | - | | | | |
| 01-5301-1510 EMPLOYEE BENEFITS | | 427 | | - | | | | |
| 01-5301-3410 PROPERTY MTCE/EQUIPMENT | | 100 | 5,000 | 5,000 | | | (100 | |
| Total 5301 Medical Clinic - Locums | - | 2,161 | (5,000) | (5,000) | | (10,000) | 100 | |
| 7830 Hanover Civic Theatre | | | | | | | | |
| 01-7830-0551 OTHER GRANTS | | | | | | | | |
| 01-7830-0579 MISC REVENUE | | (825) | | - | | | | |
| 01-7830-0614 RENTAL FEES | (30,000) | (32,631) | (30,000) | - | - | (30,000) | - | |
| 01-7830-0936 TRANSFER FROM RESERVE FUND | | | (40,000) | | | | | |
| 01-7830-1110 REGULAR SALARIES | 7,500 | 4,447 | 6,400 | (1,100) | (15) | 6,500 | 2 | |
| 01-7830-1111 PART-TIME SALARIES | 1,500 | 2,624 | 2,400 | 900 | 60 | 2,500 | 4 | |
| 01-7830-1119 VEHICLE ALLOWANCE | | | | | | | | |
| 01-7830-1152 WAGE ACCRUAL(ANN.ADJ.AUDIT) | | (271) | | - | | | | |
| 01-7830-1510 EMPLOYEE BENEFITS | 2,400 | 1,488 | 2,100 | (300) | (13) | 2,200 | 5 | |
| 01-7830-1516 WSIB | 300 | | 300 | - | - | 300 | - | |
| 01-7830-2410 2009 CHEV HALF-TON ALLOCATED EXPENSES | | 124 | 200 | 200 | | 200 | - | |
| 01-7830-3400 SHARED BUILDING/PROP MTCE. | 5,500 | 9,304 | 6,200 | 700 | 13 | 5,700 | (8) | |
| 01-7830-3402 CHILLER SERVICE/MTCE.CONTRACT | 1,000 | 821 | 1,000 | - | - | 1,000 | - | |
| 01-7830-3410 PROPERTY MAINTENANCE/PURCHASES | 40,200 | 6,776 | 4,100 | (36,100) | (90) | 4,100 | - | |
| 01-7830-3411 GENERATOR SERV/MNTC CONTRACT | 200 | 434 | 200 | - | - | 200 | _ | |
| 01-7830-3544 ELEVATOR SERVICE CONTRACT | 1,000 | 1,569 | 1,000 | _ | | 1,000 | | |

| | | 2019 Actuals | 2020 | | BUDGET CHANGE | PROJEC | TION |
|---|----------|-----------------|----------|------------------|------------------|------------|--------|
| CIVIC FACILITIES | 2019 | | | BUDGET CHANGE | | 2021 | CHANGE |
| | Approved | | Proposed | \$ | % | Projection | % |
| 01-7830-3710 INSURANCE (GENERAL) | 2,200 | 1,496 | 1,700 | (500) | (23) | 1,800 | 6 |
| 01-7830-3712 WATER/SEWAGE | 500 | 378 | 500 | - | - | 600 | 20 |
| 01-7830-3713 GAS (HEATING) | 2,000 | 1,601 | 2,000 | - | - | 2,100 | 5 |
| 01-7830-3716 HYDRO (GENERAL SERVICE) #1 | 7,500 | 8,397 | 7,500 | - | - | 7,700 | 3 |
| 01-7830-5210 TCA PURCHASES | 5,000 | | 40,000 | 35,000 | 700 | | (100 |
| 01-7830-6000 AMORTIZATION EXPENSE - TCA | 6,800 | | 6,800 | - | - | 6,800 | - |
| 01-7830-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (6,800) | | (6,800) | - | - | (6,800) | - |
| Total 7830 Hanover Civic Theatre | 46,800 | 5,732 | 5,600 | (41,200) | (88) | 5,900 | 5 |
| 7831 Community Hall | | | | | | | |
| 01-7831-0518 DONATIONS | | | | | | | |
| 01-7831-0614 COMMUNITY HALL RENTALS | (500) | | (500) | - | - | (500) | - |
| 01-7831-1110 REGULAR SALARIES | 2,500 | 4,240 | 2,100 | (400) | (16) | 2,200 | 5 |
| 01-7831-1111 PART-TIME SALARIES | 500 | 1,542 | 800 | 300 | 60 | 800 | - |
| 01-7831-1112 OVERTIME (TIME & HALF) | | 407 | | | | | |
| 01-7831-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (112) | | - | | | |
| 01-7831-1510 EMPLOYEE BENEFITS | 800 | 1,486 | 700 | (100) | (13) | 700 | - |
| 01-7831-1516 WSIB | 100 | | 100 | - | - | 100 | - |
| 01-7831-3400 COMMUNITY HALL MAINTENANCE | 1,000 | 2,185 | 3,600 | 2,600 | 260 | 1,000 | (72 |
| Total 7831 Community Hall | 4,400 | 9,748 | 6,800 | 2,400 | 55 | 4,300 | (37 |
| TOTAL CIVIC FACILITIES | 641,000 | 351,119 | 276,600 | (364,400) | (57) | 246,700 | (11 |



Fire



Staffing Complement Includes:

1 Fire Chief / FPO / CEMC / H & S Co-ordinator

1 Part-time Fire Prevention Inspector

0.84 Firefighter Officers (6 volunteer)

2.52 Firefighters (18 volunteer)

0.27 Auxiliary Firefighters (2 volunteer)

The Hanover Fire Department is responsible for providing fire and life safety protection to residents and their property. To accomplish this task, the three lines of defense are utilized; education, prevention and suppression. The department enforces the *Fire Protection and Prevention Act* as well as implementing applicable statutes of the *Ontario Fire Code*. Emergency services offered by the Hanover Fire Department include the following:

- Ice Water Rescue
- Swift Water Rescue
- High Angle Rescue
- Auto Extrication Rescue
- Medical First Responder, CPR, Defibrillation
- Structural Firefighting

Hanover Fire Department is supported by a fleet of 3 fire apparatus, 1 chief officer unit, 1 pickup truck, 1 rehabilitation trailer, and a rescue boat.

2019 Program Highlights

- Responded to 186 emergency calls for service in 2018, 182 emergency calls for service in 2019 to October 31
- Over 1,100 personnel hours on scene in 2018, 1,407 hours in 2019 to October 31
- 104 training and meeting activities completed with over 2,510 personnel hours involved to October 31, 2019
- Open House and additional events occurred during Fire Prevention Week in October 2019
- Conducted annual emergency management training and mock for 2019
- Initiated new staffing structure to ensure certification levels matched activity level at emergency scenes
- Moved to hourly pay rate for all staff
- Numerous members attended training opportunities to expand their knowledge and experience. Topics included; NFPA 1021 Officer I, NFPA 1001 Firefighter I and II, NFPA 1035 Fire and Life Safety Instructor, NFPA 1041 Instructor I, Fire Service Driver Training Certification Program
- Continued the use of Twitter, Facebook and Instagram to increase fire safety awareness and public relations opportunities
- Continued with Alarmed for Life program visiting 126 homes to October 31, 2019
- Continued fire safety inspections of commercial and industrial establishments and fire safety instruction at local schools. A total of 24 inspections were in progress and 135 closed to October 31, 2019
- Obtained a drone aircraft and had 5 pilots certified by Transport Canada for flight

Goals and Objectives for 2020

- 1. Obtain new compressor system to increase the ability to fill present bottle inventory adequately and meet ministry standards
- 2. Increase Fire Prevention Officer work week to 3 days
- 3. Create a flight program for the department drone aircraft
- 4. Move towards the certification of new firefighters to NFPA 1001 firefighter level I
- 5. Certify existing firefighters to NFPA 1001 firefighter level II
- Update high angle equipment and process to ensure department operations are meeting NFPA standards
- 7. Utilization of a new computerized training platform to assist firefighters in accessing training material and resources at home, saving crucial training time to hands on activities
- 8. Increase the number of self-contained breathing apparatus bottles available to ensure that the department is prepared for large scale emergencies requiring long term firefighter activity
- 9. Increase the number of trained staff to assist with critical incident stress situations.
- 10. Continue work with vulnerable occupancies and schools to ensure timely and efficient evacuations can be maintained at all times
- 11. Complete half day training sessions with regards to technical rescue applications
- 12. Complete an audit of the technical rescue specialities utilizing a third party
- 13. Obtain keyless entry for firefighters to the fire station to aid in efficient response
- 14. Commit resources for the Grey County training officers association to share resources and material as it relates to fire training
- 15. Reduce medical team to 4 members on call each weekend to maintain efficient operations while ensuring quality service levels to the public
- 16. Chief to provide services to Ontario Fire College and Regional Training Centre to instruct NFPA 1021 Officer I and II courses
- 17. Update Town of Hanover emergency management plan as required
- 18. Plan for 2020 emergency management training and mock
- 19. Create and complete activities identified in the joint health & safety work plan
- 20. Obtain Drivewise training for all town staff who operate vehicles

Program Changes for 2020

- New computerized training platform
- New high angle rescue procedures
- > Technical rescue audit
- Utilization of drone within emergency and training operations

LOOKING AHEAD

- Maintain recruit training process for firefighters to work towards certification
- Continue with co-operative education partnerships with local schools
- Continue with effective succession planning to ensure trained staff available
- Continue to develop emergency management program updates

| | | | | | | PROJECT | ION |
|---|---------------|----------|----------|-----------|---------|------------|-------|
| | BUDGET BUDGET | | | | | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANG |
| FIRE & EMERGENCY MEASURES | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 2100 Fire | 4 | 4 1 | | | | | 1 |
| 01-2100-0518 DONATIONS | (2,000) | (15) | (12,000) | (10,000) | 500 | (2,000) | |
| 01-2100-0541 TOWNSHIP OF WEST GREY | (58,300) | (58,400) | (59,500) | (1,200) | 2 | (58,300) | - |
| 01-2100-0542 MUNICIPALITY OF BROCKTON | (66,500) | (66,400) | (67,800) | (1,300) | 2 | (66,500) | |
| 01-2100-0579 FEES/MISC.CHARGES | (14,000) | (27,854) | (40,800) | (26,800) | 191 | (21,000) | |
| 01-2100-0934 TRANSFER FROM RESERVES | (435,000) | | (67,800) | 367,200 | (84) | | (10 |
| 01-2100-0999 PROCEEDS ON TCA DISPOSALS | | | (2,200) | | | | |
| 01-2100-1110 REGULAR SALARIES | 97,900 | 86,712 | 99,500 | 1,600 | 2 | 101,500 | |
| 01-2100-1111 PART-TIME SALARIES | 242,200 | 167,076 | 268,900 | 26,700 | 11 | 274,300 | |
| 01-2100-1112 OVERTIME (TIME & HALF) | | 62 | | - | | | |
| 01-2100-1113 OVERTIME (DOUBLE) SNOW REMOVAL | | 48 | | - | | | |
| 01-2100-1114 OUT-TOWN/IN-TOWN->2HRS | | (1,301) | | - | | | |
| 01-2100-1120 PER DIEMS | | 945 | | - | | | |
| 01-2100-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (688) | | - | _ | | |
| 01-2100-1510 EMPLOYEE BENEFITS | 32,100 | 28,223 | 33,800 | 1,700 | 5 | 34,500 | |
| 01-2100-1516 WSIB | 11,200 | 8,078 | 11,200 | - | - | 11,400 | |
| 01-2100-1519 EMPLOYEE ASSISTANCE PROGRAM | 600 | 623 | 600 | - | - | 600 | - |
| 01-2100-2214 UNIFORMS & CLOTHING | 8,800 | 2,287 | 9,900 | 1,100 | 13 | 15,600 | 5 |
| 01-2100-2217 PAGERS/RADIOS/LICENCE | 2,600 | 3,060 | 3,000 | 400 | 15 | 2,000 | (3 |
| 01-2100-2233 GENERAL SUPPLIES & EQUIPMENT | 60,500 | 53,916 | 51,600 | (8,900) | (15) | 52,750 | |
| 01-2100-2254 SELF CONTAINED BREATHING APP. | 12,100 | 5,255 | 5,300 | (6,800) | (56) | 6,300 | 1 |
| 01-2100-2255 FIRE PREVENTION/PUBLIC RELATIONS | 2,000 | 2,086 | 3,500 | 1,500 | 75 | 3,500 | - |
| 01-2100-3110 PROF.DEV./TRAINING/TRAVEL | 16,300 | 17,903 | 15,900 | (400) | (2) | 15,600 | (|
| 01-2100-3128 SUBSCRIPTIONS & MEMBERSHIPS | 2,000 | 2,281 | 2,500 | 500 | 25 | 2,500 | - |
| 01-2100-3212 TELEPHONE | 1,500 | 1,490 | 1,500 | - (2 2) | - (1.5) | 1,500 | - |
| 01-2100-3218 FIRE DISPATCH SERVICE | 20,900 | 11,744 | 17,200 | (3,700) | (18) | 17,200 | - |
| 01-2100-3325 COMPUTER SERVICES/SUPPLIES | 10,800 | 8,701 | 5,800 | (5,000) | (46) | 5,850 | |
| 01-2100-3410 BUILDINGS MTCE/REPAIRS | 4,000 | 5,326 | 9,000 | 5,000 | 125 | 9,000 | - |
| 01-2100-3413 GENERAL EQUIPMENT MTCE/REPAIRS | 5,000 | 2,109 | 3,600 | (1,400) | (28) | 3,600 | - |
| 01-2100-3425 BUNKER GEAR CLEANING/REPAIR | 3,000 | 3,829 | 3,500 | 500 | 17 | 3,500 | - |
| 01-2100-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 600 | 689 | 800 | 200 | 33 | 800 | - |
| 01-2100-3710 INSURANCE (GENERAL) | 7,400 | 6,441 | 9,000 | 1,600 | 22 | 9,200 | |
| 01-2100-3712 WATER/SEWAGE | 200 | 640 | 500 | 300 | 150 | 500 | - |
| 01-2100-3713 GAS (HEATING) | 3,400 | 2,668 | 4,000 | 600 | 18 | 4,000 | - |
| 01-2100-3716 HYDRO (GENERAL SERVICE) #1 | 3,100 | 2,799 | 3,100 | - | - | 3,100 | - |
| 01-2100-4127 INTERNAL INTEREST EXPENSE | 4,000 | 4,019 | 14,200 | 10,200 | 255 | 12,800 | (1 |
| 01-2100-5210 TCA PURCHASES | 435,000 | 407,715 | 100,000 | (335,000) | (77) | 70.000 | (10 |
| 01-2100-5213 TRANSFER TO RESERVE | 50,300 | 50,234 | 79,300 | 29,000 | 58 | 79,300 | - |
| 01-2100-6000 AMORTIZATION EXPENSE - TCA | 63,900 | | 80,900 | 17,000 | 27 | 80,900 | - |
| 01-2100-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (63,900) | 700 004 | (80,900) | (17,000) | 27 | (80,900) | |
| Total 2100 Fire | 461,700 | 732,301 | 507,100 | 45,400 | 10 | 523,100 | |
| 2110 1937 Chev Fire Truck | 200 | | 200 | | | | |
| 01-2110-2410 FUEL/OPERATIONS | 300 | 97 | 300 | - | - | 300 | - |
| Total 2110 1937 Chev Fire Truck | 300 | 97 | 300 | - | - | 300 | - |
| 2111 1990 Ford Pumper Truck | 4 4 4 9 9 | 4 074 | | (4.400) | (400) | | |
| 01-2111-2410 FUEL/OPERATIONS | 4,100 | 1,871 | | (4,100) | (100) | | |
| Total 2111 1990 Ford Pumper Truck | 4,100 | 1,871 | | (4,100) | (100) | | |
| 2112 1999 Pumper Rescue Truck | 6 400 | F 440 | 7.500 | 1 100 | 47 | 7.500 | |
| 01-2112-2410 FUEL/OPERATIONS | 6,400 | 5,119 | 7,500 | 1,100 | 17 | 7,500 | - |
| Total 2112 1999 Pumper Rescue Truck | 6,400 | 5,119 | 7,500 | 1,100 | 17 | 7,500 | - |
| 2113 2002 Chev Rescue 1 | 3.500 | 2.000 | F 200 | 2.700 | 100 | 2.000 | , |
| 01-2113-2410 FUEL/OPERATIONS | 2,500 | 3,098 | 5,200 | 2,700 | 108 | 3,000 | (4 |
| Total 2113 2002 Chev Rescue 1 | 2,500 | 3,098 | 5,200 | 2,700 | 108 | 3,000 | (- |
| 2115 2010 Ladder Truck | | | | | | | |
| 01-2115-2410 FUEL/OPERATIONS | 8,300 | 9,042 | 9,300 | 1,000 | 12 | 10,600 | |
| Total 2115 2010 Ladder Truck | 8,300 | 9,042 | 9,300 | 1,000 | 12 | 10,600 | |
| 2116 2000 Chev Pickup 1500 4X4 | | | | | | | |
| 01-2116-2410 FUEL/OPERATIONS | 2,800 | 1,711 | 2,600 | (200) | (7) | | (1 |

| | | | | BUDGET | BUDGET | | |
|---|----------|---------|----------|--------|--------|------------|--------|
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| FIRE & EMERGENCY MEASURES | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 2117 2020 Engine Truck | | | | | | | |
| 01-2117-2410 FUEL/OPERATIONS | | 213 | 5,900 | 5,900 | | 6,000 | 2 |
| Total 2117 2020 Engine Truck | | 213 | 5,900 | 5,900 | | 6,000 | 2 |
| 2130 Emergency Measures | | | | | | | |
| 01-2130-2233 GENERAL SUPPLIES & EQUIPMENT | 3,000 | 2,022 | 3,000 | - | - | 3,000 | - |
| 01-2130-6000 AMORTIZATION EXPENSE - TCA | 2,800 | | 2,800 | - | - | 2,800 | - |
| 01-2130-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (2,800) | | (2,800) | - | = | (2,800) | - |
| Total 2130 Emergency Measures | 3,000 | 2,022 | 3,000 | - | - | 3,000 | - |
| | | | | | | | |
| TOTAL FIRE & EMERGENCY MEASURES | 489,100 | 755,474 | 540,900 | 51,800 | 11 | 553,500 | 2 |
| | | | | | | | |



Police Services



Staffing Complement Includes:

- Chief of Police
- 1 Deputy Chief
- 1 Police Sergeant
- 11 Police Constables
- 4 Part time Casual Constables
- 2 Special Constables
- 1 Part time Casual Civilian Records
- 1 Auxiliary Constables
- 3 Part-time Casual Prisoner Guards

The Hanover Police Service is comprised of 14 full time sworn police officers. This includes the Chief, Deputy Chief, Sergeant, and 11 full time Police Constables. The Service also has 4 part-time casual sworn Police Constables, 1 full time and a part time Special Constable, 1 part time casual Civilian Records member, 1 Auxiliary Constable and 3 part time casual prisoner guards.

The Hanover Police Service provides 24/7 police service in accordance with the Police Services Act and Ministry standards to our community ensuring that our residents and visitors remain safe and secure.

Our Service has civilian oversight in the form of the Hanover Police Services Board that is heavily regulated under provincial law. Along with the Police Services Board, the Service has many other provincial oversight bodies at the provincial level. These include the Special Investigations Unit, Ontario Civilian Police Commission, Office of the Independent Police Review Director, Privacy Commissioner, Human Rights Tribunal and our own Ministry Rules and Regulations.

2019 Program Highlights

- Our Police Services Board continues working within an HPS Business Plan for the calendar years of 2017-2019. However, a new plan is currently in development with the community consults phase recently completed. The community survey completed in November 2019 revealed that 76 percent of our respondents believe it was important to maintain a standalone model of policing known as the Hanover Police Service. While 12 percent indicated, they would prefer to switch to the O.P.P. and the other 12 percent indicated they had no preference.
- In 2019, our calls for service remain steady and continue to increase as our community and our surrounding communities grow in population.
- In 2018, our Service responded to 4524 calls for service compared to 4512 calls for service as of November 17th 2019. At this pace, it's projected that we will conclude 2019 at approximately 10 percent increase in our call volume compared to 2018 numbers.
- With 2019 ending, it is likely going to finish as one of our busiest years in the history of the Hanover Police Service with call volume, arrested suspects and criminal and drug charges.
- In 2018, our Service processed the 2nd most criminal charges per officer out of all the 50 municipal Services in the Province of Ontario. HPS averaged 56.6 criminal charges per officer with the provincial average being 23.3 per officer and the national average being

- 29.7. It is anticipated that HPS will likely maintain or be close to that ranking provincially in 2019 when the final totals are calculated.
- Despite the volume of work, our Service remains one of the most cost effective per household out of all municipal police services in the Province of Ontario.
- Our social media account on Twitter has been a great success that provides our Service an
 opportunity to engage with many people, that has resulted in many successful
 investigations, warrant apprehensions and positive public interactions.
- Our Service has benefited from the recruitment of several new officers that have brought a renewed energy and a great team culture. Our Service has hired 2 experienced officers from the RCMP who served in Western Canada along with 4 recruit constables beginning in 2018 and into 2019.
- In 2019, our Association and our Board signed a 5 year contract that saw concessions by the membership involving entitlements related to Long Term Disability and WSIB. It should be noted that all Ontario police services are compensated within a range of \$6,000 of each other for salaries.
- In 2019, our Service complete the hiring of a 2nd Special Constable who provides operational and administrative support.
- The Special Constable positions has given our Service greater flexibility with our work.
 These positions have relieved some workload pressures from the Constable ranks while creating efficiencies and cost savings.
- In 2019, our Service partnered with the Town's Recreation Department to start a citizen based "Eyes and Ears Program" to assist with trail safety. The initiative also saw the creation of a bike patrol program with the Hanover Police Service that has trained 6 officers on bike patrol duties.
- In 2019, our Service completed SFST (Standard Field Sobriety Training) with all front line patrol officers. Each of our officers are currently trained in the detection of impairment related to drug impaired driving that will enhance our road safety.
- In 2019, our Service assisted with the creation of a joint Peer Support Program with the Owen Sound Police Service, West Grey Police Service and the Shelburne Police Service. This program was an enhancement to our previously implemented stand-alone model.
- In 2019, our Service and Board produced a 2020 budget resulting in an overall increase of 1.96 percent when combining operational, administrative, capital and board budgets. With this budget included, it represents an average overall increase of 1.79 percent per year over a 6-year period. (2015 – 2020)

Goals and Objectives for 2020

- 1. Continue to build our profile of the Hanover Police Service by increasing our community engagement with community members, community partners and stakeholders.
- 2. Continue to hold those accountable for their criminal conduct to ensure that our community remains safer and more secure by properly managing our criminal element while providing a meaningful deterrent to others in an effort to prevent crime.
- 3. Continue to build on our social media presence.
- 4. Build and strengthen community relationships with other police services, community safety partners, stakeholders and community members.
- 5. Enhance our Trail and Downtown Safety initiative that will see an increase in our visibility of officers on foot patrols in our Downtown core areas, in our parks or on our trails every dayshift and every nightshift during the calendar year.

- 6. Continued efforts to develop and train our members in all aspects of policing that include, criminal investigations, drug investigations, traffic related investigations, other provincial statutes investigations and other social disorder calls for service.
- 7. Increasing our partnership with Canadian Mental Health Association by exploring an opportunity to have their case workers embedded at our Station that will provide us support in dealing with our mental health populations on a daily basis.
- 8. Continue to meet our budgetary goals while building our future reserve accounts that will provide ongoing sustainability in a mostly unpredictable environment.

Program Changes for 2019

Our Special Constables positions continue to evolve within our Service with a plan to hire a 3rd person to fill a permanent part time position. This third Special Constable will fill an operational role that provides frontline support and will realigned work that is currently completed by Constables. This includes evidence and property management, minor calls for service, prisoner transportation, foot patrols and press releases. This new position will also coordinate our enhanced social media and on-line presence. By hiring a 3rd Special Constable, it is anticipated our increasing workloads will be met by pushing work to those positions, while we keep our Constable positions performing duties consistent with their legal authorities and responsibilities.

LOOKING AHEAD

- Our 2020 our police budget (Administrative/Operations/Board and Capital) was held at a 1.96 percent increase over our 2019 budget.
- It is anticipated that our Service will realize another surplus in our current budget as 2019 draws to a close.
- Our internal loans from the Town have been completely repaid with interest that related to the severance of civilian staff during the downsizing of our Communications Centre in 2012.
- We are starting to see healthy reserve accounts that will assist in offsetting unpredictable
 expenses that arise from time to time beyond the control of the Service or the Board as
 well as future liabilities.
- The Hanover Police Service enjoys strong support from our community that we want to continue to build and strengthen.
- Our Service also enjoys a strong organizational reputation with our policing partners, our local Crown Attorney's office and other community safety partners.
- Our Service continues to evolve and find creative ways to complete our duties without increasing our Constable strength, keeping in mind our Service reduced officer strength when Chief David retired at the start of 2015.

2020 INCREASE/DECREASE OVER 2019

(MUNICIPALITIES SHARE ONLY)

TOTAL

| BUDGET | 2019 | 2020 | NET | INC./DEC. |
|---------------------------|-------------|-------------|------------|-----------|
| POLICE SERVICES | \$2,801,800 | | \$55,000 | 1.96% |
| Police-Admin | \$570,300 | \$642,100 | \$71,800 | 12.59% |
| Police-Patrol | \$2,079,000 | \$2,122,500 | \$43,500 | 2.09% |
| Police Board | \$152,500 | \$92,200 | (\$60,300) | -39.54% |
| Amount Required from Town | \$2,801,800 | \$2,856,800 | \$55,000 | 1.96% |
| | | | | |

2020 INCREASE/DECREASE OVER 2019

(MUNICIPALITIES SHARE ONLY)

OPERATING

| BUDGET | 2019 | 2020 | NET | INC./DEC. |
|--|-------------|---|--|-------------------------------------|
| POLICE SERVICES Police-Admin Police-Patrol Police Board | \$2,034,000 | \$2,811,800 \$642,100 \$2,077,500 \$92,200 | \$55,000 \$71,800 \$43,500 (\$60,300) | 2.00% 12.59% 2.14% -39.54% |
| • | \$2,756,800 | \$2,811,800 | \$55,000 | 2.00% |

\$55,000

2020 INCREASE/DECREASE OVER 2019

(MUNICIPALITIES SHARE ONLY)

CAPITAL

| BUDGET | 2019 | 2020 | NET | INC./DEC. |
|-----------------|----------|----------|-----|-----------|
| POLICE SERVICES | \$45,000 | \$45,000 | \$0 | 0.00% |
| Police-Admin | | \$0 | \$0 | 0.00% |
| Police-Patrol | \$45,000 | \$45,000 | \$0 | 0.00% |
| Police Board | \$0 | \$0 | \$0 | 0.00% |
| TOTAL | \$45,000 | \$45,000 | \$0 | 0.00% |

2020 BUDGET vs 2019 BUDGET

| | | | | | PROJECTION | | |
|---|---------------------|--------------|---|---------------|------------|---------------------|----------|
| | | | | BUDGET | BUDGET | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| HANOVER POLICE SERVICES | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 2220 Police Services - Administration | | | | | | | |
| 51-2220-1110 REGULAR SALARIES | 380,400 | 300,308 | 352,600 | (27,800) | (7) | 363,800 | 3 |
| 51-2220-1111 PART-TIME SALARIES | 38,500 | 46,433 | 121,000 | 82,500 | 214 | 135,800 | 12 |
| 51-2220-1112 OVERTIME (TIME & HALF) | 10,200 | 1,459 | 27,500 | 17,300 | 170 | 27,500 | - |
| 51-2220-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (2,253) | | | | | |
| 51-2220-1510 EMPLOYEE BENEFITS | 122,400 | 96,140 | 118,000 | (4,400) | (4) | 121,300 | 3 |
| 51-2220-1516 WSIB | 10,500 | 8,147 | 12,700 | 2,200 | 21 | 13,200 | 4 |
| 51-2220-1519 EMPLOYEE ASSISTANCE PROGRAM | 100 | 80 | 100 | 0 | - | 100 | - |
| 51-2220-3110 PROF.DEV./TRAINING/TRAVEL | 6,000 | 2,257 | 8,000 | 2,000 | 33 | 8,000 | - |
| 51-2220-3425 CLOTHING ALLOWANCE | 2,200 | | 2,200 | | - | 2,200 | |
| Total 2220 Police Services - Administration | 570,300 | 452,571 | 642,100 | 71,800 | 13 | 671,900 | 5 |
| 2230 Police Services - Patrol | | (6.700) | | | | | |
| 51-2230-0518 DONATIONS | (24.200) | (6,700) | (26.200) | 0.000 | (22) | (26.200) | |
| 51-2230-0521 ONTARIO CONDITIONAL GRANTS | (34,200) | (10,013) | (26,200) | 8,000 | (23) | (26,200) | - |
| 51-2230-0522 ONTARIO GRANTS - RIDE | (9,000) | (8,810) | (9,000) | | - | (9,000) | |
| 51-2230-0537 MISC.REV,REPORTS,C.R. CHECKS 51-2230-0549 PROBATION/PAROLE | (15,000) (1,000) | (11,555) | (15,000) (1,000) | | - | (15,000) (1,000) | - |
| 51-2230-0349 PROBATION/PAROLE 51-2230-0934 TRANSFER FROM RESERVES | (30,000) | (7,115) | (1,000) | 30,000 | (100) | (1,000) | - |
| 51-2230-0935 TRANSFER FROM TOWN OF HANOVER | (2,801,800) | (2,801,800) | (2,856,800) | (55,000) | (100) | (2,968,200) | 4 |
| 51-2230-033 TRANSLER TROWN OF HANOVER | 1,111,200 | 826,177 | 1,136,700 | 25,500 | 2 | 1,217,900 | 7 |
| 51-2230-1111 PART-TIME SALARIES | 78,000 | 81,895 | 86,900 | 8,900 | 11 | 86,200 | (1) |
| 51-2230-1111 OVERTIME (TIME & HALF) | 80,000 | 38,310 | 80,000 | 0,300 | | 80,000 | - (- |
| 51-2230-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | 30,000 | (11,064) | 30,000 | | | 33,333 | |
| 51-2230-1510 EMPLOYEE BENEFITS | 398,200 | 316,293 | 400,100 | 1,900 | 0 | 420,200 | 5 |
| 51-2230-1516 WSIB | 34,800 | 21,483 | 35,900 | 1,100 | 3 | 37,600 | 5 |
| 51-2230-1519 EMPLOYEE ASSISTANCE PROGRAM | 300 | 352 | 300 | 0 | - | 300 | - |
| 51-2230-2130 GENERAL STATIONERY SUPPLIES | 5,500 | 3,171 | 5,500 | 0 | - | 5,500 | - |
| 51-2230-2214 UNIFORMS & CLOTHING | 15,000 | 20,806 | 17,000 | 2,000 | 13 | 17,000 | - |
| 51-2230-2247 HEALTH AND SAFETY | 800 | | 800 | | - | 800 | - |
| 51-2230-2415 PATROL SUPPLIES | 8,000 | 6,565 | 8,000 | 0 | - | 8,000 | - |
| 51-2230-2577 CIVILIAN PRINTS - RCMP COSTS | 1,000 | 550 | 1,000 | 0 | - | 1,000 | - |
| 51-2230-3008 LICENCES/LEASES/AGREEMENTS | 22,000 | 12,593 | 23,200 | 1,200 | 5 | 23,200 | - |
| 51-2230-3110 PROF.DEV./TRAINING/TRAVEL | 15,000 | 18,790 | 22,000 | 7,000 | 47 | 22,000 | - |
| 51-2230-3126 PRISONER MEALS & EXPENSES | 22,000 | 17,462 | 22,000 | 0 | - | 22,000 | - |
| 51-2230-3128 SUBSCRIPTIONS & MEMBERSHIPS | 1,200 | | 1,200 | | - | 1,200 | - |
| 51-2230-3132 ACKNOWLEDGMENTS/PROMOTION | 600 | 308 | 600 | | - | 600 | - |
| 51-2230-3210 POSTAGE & COURIER | 1,100 | 935 | 1,100 | | - | 1,100 | - |
| 51-2230-3212 TELEPHONE & FAX | 12,500 | 11,647 | 12,500 | | - | 12,500 | - |
| 51-2230-3215 PRINTING & ADVERTISING | 1,000 | 225 | 1,000 | 0 | - | 1,000 | - |
| 51-2230-3218 POLICE DISPATCHING SERVICE | 95,200 | 75,936 | 97,500 | 2,300 | 2 | 100,300 | 3 |
| 51-2230-3219 CPIC/FOI REPORTS | 10,000 | 4,523 | 10,000 | 0 | - | 10,000 | - |
| 51-2230-3307 INSURANCE CLAIM SETTLEMENTS | 30,000 | 9,359 | 0 | (30,000) | (100) | 0 | |
| 51-2230-3325 COMPUTER SERVICES/SUPPLIES | 11,500 | 11,482 | 12,000 | 500 | 4 | 12,300 | 3 |
| 51-2230-3410 BUILDINGS/GROUNDS/PROPERTY-MTCE/REP | 33,500 | 9,309 | 11,500 | (22,000) | (66) | 11,500 | - |
| 51-2230-3413 GENERAL EQUIPMENT MTCE/REPAIRS | 5,000 | 779 | 5,000 | 4.000 | - | 5,000 | - |
| 51-2230-3427 BIKE PATROL | 2,500 | 6,185 | 3,500 | 1,000 | 40 | 3,500 | - |
| 51-2230-3428 CRIMINAL/DRUG INVESTIGATIONS | 2,500 | 227 | 2,500 | 0 | - | 2,500 | - |
| 51-2230-3517 CLEANING/JANITORIAL CONTRACT | 11,000 | 7,349 | 11,600 | 600 | 5 | 12,100 | 4 |
| 51-2230-3538 RADIO OPERATIONS | 3,000 | 234 | 3,000 | 2.500 | - 8 | 3,000 | <u> </u> |
| 51-2230-3620 COURT OFFICER CONTRACT-SHARED 51-2230-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 32,000 | 30,000 | 34,500 0 | 2,500 | 8 | 34,500 | - |
| 51-2230-3623 MACHINERY RENTAL: TOWN EQUIPMENT 51-2230-3710 INSURANCE (GENERAL) | 13,100 | 56 14,130 | 14,100 | 1,000 | 8 | 14,200 | 1 |
| 51-2230-3710 INSURANCE (GENERAL) 51-2230-3712 WATER/SEWAGE | 600 | 495 | 600 | 1,000 | 0 | 600 | 1 |
| 51-2230-3712 WATCH/SEWAGE 51-2230-3713 GAS (HEATING) | 3,000 | 1,392 | 3,000 | | | 3,000 | |
| 51-2230-3713 GAS (HEATING) 51-2230-3716 HYDRO (GENERAL SERVICE) #1 | 8,000 | 5,547 | 8,000 | 0 | - | 8,000 | |
| 51-2230-4110 BANK SERVICE CHARGES | 100 | 117 | 100 | 0 | - | 100 | |
| 51-2230-5210 TCA PURCHASES | 45,000 | 1,495 | 45,000 | 0 | | 40,000 | (11 |
| 51-2230-5213 TRANSFER TO RESERVE | 4,000 | 4,000 | 4,000 | | - | 9,000 | 125 |
| 51-2230-6000 AMORTIZATION EXPENSE - TCA | 45,000 | .,000 | 42,600 | -2,400 | (5) | 42,600 | - |
| 51-2230-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (45,000) | | (42,600) | 2,400 | (5) | (42,600) | - |
| Total 2230 Police Services - Patrol | (772,800) | (1,296,880) | (786,300) | (13,500) | 2 | (791,700) | 1 |
| 2231 2014 Ford Interceptor (796) #14-01 | | , , ,, | , | , , , , , , , | - | , , , , , , | |
| 51-2231-2410 FUEL/OPERATIONS | 14,000 | 6,124 | 14,500 | 500 | 4 | 14,600 | 1 |
| Total 2231 2014 Ford Interceptor (796) #14-01 | 14,000 | 6,124 | 14,500 | 500 | 4 | 14,600 | 1 |

| | | | | BUDGET | BUDGET | | |
|---|----------|-----------|----------|----------|--------|------------|--------|
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| HANOVER POLICE SERVICES | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 2232 2018 Ford Explorer #18-01 | | | | | | | |
| 51-2232-2410 FUEL/OPERATIONS | 13,000 | 8,756 | 13,500 | 500 | 4 | 13,600 | 1 |
| Total 2232 2018 Ford Explorer #18-01 | 13,000 | 8,756 | 13,500 | 500 | 4 | 13,600 | 1 |
| 2234 2015 Chev Tahoe (191) | | | | | | | |
| 51-2234-2410 FUEL/OPERATIONS | 15,500 | 9,087 | 16,000 | 500 | 3 | 16,200 | 1 |
| Total 2234 2015 Chev Tahoe (191) | 15,500 | 9,087 | 16,000 | 500 | 3 | 16,200 | 1 |
| 2235 2014 Ford Interceptor (696) #14-02 | | | | | | | |
| 51-2235-2410 FUEL/OPERATIONS | 7,500 | 7,344 | 8,000 | 500 | 7 | 8,100 | 1 |
| Total 2235 2014 Ford Interceptor (696) #14-02 | 7,500 | 7,344 | 8,000 | 500 | 7 | 8,100 | 1 |
| 2240 Police Services Board | | | | | | | |
| 51-2240-1120 PER DIEMS | 1,000 | | 1,000 | | - | 1,000 | - |
| 51-2240-1122 STIPENDS-BOARDS,COMMISS,COMM. | 15,500 | 10,056 | 15,500 | | - | 15,500 | - |
| 51-2240-1510 EMPLOYEE BENEFITS | 0 | 537 | | 0 | | | |
| 51-2240-1516 WSIB | | 3,904 | | | | | |
| 51-2240-3110 PROF.DEV/TRAINING/TRAVEL | 4,000 | 423 | 3,000 | (1,000) | (25) | 3,000 | - |
| 51-2240-3128 SUBSCRIPTIONS & MEMBERSHIPS | 1,900 | 1,417 | 1,900 | | - | 1,900 | - |
| 51-2240-3132 ACKNOWLEDGMENTS/PROMOTION | 600 | 187 | 600 | 0 | - | 600 | - |
| 51-2240-3143 MEETING & OFFICE EXPENSE | 9,000 | 1,202 | 2,500 | (6,500) | (72) | 2,500 | - |
| 51-2240-3310 AUDIT SERVICE | 3,400 | 3,564 | 3,600 | 200 | 6 | 3,700 | 3 |
| 51-2240-3311 LEGAL SERVICE | 100,000 | 22,767 | 55,000 | (45,000) | (45) | 30,000 | (45 |
| 51-2240-3316 CONSULTANT FEES | 15,000 | 16,723 | 7,000 | (8,000) | (53) | 7,000 | - |
| Total 2240 Police Services Board | 150,400 | 60,780 | 90,100 | (60,300) | (40) | 65,200 | (28 |
| 2250 Police Services - Retirees | | | | | | | |
| 51-2250-0579 BROCKTON SHARE 46.4% | (1,700) | (1,368) | (1,800) | (100) | 6 | (1,800) | - |
| 51-2250-1510 EMPLOYEE BENEFITS | 3,800 | 2,949 | 3,900 | 100 | 3 | 3,900 | - |
| Total 2250 Police Services - Retirees | 2,100 | 1,581 | 2,100 | 0 | - | 2,100 | - |
| Total Hanover Police Services | _ | (750,637) | _ | _ | | _ | |



Public Works - Roads/Cemetery



Staffing Complement Includes:

- 1 Director of Public Works (40% Roads)
- 1 Public Works Foreman (50% Roads) (5% Cemetery)
- 1 Utility Clerk (12.5% Roads) (12.5% Cemetery)
- 4 Full-time Public Works Operators
- 2 Seasonal Equipment Operators
- 1 Seasonal Cemetery Caretaker
- 1 Part-time Seasonal Cemetery Caretaker
- 2 Student Public Works Labourers
- 1 Student Cemetery Labourer

The Public Works Department is responsible for roads/sidewalks, water distribution, sanitary collection and cemetery operations, including maintenance of the Town's storm sewers, municipal road system and parking lots, sidewalks, snow removal, street signs and street lighting.

2019 Program Highlights

- Maintained 45 km road system and 33 km of sidewalks with 1 grader, 1 loader, 1 backhoe, 2 snowplow/dump trucks, and 2 sidewalk machines.
- Completion of 7th Avenue (County Road No.10) from 12th to 16th street jointly with Grey County.
- Reconstruction of 4th Avenue south of 9th Street
- Replacement of granular base and repaving of 5th Street Close west of 15th Avenue.
- Replacement of Public Works pickup truck/roads patrol vehicle.
- Through contracted services, cleaned catch basins in easterly section of the municipality and sanitary sewers in areas of low flow and dead ends.
- Completed watermain flushing and hydrant maintenance as well as valve inspections.

Goals and Objectives for 2020

- 1. Reconstruction of 8th Street from 14th to 17th Avenue/7th Street from 7th to 9th Street to include curb, gutter and sidewalk.
- 2. Mill and repave 2nd Street from County Road No.10 to 14th Avenue.
- 3. Replacement of granular base and repave 14th Avenue from 2nd Street 'A' to 4th Street and removal of asphalt and repave 2nd Street 'A'/13th Avenue 'A'/3rd Street west of 14th Avenue.
- 4. Replace 2007 tandem plow truck.

Program Changes for 2020

No Changes for 2020.

LOOKING AHEAD

- Extensions of municipal infrastructure will be required to develop lands for future Industrial/Business Park Development.
- Further expenditure in replacement of aging roads maintenance equipment.

ROADS SUMMARY

2020 INCREASE/DECREASE OVER 2019 (MUNICIPALITIES SHARE ONLY)

TOTAL

| | BUDGET | 2019 | 2020 | NET | INC./DEC. |
|-------|----------------------------|-------------|----------------------|--------------------|-----------|
| | | | | | |
| ROADS | | \$1,469,200 | \$2,041,800 | \$572,600 | 38.97% |
| | Roadside Mtce | \$441,100 | \$509,300 | \$68,200 | 15.46% |
| | Roads-Equip | (\$70,600) | (\$67,000) | \$3,600 | -5.10% |
| | Roads-Admin | \$839,600 | \$1, 434 ,500 | \$ 594 ,900 | 58.47% |
| | Roads-Workshop | \$70,700 | \$76,100 | \$5,400 | 7.64% |
| | Roads-Streetlights/X Walks | \$121,800 | \$110,400 | (\$11,400) | -9.36% |
| | Roads-Parking | \$66,600 | \$82,500 | \$15,900 | 23.87% |
| | | \$1,469,200 | \$2, 145 ,800 | \$ 676 ,600 | 46.05% |
| | | | | | |

2020 INCREASE/DECREASE OVER 2019 (MUNICIPALITIES SHARE ONLY)

OPERATING

| | BUDGET | 2019 | 2020 | NET | INC./DEC. |
|-------|----------------------------|------------|------------|------------|-----------|
| | | | | | |
| ROADS | | \$945,600 | \$998,000 | \$52,400 | 5.54% |
| | Roadside Mtce | \$441,100 | \$509,300 | \$68,200 | 15.46% |
| | Roads-Equip | (\$70,600) | (\$67,000) | \$3,600 | -5.10% |
| | Roads-Admin | \$316,000 | \$286,700 | (\$29,300) | -9.27% |
| | Roads-Workshop | \$70,700 | \$76,100 | \$5,400 | 7.64% |
| | Roads-Streetlights/X Walks | \$121,800 | \$110,400 | (\$11,400) | -9.36% |
| | Roads-Parking | \$66,600 | \$82,500 | \$15,900 | 23.87% |
| | | \$945,600 | \$998,000 | \$52,400 | 5.54% |
| | | | | | |

2020 INCREASE/DECREASE OVER 2019 (MUNICIPALITIES SHARE ONLY)

CAPITAL

| BUDGET | 2019 | 2020 | NET | INC./DEC. |
|----------------------|-----------------|----------------------|--------------------|-----------|
| | | | | |
| ROADS | \$523,600 | \$1, 147 ,800 | \$ 624 ,200 | 119.21% |
| Roadside | e Mtce \$0 | \$0 | \$0 | 0.00% |
| Roads | -Equip \$0 | \$0 | \$0 | 0.00% |
| Roads- | Admin \$523,600 | \$1, 147 ,800 | \$ 624, 200 | 119.21% |
| Roads-Wor | kshop \$0 | \$0 | \$0 | |
| Roads-Streetlights/X | Walks \$0 | \$0 | \$0 | |
| Roads-P | arking \$0 | \$0 | \$0 | |
| TOTAL | \$523,600 | \$1, 147 ,800 | \$ 624 ,200 | 119.21% |
| | | | | |

| | | | | | | PROJECT | ION |
|--|-----------------|-----------------|-----------------|------------------|----------|-----------------|-------|
| | | | | BUDGET | BUDGET | 11100=01 | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANG |
| PUBLIC WORKS - ROADS | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 3100 Sidewalk Maintenance - Summer | Приносов | | | * | , | , | |
| 01-3100-1110 REGULAR SALARIES | 15,100 | 13,205 | 11,000 | (4,100) | (27) | 11,200 | |
| 01-3100-1111 PART-TIME SALARIES | 3,100 | 10,200 | 900 | (2,200) | (71) | 900 | _ |
| 01-3100-1112 OVERTIME (TIME & HALF) | 3,100 | 663 | 300 | - | (, 1) | 300 | |
| 01-3100-1510 EMPLOYEE BENEFITS | 4,700 | 3,475 | 3,300 | (1,400) | (30) | 3,400 | 3 |
| 01-3100-1516 WSIB | 600 | 3,473 | 400 | (200) | (33) | 400 | |
| 01-3100-2240 MATERIALS | 6,500 | 10,727 | 6,600 | 100 | 2 | 6,600 | - |
| 01-3100-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 8,000 | 9,942 | 8,500 | 500 | 6 | 8,500 | _ |
| Total 3100 Sidewalk Maintenance - Summer | 38,000 | 38,012 | 30,700 | (7,300) | (19) | 31,000 | 1 |
| 3101 Sidewalk Maintenance - Winter | 22,222 | 55,522 | | (1,000) | (==) | | |
| 01-3101-1110 REGULAR SALARIES | 13,600 | 13,513 | 16,900 | 3,300 | 24 | 17,200 | 2 |
| 01-3101-1111 PART-TIME SALARIES | 1,600 | -,- | 1,700 | 100 | 6 | 1,700 | - |
| 01-3101-1112 OVERTIME (TIME & HALF) | ,,,,,, | 3,624 | 7,000 | 7,000 | | 7,100 | 1 |
| 01-3101-1113 OVERTIME (DOUBLE) | | 3,326 | ,,,,,, | - | | .,=== | |
| 01-3101-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (967) | | - | | | |
| 01-3101-1510 EMPLOYEE BENEFITS | 4,200 | 4,395 | 4,900 | 700 | 17 | 5,000 | 2 |
| 01-3101-1516 WSIB | 500 | ., | 800 | 300 | 60 | 800 | _ |
| 01-3101-2240 MATERIALS | 15,700 | 14,618 | 17,700 | 2,000 | 13 | 17,700 | _ |
| 01-3101-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 15,000 | 16,852 | 18,000 | 3,000 | 20 | 18,000 | - |
| Total 3101 Sidewalk Maintenance - Winter | 50,600 | 55,361 | 67,000 | 16,400 | 32 | 67,500 | 1 |
| 3102 Paved Roads - Resurfacing/Cold Mix | 30,000 | 33,301 | 07,000 | 10,400 | 32 | 07,500 | |
| 01-3102-1110 REGULAR SALARIES | 11,300 | 9,835 | 17,600 | 6,300 | 56 | 18,000 | 2 |
| 01-3102-1111 PART-TIME SALARIES | 3,100 | 3,033 | 5,600 | 2,500 | 81 | 5,700 | 2 |
| 01-3102-1113 OVERTIME (DOUBLE) | 3,100 | 539 | 3,000 | - | 01 | 3,700 | |
| 01-3102-1153 GVERTIME (GOODEL) 01-3102-1152 WAGE ACCRUAL (ANN.ADJ.AUDIT) | | (386) | | _ | | | |
| 01-3102-1510 EMPLOYEE BENEFITS | 3,500 | 2,323 | 5,700 | 2,200 | 63 | 5,800 | 2 |
| 01-3102-1516 WSIB | 500 | 2,323 | 700 | 200 | 40 | 700 | |
| 01-3102-1310 WSIS 01-3102-2240 MATERIALS | 7,000 | 6,043 | 9,000 | 2,000 | 29 | 7,000 | (22 |
| 01-3102-3525 RESURFACING | 70,000 | 64,133 | 70,000 | - | - | 70,000 | - (22 |
| 01-3102-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 4,900 | 4,703 | 4,900 | _ | _ | 4,900 | _ |
| Total 3102 Paved Roads - Resurfacing/Cold Mix | 100,300 | 87,190 | 113,500 | 13,200 | 13 | 112,100 | (1 |
| 3103 Winter Control - Snow Plowing & Removal | 200,000 | 0.,200 | 110,000 | 10,200 | 10 | 112,100 | \- |
| 01-3103-1110 REGULAR SALARIES | 14,900 | 8,079 | 11,900 | (3,000) | (20) | 12,100 | 2 |
| 01-3103-1111 PART-TIME SALARIES | 1,400 | 2,515 | 1,500 | 100 | 7 | 1,500 | _ |
| 01-3103-1112 OVERTIME (TIME & HALF) | | 6,158 | 7,500 | 7,500 | | 7,700 | 3 |
| 01-3103-1113 OVERTIME (DOUBLE) | | 806 | 1,000 | - | | ., | |
| 01-3103-1152 WAGE ACCRUAL (ANN.ADJ.AUDIT) | | (53) | | - | | | |
| 01-3103-1510 EMPLOYEE BENEFITS | 4,500 | 2,858 | 3,800 | (700) | (16) | 3,900 | 3 |
| 01-3103-1516 WSIB | 500 | _,=,== | 700 | 200 | 40 | 700 | |
| 01-3103-3509 RADIO/PAGER EQUIP LEASE | 100 | 52 | 100 | - | - | 100 | - |
| 01-3103-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 20,000 | 16,313 | 20,000 | _ | _ | 20,000 | - |
| 01-3103-3624 MACHINERY RENTAL-"OUTSIDE" | 10,000 | 2,150 | 10,000 | _ | _ | 10,000 | - |
| Total 3103 Winter Control - Snow Plowing & Removal | 51,400 | 36,363 | 55,500 | 4,100 | 8 | 56,000 | 1 |
| 3104 Winter Control - Sanding, Salting & Sweeping | 32) .00 | 30,503 | 33,300 | .,200 | <u> </u> | 30,000 | |
| 01-3104-1110 REGULAR SALARIES | 12,400 | 14,930 | 20,100 | 7,700 | 62 | 20,500 | 2 |
| 01-3104-1112 OVERTIME (TIME & HALF) | 22) 100 | 3,242 | 7,500 | 7,500 | | 7,700 | 3 |
| 01-3104-1113 OVERTIME (DOUBLE) | | 3,779 | 7,555 | - | | 7,700 | |
| 01-3104-1152 WAGE ACCRUAL (ANN.ADJ.AUDIT) | | (1,010) | | _ | | | |
| 01-3104-1510 EMPLOYEE BENEFITS | 3,700 | 5,653 | 6,200 | 2,500 | 68 | 6,300 | 2 |
| 01-3104-1516 WSIB | 400 | 3,033 | 900 | 500 | 125 | 900 | |
| 01-3104-2240 MATERIALS | 50,000 | 47,482 | 57,000 | 7,000 | 14 | 58,000 | 1 |
| 01-3104-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 19,000 | 22,055 | 22,500 | 3,500 | 18 | 23,000 | 2 |
| Total 3104 Winter Control - Sanding, Salting & Sweeping | 85,500 | 96,131 | 114,200 | 28,700 | 34 | 116,400 | 2 |
| 3105 Road Side Maintenance - Leaf Pickup, Tree Trimming, | 03,300 | 50,151 | 114,200 | 20,700 | 34 | 110,400 | |
| 01-3105-1110 REGULAR SALARIES | 23,000 | 21,872 | 22,700 | (300) | (1) | 23,900 | |
| 01-3105-1110 REGULAN SALANIES 01-3105-1111 PART-TIME SALARIES | 3,400 | 21,072 | 5,900 | 2,500 | 74 | 6,000 | |
| 01-3105-1111 PART-TIME SALARIES 01-3105-1112 OVERTIME (TIME & HALF) | 3,400 | 314 | 5,900 | 500 | /4 | 500 | |
| · | | | 500 | | | 500 | - |
| 01-3105-1113 OVERTIME (DOUBLE) | | (226) | | - | | | |
| 01-3105-1152 WAGE ACCRUAL (ANN.ADJ.AUDIT) | 7 100 | (326) | 7 200 | | | 7 200 | |
| 01-3105-1510 EMPLOYEE BENEFITS | 7,100 | 4,529 | 7,200 | 100 | 1 12 | 7,300 | |
| 01-3105-1516 WSIB | 800 | 44.555 | 900 | 100 | 13 | 900 | - |
| 01-3105-2240 MATERIALS | 13,000 | 14,633 | 16,000 | 3,000 | 23 | 16,300 | |
| 01-3105-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 8,300 | 11,365 | 11,000 | 2,700 | 33 | 11,200 | |
| 01-3105-3624 MACHINERY RENTAL-"OUTSIDE" | 5,000 60,600 | 3,216 55,751 | 3,200 67,400 | (1,800) 6,800 | (36) | 3,300 69,400 | |

| | | | | BUDGET | BUDGET | | |
|--|----------|---------|----------|----------|-------------|--------------------|--------|
| | 2019 | 2019 | 2020 | CHANGE | CHANGE % | 2021 Projection | CHANGE |
| PUBLIC WORKS - ROADS | Approved | Actuals | Proposed | \$ | | | % |
| 3106 Streetlights | | | | | | | |
| 01-3106-0518 DONATIONS | (5,500) | | | 5,500 | (100) | | |
| 01-3106-0579 MISC REVENUE | (2,000) | (5,039) | (7,500) | (5,500) | 275 | (7,500) | - |
| 01-3106-3432 TRANSFORMER STATION MAINTENANCE | 11,000 | 488 | 11,000 | - | - | 11,000 | - |
| 01-3106-3535 STREET LIGHT REPAIRS/UPGRADES-GEN. SUPP | 9,000 | 3,394 | 9,000 | - | - | 9,000 | - |
| 01-3106-3716 HYDRO (GENERAL SERVICE) #1 | 90,000 | 83,830 | 90,000 | - | - | 90,000 | - |
| Total 3106 Streetlights | 102,500 | 82,673 | 102,500 | - | - | 102,500 | - |
| 3107 Crosswalks | , | • | , | | | , | |
| 01-3107-1111 PART-TIME SALARIES | 17,500 | 11,374 | 7,200 | (10,300) | (59) | 7,300 | 1 |
| 01-3107-1152 WAGE ACCRUAL (ANN.ADJ.AUDIT) | , | (183) | , | (-,, | (, | , | |
| 01-3107-1510 EMPLOYEE BENEFITS | 1,300 | 830 | 500 | (800) | (62) | 500 | - |
| 01-3107-1516 WSIB | 500 | 317 | 200 | (300) | (60) | 200 | - |
| Total 3107 Crosswalks | 19,300 | 12,338 | 7,900 | (11,400) | (59) | 8,000 | 1 |
| 3108 Catchbasins/Storm Sewers | =5,555 | , | 1,000 | (==,:::) | (, | 2,000 | _ |
| 01-3108-1110 REGULAR SALARIES | 6,800 | 5,297 | 10,300 | 3,500 | 51 | 10,500 | 2 |
| 01-3108-1111 PART-TIME SALARIES | 3,100 | 3)237 | 1,900 | (1,200) | (39) | 1,900 | |
| 01-3108-1112 OVERTIME (TIME & HALF) | 3,200 | 107 | 500 | 500 | (00) | 500 | _ |
| 01-3108-1113 DOUBLE TIME | | 172 | 300 | 300 | | 300 | |
| 01-3108-1152 WAGE ACCRUAL (ANN.ADJ.AUDIT) | | (133) | | _ | | | |
| 01-3108-1510 EMPLOYEE BENEFITS | 2,200 | 1,266 | 3,200 | 1,000 | 45 | 3,300 | 3 |
| 01-3108-1516 WSIB | 300 | 1,200 | 400 | 100 | 33 | 400 | |
| 01-3108-1310 W318 01-3108-2240 MATERIALS | 4,000 | 2,773 | 4.000 | - | - | 4.000 | |
| 01-3108-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 4,000 | 3,620 | 4,000 | | - | 4,000 | - |
| 01-3108-3624 MACHINERY RENTAL- TOWN EQUIPMENT | 6,600 | 4,416 | 8,800 | 2,200 | 33 | 6,600 | (25 |
| | | 17,518 | | | 23 | | |
| Total 3108 Catchbasins/Storm Sewers | 27,000 | 17,518 | 33,100 | 6,100 | 23 | 31,200 | (6 |
| 3150 10th St/7th Ave Snow Removal (County - 50%) | (16.700) | (7.042) | (10.000) | (2.100) | 19 | (20.000) | 5 |
| 01-3150-0526 COUNTY OF GREY SUBSIDY - 50% | (16,700) | (7,842) | (19,800) | (3,100) | 64 | (20,800) | 2 |
| 01-3150-1110 REGULAR SALARIES | 5,900 | 1,968 | 9,700 | 3,800 | | 9,900 | |
| 01-3150-1111 PART-TIME SALARIES | 500 | 2.500 | 500 | - 2 700 | - | 500 | - |
| 01-3150-1112 OVERTIME (TIME & HALF) | 4 000 | 2,609 | 2,700 | 2,700 | | 2,800 | 4 |
| 01-3150-1510 EMPLOYEE BENEFITS | 1,800 | 874 | 2,900 | 1,100 | 61 | 3,000 | 3 |
| 01-3150-1516 WSIB | 200 | 144 | 400 | 200 | 100 | 400 | - |
| 01-3150-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 10,000 | 4,945 | 8,500 | (1,500) | (15) | 10,000 | 18 |
| 01-3150-3624 MACHINERY RENTAL-"OUTSIDE" | 15,000 | 5,144 | 15,000 | - | - | 15,000 | - |
| Total 3150 10th St/7th Ave Snow Removal (County - 50%) | 16,700 | 7,842 | 19,900 | 3,200 | 19 | 20,800 | 5 |
| 3151 Traffic Lights & Markings (County Rd) | | | | | | | |
| 01-3151-3716 HYDRO (GENERAL SERVICE) #1 | 11,000 | 37,290 | 8,000 | (3,000) | (27) | 11,000 | 38 |
| Total 3151 Traffic Lights & Markings (County Rd) | 11,000 | 37,290 | 8,000 | (3,000) | (27) | 11,000 | 38 |
| 3152 10th Street Sweep/Mtnce (County 100%) | | | | | | | |
| 01-3152-0525 COUNTY OF GREY SUBSIDY-100% | (4,100) | (3,342) | (4,900) | (800) | 20 | (4,900) | - |
| 01-3152-1110 REGULAR SALARIES | 1,600 | 965 | 1,700 | 100 | 6 | 1,700 | - |
| 01-3152-1112 OVERTIME (TIME & HALF) | | 556 | 600 | 600 | | 600 | - |
| 01-3152-1510 EMPLOYEE BENEFITS | 500 | 449 | 500 | - | - | 500 | - |
| 01-3152-1516 WSIB | | 46 | 100 | | | 100 | - |
| 01-3152-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 2,000 | 1,422 | 2,000 | - | - | 2,000 | - |
| Total 3152 10th Street Sweep/Mtnce (County 100%) | | 96 | | - | | | |

| | | | | BUDGET | BUDGET | | |
|--|-----------|----------------|-----------|------------|--------|------------|--------|
| DUDUG WODES DOADS | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| PUBLIC WORKS - ROADS | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 3153 7th Avenue (County 100%) | () | | . | () | | , | |
| 01-3153-0525 COUNTY OF GREY SUBSIDY-100% | (2,200) | (860) | (3,400) | (1,200) | 55 | (3,400) | - |
| 01-3153-1110 REGULAR SALARIES | 900 | 360 | 1,700 | 800 | 89 | 1,700 | - |
| 01-3153-1112 OVERTIME (TIME & HALF) | | 140 | 200 | 200 | | 200 | - |
| 01-3153-1510 EMPLOYEE BENEFITS | 300 | 127 | 500 | 200 | 67 | 500 | - |
| 01-3153-1516 WSIB | | 12 | | | | | |
| 01-3153-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 1,000 | 456 | 1,000 | - | - | 1,000 | - |
| Total 3153 7th Avenue (County 100%) | | 235 | | - | | | |
| 3200 Town Equipment Use | | | | | | | |
| 01-3200-0953 TOWN EQUIPMENT RENTAL RECOVERY | (132,700) | (153,259) | (138,700) | (6,000) | 5 | (140,600) | 1 |
| Total 3200 Town Equipment Use | (132,700) | (153,259) | (138,700) | (6,000) | 5 | (140,600) | 1 |
| 3202 2007 Stirling Tandem Plow Truck | | | | | | | |
| 01-3202-2410 FUEL/OPERATIONS | 12,000 | 23,870 | 21,500 | 9,500 | 79 | 9,700 | (55) |
| Total 3202 2007 Stirling Tandem Plow Truck | 12,000 | 23,870 | 21,500 | 9,500 | 79 | 9,700 | (55) |
| 3203 2015 Chev 3500 (Truck #3) | | | · | | | • | ` ' |
| 01-3203-2410 FUEL/OPERATIONS | 7,300 | 3,935 | 5,400 | (1,900) | (26) | 5,500 | 2 |
| Total 3203 2015 Chev 3500 (Truck #3) | 7,300 | 3,935 | 5,400 | (1,900) | (26) | 5,500 | 2 |
| 3207 2018 Western Star (Truck #7) | ,,,,,, | -, | , , , , , | (/= = = / | (- / | | |
| 01-3207-2410 FUEL/OPERATIONS | 6,000 | 8,365 | 9,200 | 3,200 | 53 | 9,400 | 2 |
| Total 3207 2018 Western Star (Truck #7) | 6,000 | 8,365 | 9,200 | 3,200 | 53 | 9,400 | 2 |
| 3209 2003 John Deere 770 Grader | 3,000 | 3,333 | 3,200 | 3,200 | 33 | 3,.00 | _ |
| 01-3209-2410 FUEL/OPERATIONS | 5,000 | 2,681 | 5,100 | 100 | 2 | 5,200 | 2 |
| Total 3209 2003 John Deere 770 Grader | 5,000 | 2,681 | 5,100 | 100 | 2 | 5,200 | 2 |
| 3211 1991 Caterpillar Loader | 3,000 | 2,001 | 3,100 | 100 | | 3,200 | |
| 01-3211-2410 OPERATIONS | 4,800 | 5,494 | 5,200 | 400 | 8 | 5,300 | 2 |
| 01-3211-2410 OF ENAMONS 01-3211-2411 FUEL (DISTRIBUTED) | 8,000 | 3,037 | 5,000 | (3,000) | (38) | 5,100 | 2 |
| Total 3211 1991 Caterpillar Loader | 12,800 | 8,531 | 10,200 | (2,600) | (20) | 10,400 | 2 |
| 3212 2018 MV4 Sidewalk Tractor | 12,000 | 0,551 | 10,200 | (2,000) | (20) | 10,400 | |
| 01-3212-2410 FUEL/OPERATIONS | 1,000 | 4,240 | 3,900 | 2,900 | 290 | 4,000 | 3 |
| Total 3212 2018 MV4 Sidewalk Tractor | 1,000 | 4,240 | 3,900 | 2,900 | 290 | 4,000 | 3 |
| 3213 Roads Equipment-Sweeper | 1,000 | 4,240 | 3,900 | 2,900 | 290 | 4,000 | 3 |
| 01-3213-2410 FUEL/OPERATIONS | 4,000 | E E 10 | 4,500 | 500 | 13 | 4,600 | 2 |
| | 4,000 | 5,548 5,548 | 4,500 | 500 | 13 | 4,600 | 2 |
| Total 3213 Roads Equipment-Sweeper | 4,000 | 5,548 | 4,500 | 500 | 13 | 4,600 | |
| 3214 2001 Trackless Tractor | Г 000 | 4.677 | 1 000 | (4.000) | (00) | 1 000 | |
| 01-3214-2410 FUEL/OPERATIONS | 5,000 | 4,677 | 1,000 | (4,000) | (80) | 1,000 | - |
| Total 3214 2001 Trackless Tractor | 5,000 | 4,677 | 1,000 | (4,000) | (80) | 1,000 | - |
| 3215 2007 MT6 Trackless | | | | | | | |
| 01-3215-2410 FUEL/OPERATIONS | 5,000 | 8,657 | 6,500 | 1,500 | 30 | 6,600 | 2 |
| Total 3215 2007 MT6 Trackless | 5,000 | 8,657 | 6,500 | 1,500 | 30 | 6,600 | 2 |
| 3216 2017 Loader Backhoe | | | | | | | |
| 01-3216-2410 FUEL/OPERATIONS | 4,000 | 9,895 | 4,400 | 400 | 10 | 4,500 | 2 |
| Total 3216 2017 Loader Backhoe | 4,000 | 9,895 | 4,400 | 400 | 10 | 4,500 | 2 |
| 3225 Flower Planters - Public Works Inv - 100% DIA | | | | | | | |
| 01-3225-0952 EQUIP.RENTAL FEES(INVOICING) | (10,800) | (8,321) | (10,800) | - | - | (10,900) | 1 |
| 01-3225-1110 REGULAR SALARIES | | 629 | | - | | | |
| 01-3225-1111 PART-TIME SALARIES | 7,000 | 3,070 | 7,000 | - | - | 7,100 | 1 |
| 01-3225-1112 OVERTIME (TIME & HALF) | | 44 | | - | | | |
| 01-3225-1510 EMPLOYEE BENEFITS | 600 | 515 | 600 | - | - | 600 | - |
| 01-3225-1516 WSIB | 200 | 122 | 200 | - | - | 200 | - |
| 01-3225-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 3,000 | 4,062 | 3,000 | - | - | 3,000 | - |
| Total 3225 Flower Planters - Public Works Inv - 100% DIA | | 121 | | - | | • | |

| | | | | BUDGET | BUDGET | | |
|---|-----------|-----------|-----------|-----------|--------|------------|--------|
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| PUBLIC WORKS - ROADS | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 3300 Road Construction Projects | | | | | | | |
| 01-3300-0521 ONTARIO CONDITIONAL GRANT | (151,100) | (193,550) | (232,200) | (81,100) | 54 | | (100 |
| 01-3300-0593 SOLAR ENERGY | (5,500) | (4,772) | (5,500) | - | - | (5,500) | - |
| 01-3300-0873 DEVELOPER'S CONTRIBUTION | (136,600) | | | 136,600 | (100) | | |
| 01-3300-0932 GAS TAX | (413,700) | | (380,000) | 33,700 | (8) | | (100 |
| 01-3300-0934 TRANSFER FROM RESERVES | (235,300) | (129,651) | | 235,300 | (100) | | |
| 01-3300-0999 PROCEEDS ON TCA DISPOSALS | (2,500) | | (15,000) | (12,500) | 500 | | (100 |
| 01-3300-5210 TCA PURCHASES | 1,461,700 | 1,915,727 | 1,775,000 | 313,300 | 21 | 970,000 | (41 |
| 01-3300-5213 TRANSFER TO RESERVE | 75,000 | 75,000 | 75,000 | - | - | 75,000 | - |
| 01-3300-6000 AMORTIZATION EXPENSE - TCA | 487,600 | | 589,900 | 102,300 | 21 | 589,900 | - |
| 01-3300-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (487,600) | | (589,900) | (102,300) | 21 | (589,900) | - |
| Total 3300 Road Construction Projects | 592,000 | 1,662,754 | 1,217,300 | 625,300 | 106 | 1,039,500 | (7 |
| 3400 Roads - General Administration | | | | | | | |
| 01-3400-0579 MISC FEES/CHARGES | | (3,421) | | - | | | |
| 01-3400-0934 TRANSFER FROM RESERVES | | (1,900) | | - | | | |
| 01-3400-1110 REGULAR SALARIES | 120,300 | 117,004 | 125,200 | 4,900 | 4 | 127,700 | 2 |
| 01-3400-1111 PART-TIME SALARIES | | 2,221 | | - | | | |
| 01-3400-1112 OVERTIME (TIME & HALF) | 35,000 | 630 | 800 | (34,200) | (98) | 800 | - |
| 01-3400-1113 OVERTIME (DOUBLE) | | 140 | | - | , , | | |
| 01-3400-1125 MEAL ALLOWANCES (UNION) | 2,800 | 2,576 | 2,800 | - | - | 2,800 | - |
| 01-3400-1127 PAGER PAY | 9,400 | 8,280 | 9,400 | - | - | 9,400 | - |
| 01-3400-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (5,990) | | - | | | |
| 01-3400-1510 EMPLOYEE BENEFITS | 35,100 | 33,754 | 32,700 | (2,400) | (7) | 33,400 | 2 |
| 01-3400-1516 WSIB | 5,000 | 13,792 | 4,100 | (900) | (18) | 4,200 | 2 |
| 01-3400-1519 EMPLOYEE ASSISTANCE PROGRAM | | 133 | | - | , , | | |
| 01-3400-2214 UNIFORMS & CLOTHING | 2,000 | 1,605 | 2,000 | - | - | 2,100 | 5 |
| 01-3400-2410 FUEL/OPERATIONS | 5,500 | 2,849 | 6,000 | 500 | 9 | 6,000 | - |
| 01-3400-2423 RADIO LICENCE | 1,100 | 1,275 | 1,100 | - | - | 1,100 | - |
| 01-3400-3110 PROF.DEV./TRAINING/TRAVEL | 5,500 | 6,690 | 7,600 | 2,100 | 38 | 6,100 | (20 |
| 01-3400-3128 SUBSCRIPTIONS & MEMBERSHIPS | 1,500 | 1,811 | 1,500 | - | - | 1,500 | - |
| 01-3400-3215 PRINTING AND ADVERTISING | 1,700 | 253 | 1,200 | (500) | (29) | 1,200 | - |
| 01-3400-3307 INSURANCE CLAIM SETTLEMENTS | | 1,900 | | - | , , | | |
| 01-3400-3310 AUDIT SERVICE | 6,800 | 5,909 | 6,900 | 100 | 1 | 7,000 | 1 |
| 01-3400-3315 ENGINEERING | 2,000 | 773 | 2,000 | - | - | 2,000 | - |
| 01-3400-3316 CONSULTANTS FEES | , | 178 | , | | | , | |
| 01-3400-3325 COMPUTER SUPPLIES & SERVICE | 1,500 | 341 | 1,500 | - | - | 1,500 | - |
| 01-3400-3721 CURLING CLUB LEASE | 2,800 | 2,800 | 2,800 | - | - | 2,800 | - |
| 01-3400-5213 TRANSFER TO RESERVE | 9,600 | 4,034 | 9,600 | - | - | 4,100 | (57 |
| Total 3400 Roads - General Administration | 247,600 | 197,637 | 217,200 | (30,400) | (12) | 213,700 | (2 |

Tab 9 - Public Works
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| | | | | BUDGET | BUDGET | | |
|--|-----------|-----------|-----------|---------|--------|------------|--------|
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| PUBLIC WORKS - ROADS | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 3500 Roads - Workshop | | | | | | | |
| 01-3500-1110 REGULAR SALARIES | 7,400 | 9,273 | 7,000 | (400) | (5) | 7,100 | 1 |
| 01-3500-1112 OVERTIME (TIME & HALF) | | 71 | | - | ` ' | | |
| 01-3500-1152 WAGE ACCRUAL (ANN.ADJ.AUDIT) | | (303) | | - | | | |
| 01-3500-1510 EMPLOYEE BENEFITS | 2,200 | 2,302 | 2,000 | (200) | (9) | 2,000 | - |
| 01-3500-1516 WSIB | 200 | | 200 | - | - | 200 | - |
| 01-3500-3212 TELEPHONE | 300 | 224 | 300 | - | - | 300 | - |
| 01-3500-3410 PROPERTY MAINTENANCE/PURCHASES | 10,000 | 13,401 | 5,500 | (4,500) | (45) | 5,600 | 2 |
| 01-3500-3710 INSURANCE (GENERAL) | 46,100 | 49,866 | 57,000 | 10,900 | 24 | 58,700 | 3 |
| 01-3500-3712 WATER/SEWAGE | 300 | 304 | 300 | - | - | 300 | - |
| 01-3500-3713 GAS (HEATING) | 1,300 | 680 | 1,300 | - | - | 1,300 | - |
| 01-3500-3716 HYDRO (GENERAL SERVICE) #1 | 2,900 | 1,634 | 2,500 | (400) | (14) | 2,600 | 4 |
| 01-3500-5213 TRANSFER TO RESERVES | | 67 | | - | ` ' | | |
| Total 3500 Roads - Workshop | 70,700 | 77,519 | 76,100 | 5,400 | 8 | 78,100 | 3 |
| 3700 Parking - Winter Maintenance | | · | · | · | | | |
| 01-3700-0956 MISCELLANEOUS "RECOVERIES" | (1,200) | | (1,200) | - | - | (1,200) | - |
| 01-3700-1110 REGULAR SALARIES | 5,300 | 1,522 | 14,900 | 9,600 | 181 | 15,200 | 2 |
| 01-3700-1112 OVERTIME (TIME & HALF) | | 945 | 1,200 | 1,200 | | 1,200 | - |
| 01-3700-1113 OVERTIME (DOUBLE) | | 119 | , | - | | • | |
| 01-3700-1510 EMPLOYEE BENEFITS | 1,600 | 607 | 4,200 | 2,600 | 163 | 4,300 | 2 |
| 01-3700-1516 WSIB | 200 | | 500 | 300 | 150 | 500 | - |
| 01-3700-2240 MATERIALS | 7,200 | 6,683 | 8,100 | 900 | 13 | 8,300 | 2 |
| 01-3700-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 3,500 | 2,635 | 3,500 | - | - | 3,500 | - |
| 01-3700-3624 MACHINERY RENTAL-"OUTSIDE" | 6,000 | 1,587 | 6,000 | - | - | 6,000 | - |
| Total 3700 Parking - Winter Maintenance | 22,600 | 14,098 | 37,200 | 14,600 | 65 | 37,800 | 2 |
| 3701 Parking Bylaw Enforcement/Summer Mtc. | | | | | | • | |
| 01-3701-0846 PARKING VIOLATIONS | (4,000) | (2,480) | (4,000) | - | - | (4,000) | - |
| 01-3701-1110 REGULAR SALARIES | 25,300 | 22,407 | 26,400 | 1,100 | 4 | 26,900 | 2 |
| 01-3701-1152 WAGE ACCRUAL (ANN.ADJ.AUDIT) | | (113) | | - | | | |
| 01-3701-1510 EMPLOYEE BENEFITS | 8,200 | 7,328 | 8,400 | 200 | 2 | 8,600 | 2 |
| 01-3701-1516 WSIB | 800 | | 800 | - | - | 800 | - |
| 01-3701-2240 MATERIALS | | 165 | | | | | |
| 01-3701-2410 FUEL/OPERATIONS | 3,000 | 2,071 | 3,000 | - | - | 3,000 | - |
| 01-3701-3525 PARKING BYLAW PROSECUTION | 500 | 669 | 500 | - | - | 500 | - |
| 01-3701-3533 STREET PAINTING CONTRACT | 1,500 | 1,382 | 1,500 | - | - | 1,500 | - |
| 01-3701-3726 TAXES - P.I.L. | 6,200 | 5,794 | 6,200 | - | - | 6,200 | - |
| 01-3701-5213 TRANSFER TO RESERVES | 2,500 | 2,500 | 2,500 | - | - | 2,500 | - |
| Total 3701 Parking Bylaw Enforcement/Summer Mtc. | 44,000 | 39,723 | 45,300 | 1,300 | 3 | 46,000 | 2 |
| Total Public Works - Roads | 1,469,200 | 2,445,792 | 2,145,800 | 676,600 | 46 | 1,961,300 | (9) |
| Total I dalle stolled House | 1,403,200 | _,5,,52 | _,,_, | 370,000 | -10 | _,50_,500 | (5) |

Tab 9 - Public Works

| CEMETERY 5200 Hanover Cemetery 01-5200-0579 FEES/MISC. CHARGES | 2019 Approved | 2019 | | BUDGET | BUDGET | | |
|--|------------------|----------|-----------|----------|--------|------------|-------|
| 5200 Hanover Cemetery | | 2019 | | DODGEI | BUDGET | | |
| 5200 Hanover Cemetery | Approved | | 2020 | CHANGE | CHANGE | 2021 | CHANG |
| | | Actuals | Proposed | \$ | % | Projection | % |
| 01-5200-0579 FEES/MISC CHARGES | | | | | | | |
| 01 3200 0373 1 EE3/ WIISC. CIT/ WOES | (2,300) | (3,299) | (2,400) | (100) | 4 | (2,400) | - |
| 01-5200-0647 GRAVE OPENINGS-CURRENT | (35,000) | (28,545) | (36,000) | -1,000 | 3 | (36,700) | |
| 01-5200-0648 GRAVE OPENINGS- PREPAID | (10,000) | | (10,000) | | 0 | (10,000) | - |
| 01-5200-0649 STORAGE VAULT CHARGES | (1,000) | (380) | (1,000) | | 0 | (1,000) | - |
| 01-5200-0666 CEMETERY PLOTS | (9,200) | (6,864) | (9,400) | (200) | 2 | (9,400) | - |
| 01-5200-0668 COLUMBARIUM-NICHE SALE | (15,300) | (14,161) | (15,600) | (300) | 2 | (15,900) | |
| 01-5200-0934 TRANSFER FROM RESERVES | (500) | , , , | (500) | ` | 0 | (500) | - |
| 01-5200-0935 TRANSFER FROM TRUST FUND | (1,000) | (1,945) | (1,700) | -700 | 70 | (1,700) | - |
| 01-5200-0999 PROCEEDS ON TCA DISPOSALS | | , , , | , | | | (6,000) | |
| 01-5200-1110 REGULAR SALARIES | 23,500 | 24,775 | 15,200 | (8,300) | (35) | 15,500 | |
| 01-5200-1111 PART-TIME SALARIES | 39,300 | 50,960 | 53,700 | 14,400 | 37 | 54,800 | |
| 01-5200-1112 OVERTIME (TIME & HALF) | 1,300 | 1,816 | 2,000 | 700 | 54 | 2,000 | - |
| 01-5200-1113 OVERTIME (DOUBLE) | | 557 | , | | | , | |
| 01-5200-1122 STIPENDS-BOARDS,COMMISS,COMM. | | | | 0 | | | |
| 01-5200-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (930) | | | | | |
| 01-5200-1510 EMPLOYEE BENEFITS | 9,100 | 10,428 | 7,800 | (1,300) | (14) | 8,000 | |
| 01-5200-1516 WSIB | 2,000 | 1,308 | 2,200 | 200 | 10 | 2,200 | - |
| 01-5200-2214 UNIFORMS & CLOTHING | 500 | 553 | 500 | | 0 | 500 | - |
| 01-5200-2223 MACHINERY GAS,OIL,REPAIRS | 5,500 | 7,717 | 5,600 | 100 | 2 | 5,600 | - |
| 01-5200-2427 LICENSE (BASED ON BURIALS) | 1,000 | 915 | 1,000 | 0 | 0 | 1,000 | - |
| 01-5200-3110 PROF.DEV/TRAINING/TRAVEL/MEMBERSHIPS | 1,700 | 1,051 | 900 | (800) | (47) | 900 | - |
| 01-5200-3212 TELEPHONE | 100 | 51 | 100 | 0 | 0 | 100 | - |
| 01-5200-3325 COMPUTER SERVICES/SUPPLIES | 200 | 163 | 200 | | 0 | 200 | - |
| 01-5200-3408 NICHE ENGRAVING | 1,800 | 1,645 | 1,900 | 100 | 6 | 1,900 | - |
| 01-5200-3409 MARKER/MONUMENT MAINTENANCE | 13,500 | 9,534 | 9,000 | (4,500) | (33) | 9,200 | |
| 01-5200-3410 PROPERTY MAINTENANCE/PURCHASES | 6,500 | 22,297 | 7,000 | 500 | 8 | 7,000 | - |
| 01-5200-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 10,000 | 15,804 | 10,000 | 0 | 0 | 10,000 | - |
| 01-5200-3710 INSURANCE (GENERAL) | 900 | 931 | 1,100 | 200 | 22 | 1,100 | _ |
| 01-5200-3716 HYDRO (GENERAL SERVICE) #1 | 1,500 | 1,289 | 1,500 | 0 | 0 | 1,500 | _ |
| 01-5200-3830 REPURCHASE/PRE-NEED REFUND | 2,000 | 1,470 | 1,500 | -500 | (25) | 1,500 | - |
| 01-5200-5210 TCA PURCHASES | 2,000 | 2,.,0 | 25,000 | 25,000 | (23) | 32,000 | |
| 01-5200-5213 TRANSFER TO RESERVE | 11,600 | 11,000 | 11,600 | | 0 | 11,600 | |
| 01-5200-6000 AMORTIZATION EXPENSE - TCA | 11,000 | | 10,400 | 10,400 | | 10,400 | - |
| 01-5200-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | | | (10,400) | (10,400) | | (10,400) | _ |
| of seed seed serving in investment in suffice Assets | | | (10, 100) | (10,100) | | (10, 700) | |
| Total 5200 Hanover Cemetery | 57,700 | 108,140 | 81,200 | 23,500 | 41 | 83,000 | |

Tab 10 - Cemetery Page 57



Public Works - Water/Wastewater



Staffing Complement Includes:

- 1 Director of Public Works (30% Water) (30% Wastewater)
- 1 Public Works Foreman (20% water) (20% Wastewater)
- 1 Utility Clerk (30% water) (30% Wastewater)
- 1 Chief Operator Water/Wastewater
- 3 Full-Time Operators Water/Wastewater

The Public Works Department is responsible for delivering clean, reliable and safe water to residences and businesses in the Town as well as properties in Brockton north of the Saugeen River on the west side of 7th Avenue. The wastewater treatment plant is located at 718 7th Avenue and provides wastewater treatment to the same service area as the water system with effluent discharge to the Saugeen River.

2019 Program Highlights

- Ainley & Associates have completed the design for the dechlorination system as well as
 installation of a scum removal system and clarifier replacement at the older east plant to
 improve efficiencies in plant disinfection. We currently have Ministry of Environment
 Conservation and Parks (MECP) approval and will be tendering as soon as possible to be in
 compliance with Federal Wastewater Systems Regulations by January 1st, 2021.
- Inspection and exterior cleaning of 14th Street water tower.
- Replacement of Water/wastewater Treatment pickup truck which is being transferred to Public Works for use mainly by summer students.

Goals and Objectives for 2020

- 1. Construction of dechlorination system as well as scum removal system and clarifier replacement at the older east plant.
- Sanitary sewer system inflow and infiltration study to identify problem areas and provide recommendations and prioritized corrective action plan. By identifying future repairs to reduce flows this will increase Wastewater Treatment Plant capacity and provide more efficient plant operations

Program Changes for 2020

➤ 1.97% increase in water/wastewater rates allowing the municipality to substantially achieve our current and anticipated capital requirements over the next 3 years. This will generate an additional \$86,100 water and \$57,300 sewer revenue.

LOOKING AHEAD

- The 7th Avenue Water Tower will require replacement in the next 3-5 years at an estimated cost of \$4.0 million.
- From the Wastewater Treatment Plant optimization study completed in 2017, plant upgrades to increase plant performance as well as reduce energy costs will be further evaluated. The cost for future plant upgrades that have been identified are estimated at \$2.0 million.

2020 BUDGET @ November 26, 2019 USER CHARGES (NO TAX LEVY REQUIRED) 2019 AND 2020 OPERATING AND CAPITAL ANALYSIS

| GROSS EXPENDITURES | 2019 | 2019 | 2019 | 2020 | 2020 | 2020 |
|-----------------------------|-----------|---------|-----------|-----------|-----------|-----------|
| | OPERATING | CAPITAL | TOTAL | OPERATING | CAPITAL | TOTAL |
| DEPARTMENT | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET | BUDGET |
| WATERWORKS | | | | | | |
| Waterworks Administration | 243,000 | | 243,000 | 251,500 | | 251,500 |
| Pumping Stations | 89,000 | - | 89,000 | 100,000 | - | 100,000 |
| Waterworks Distribution | 587,200 | 191,300 | 778,500 | 299,900 | 832,000 | 1,131,900 |
| Waterworks Metering | 49,700 | - | 49,700 | 40,800 | - | 40,800 |
| Water Treatment Plant | 515,000 | 15,000 | 530,000 | 685,100 | - | 685,100 |
| Sub-Total | 1,483,900 | 206,300 | 1,690,200 | 1,377,300 | 832,000 | 2,209,300 |
| SEWAGE | | | | | | |
| Sewage Plant Administration | 226,600 | - | 226,600 | 234,600 | - | 234,600 |
| Sewage Plant Operations | 754,800 | 75,000 | 829,800 | 717,500 | 1,575,000 | 717,500 |
| Sanitary Sewers | 590,000 | 184,000 | 774,000 | 584,600 | 351,000 | 935,600 |
| Sub-Total | 1,571,400 | 259,000 | 1,830,400 | 1,536,700 | 1,926,000 | 3,462,700 |
| TOTAL EXPENDITURES | 3,055,300 | 465,300 | 3,520,600 | 2,914,000 | 2,758,000 | 5,672,000 |

| GROSS REVENUES | 2019 | 2019 | 2019 | 2020 | 2020 | 2020 |
|---------------------------------|---------------------|-------------------|-----------------|---------------------|-------------------|-----------------|
| DEPARTMENT | OPERATING BUDGET | CAPITAL BUDGET | TOTAL BUDGET | OPERATING BUDGET | CAPITAL BUDGET | TOTAL BUDGET |
| · | DODGET | DODGET | DODGET | DODGET | DODGET | DODGET |
| WATERWORKS | | | | | | |
| Previous Year (Surplus) Deficit | - | - | - | - | - | - |
| Waterworks - Non-User Fees | (20,000) | - | (20,000) | (20,000) | - | (20,000) |
| Waterworks - User Fees | (1,479,900) | (190,300) | (1,670,200) | (1,357,300) | (399,000) | (1,756,300) |
| Sub-Total | (1,499,900) | (190,300) | (1,690,200) | (1,377,300) | (399,000) | (1,776,300) |
| SEWAGE | | | | | | |
| Previous Year (Surplus) Deficit | - | - | - | - | - | - |
| Sewage - Non-User Fees | - | - | - | - | -1,575,000 | (1,575,000 |
| Sewage - User Fees | (1,572,400) | (258,000) | (1,830,400) | (1,536,700) | (351,000) | (1,887,700) |
| Sub-Total | (1,572,400) | (258,000) | (1,830,400) | (1,536,700) | (1,926,000) | (3,462,700) |
| TOTAL REVENUES | (3,072,300) | (448,300) | (3,520,600) | (2,914,000) | (2,758,000) | (5,672,000) |

| | | | | | | PROJEC | TION |
|--|------------------|-----------------|------------------|--------------|-------------|--------------------|--------|
| | | | | BUDGET | BUDGET | | |
| JSER FEES - Water | 2019 Approved | 2019 Actuals | 2020 Proposed | CHANGE \$ | CHANGE % | 2021 Projection | CHANG! |
| 1300 Waterworks Revenue | | | | | | - | |
| 01-4300-0161 WATER REVENUE | (1,611,200) | (1,344,110) | (1,696,700) | (85,500) | 5 | (1,713,700) | |
| 01-4300-0579 MISC FEES/CHARGES | (10,000) | (5,281) | (10,000) | - | - | (10,000) | - |
| 01-4300-0645 WATER SPRINKLER CHARGES | (32,000) | (30,275) | (33,000) | (1,000) | 3 | (34,000) | |
| 01-4300-0653 WATER CONNECT/DISCONNECT FEE | (5,000) | (4,475) | (5,000) | - | - | (5,000) | _ |
| 01-4300-0667 SALE OF WATER METERS | (10,000) | (7,324) | (10,000) | - | _ | (10,000) | _ |
| 01-4300-0991 BULK WATER SALES | (2,000) | (1,032) | (1,600) | 400 | (20) | (1,600) | - |
| Total 4300 Waterworks Revenue | (1,670,200) | (1,392,497) | (1,756,300) | (86,100) | 5 | (1,774,300) | |
| 4310 Waterworks Pumping Stations | (1,070,200) | (1,332,437) | (1,730,300) | (66,166) | 3 | (1,774,300) | |
| 01-4310-3432 WATERWORKS STATION MTCE/REPAIRS | 200 | | 200 | _ | _ | 200 | _ |
| 01-4310-3716 HYDRO (GENERAL SERVICE) #1 | 2,500 | 644 | 1,500 | (1,000) | (40) | 1,500 | _ |
| 01-4310-3726 TAXES - P.I.L | 2,600 | 2,401 | 2,600 | (1,000) | (40) | 2,600 | _ |
| Total 4310 Waterworks Pumping Stations | 5,300 | 3,045 | 4,300 | (1,000) | (19) | 4,300 | |
| 4320 Pumping Station Ruhl Lake | 3,300 | 3,043 | 4,300 | (1,000) | (19) | 4,300 | |
| 01-4320-3432 WATERWORKS STATION MTCE/REPAIR | 1,500 | 1,536 | 1,500 | | | 1,500 | |
| | | | | (F 000) | (10) | | |
| 01-4320-3716 HYDRO (GENERAL SERVICE) #1 | 26,000 | 17,082 | 21,000 | (5,000) | (19) | 22,000 | |
| 01-4320-3719 TAXES-BROCKTON (BRANT) | 700 | 802 | 800 | 100 | 14 | 800 | |
| Total 4320 Pumping Station Ruhl Lake | 28,200 | 19,420 | 23,300 | (4,900) | (17) | 24,300 | |
| 4340 Deep Well #1 & 2 | | | | | | | |
| 01-4340-3432 WATERWORKS STATION MTCE/REPAIR | 1,500 | 1,086 | 41,500 | 40,000 | 2,667 | 1,500 | |
| 01-4340-3716 HYDRO (GENERAL SERVICE) #1 | 30,000 | 18,809 | 25,000 | (5,000) | (17) | 26,000 | |
| 01-4340-3719 TAXES-BROCKTON (BRANT) | 1,100 | 969 | 1,100 | - | - | 1,100 | |
| Total 4340 Deep Well #1 & 2 | 32,600 | 20,864 | 67,600 | 35,000 | 107 | 28,600 | |
| 1350 Water Towers | | | | | | | |
| 01-4350-0579 MISC FEES/CHARGES | | (1,092) | | | | | |
| 01-4350-1110 REGULAR SALARIES | | | | - | | | |
| 01-4350-1510 EMPLOYEE BENEFITS | | | | - | | | |
| 01-4350-3432 WATERWORKS STATION MTCE/REPAIR | 19,100 | 6,971 | 1,000 | (18,100) | (95) | 1,000 | |
| 01-4350-3716 HYDRO (GENERAL SERVICE) #1 | 3,600 | 2,789 | 3,600 | - | - | 3,700 | |
| 01-4350-3726 TAXES - P.I.L | 200 | 109 | 200 | - | - | 200 | |
| Total 4350 Water Towers | 22,900 | 8,777 | 4,800 | (18,100) | (79) | 4,900 | |
| 1370 2015 Chev Half Ton Truck | | | | | | | |
| 01-4370-2410 FUEL/OPERATIONS | 5,000 | 3,067 | 5,100 | 100 | 2 | 5,200 | |
| Total 4370 2015 Chev Half Ton Truck | 5,000 | 3,067 | 5,100 | 100 | 2 | 5,200 | |
| 1380 2013 GMC SIERRA K3500 (Truck 10) | | | | | | | |
| 01-4380-0953 TOWN EQUIPMENT RENTAL RECOVERY | (20,000) | (15,604) | (20,000) | - | - | (20,000) | |
| 01-4380-2410 FUEL/OPERATIONS | 5,500 | 5,122 | 5,600 | 100 | 2 | 5,600 | |
| Total 4380 2013 GMC SIERRA K3500 (Truck 10) | (14,500) | (10,482) | (14,400) | 100 | (1) | (14,400) | |
| 4400 Waterworks Distribution | | | | | | | |
| 01-4400-0873 DEVELOPER'S CONTRIBUTION | | | (433,000) | (433,000) | | | |
| 01-4400-0936 TRANSFER FROM RESERVE FUND | | | | - | | | |
| 01-4400-1110 REGULAR SALARIES | 47,000 | 40,799 | 34,700 | (12,300) | (26) | 35,400 | |
| 01-4400-1111 PART-TIME SALARIES | 3,300 | | 2,000 | (1,300) | (39) | 2,000 | |
| 01-4400-1112 OVERTIME (TIME & HALF) | | 2,835 | 3,800 | 3,800 | | 3,900 | |
| 01-4400-1113 OVERTIME (DOUBLE) | | 954 | | - | | | |
| 01-4400-1152 WAGE ACCRUAL (ANN.ADJ.AUDIT) | | (748) | | - | | | |
| 01-4400-1510 EMPLOYEE BENEFITS | 14,300 | 11,660 | 10,200 | (4,100) | (29) | 10,400 | |
| 01-4400-1516 WSIB | 1,600 | | 1,300 | (300) | (19) | 1,300 | |
| 01-4400-2214 UNIFORMS & CLOTHING | 1,000 | 1,850 | 1,000 | - | - | 1,000 | |
| 01-4400-2220 TOOLS & SMALL EQUIPMENT | 800 | 1,113 | 900 | 100 | 13 | 900 | |
| 01-4400-2240 MATERIALS | 22,000 | 15,214 | 22,400 | 400 | 2 | 23,000 | |
| 01-4400-3110 PROF.DEV./TRAINING/TRAVEL | 4,800 | 3,070 | 4,900 | 100 | 2 | 5,000 | |
| 01-4400-3212 TELEPHONE | 400 | 259 | 400 | - | - | 400 | |
| 01-4400-3428 FIRE HYDRANT MTCE/REPAIRS | 2,800 | 1,278 | 2,900 | 100 | 4 | 3,000 | |
| 01-4400-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 19,500 | 17,309 | 19,500 | - | - | 19,500 | |
| 01-4400-3624 MACHINERY RENTAL-"OUTSIDE" | 7,000 | 19,500 | 10,000 | 3,000 | 43 | 10,200 | |
| 01-4400-3712 WATER/SEWAGE | 400 | 304 | 400 | - | - | 400 | |
| 01-4400-3713 GAS (HEATING) | 1,300 | 680 | 1,100 | (200) | (15) | 1,100 | |
| 01-4400-3713 GA3 (HEATING) 01-4400-3716 HYDRO (GENERAL SERVICE) #1 | 2,600 | 1,634 | 2,400 | (200) | (8) | 2,500 | |
| 01-4400-5210 TCA PURCHASES | 176,300 | 3,000 | 832,000 | 655,700 | 372 | 502,000 | |
| | | 5,000 | | | | | |
| 01-4400-5212 TRANSFER TO RESERVE FUND | 462,900 | | 171,300 | (291,600) | (63) | 173,400 | |
| 01-4400-5213 TRANSFER TO RESERVES | | | | - | | | |

| Marker Approved Acust Proposed S | | | | | BUDGET | BUDGET | | |
|--|--|---------|---------|---------|----------|----------|---------|-------------|
| 0.1-4401117 PROCEPTOR TACKER ALANES 11.2.00 10.44011172 PAGE PACE PACE PACE PACE PACE PACE PACE PAC | USER FEES - Water | | | | | | | CHANGE % |
| 0.14410_1310_REGULAS ALANES | AA10 Westerweeks Administration | | | · | | | - | |
| 01-4410-1372 PAGER PAY | | 112 100 | 98 241 | 117 300 | 5 200 | 5 | 119 600 | (2) |
| 0.1-4401-1512 WAGE ACCURALIANN ADJ/AUDIT) 01-4410-1516 WSIB 01-4401-210 POFICE & TATIONERY SUPPLIES 13,000 10-4401-210 POFICE & TATIONERY SUPPLIES 13,000 10-4401-210 POFICE & TATIONERY SUPPLIES 15,000 10-4401-210 POFICE & TATIONERY SUPPLIES 15,000 10-4401-310 CANSULTANTS FES 15,000 10-4401-110 CANSULTANTS FES 10-4401-110 CANSULTANTS FES 10-4401-110 CANSULTANTS FES | | - | | | - | | | - (2) |
| 0.1-4410-1510 EMPLOYEE BENEFITS | | 3,200 | | 3,200 | _ | | 3,200 | |
| 0.1-440-1316 W3B 0.1-440-2100 OFTICE & STATIONERY SUPPLIES 0.1-440-2100 POSTAGE & EAX 0.1-440-2100 POS | | 29,500 | , , | 31,000 | 1,500 | 5 | 31,600 | (2) |
| 0.1-440.2410 PURCYPERATIONS 1,300 590 1,100 (200) (15) 1,100 0.1440.2210 POSTAGE & FAX 6,300 5,968 6,400 100 2 6,500 0.1440.3316 CONSULTANTS FEES 15,000 7,563 7,700 300 4 7,900 1,440.3325 COMPUTES SERVICES/SUPPLIES 500 370 500 - - 500 0.1440.3325 COMPUTES SERVICES/SUPPLIES 500 370 500 - - 500 0.1440.13235 COMPUTES SERVICES/SUPPLIES 500 370 500 - - 500 0.1440.15213 TRANSFER TO RESERVE 9,000 2,967 9,000 - - 9,000 0.1440.15213 TRANSFER TO RESERVE 9,000 276.875 251,500 8,500 3 255,300 420 Materworks Administration 243,500 276.875 251,500 8,500 3 255,300 4420 Materworks Administration 278,800 4,027 19,800 10,000 (10,000) (34) 20,200 0.1440.1112 OVERTIME (ITIME & HALF) 65 - | 01-4410-1516 WSIB | | , | | | | | (3) |
| 0.1-4410.3210 POSTAGE & FAX 0.1-4410.3316 CONSULTANTS FEES 10.00 10.4410.3316 CONSULTANTS FEES 10.00 10.4410.3316 CONSULTANTS FEES 10.00 10.4410.3316 CONSULTANTS FEES 10.00 10.4410.3316 CONSULTANTS FEES 10.00 10.4410.4326 COMPUTE R SERVICE Sysurputs 50 10.4410.4326 ADMINISTRATION FEE (INTERNAL) 10.4410.4326 ADMINISTRATION FEE (INTERNAL) 10.4410.4326 ADMINISTRATION FEE (INTERNAL) 10.4410.4326 ADMINISTRATION FEE (INTERNAL) 10.4420 Water Meters 10.4420.1318 TRANSFER TO RESERVE 10.4420.1318 OVERTIME (ROUBLE) 10.4420.1319 OVERTIME (ROUBLE) 10.4430.1319 OVERTIME (ROUBLE) 10.4430.1319 OVERTIME (ROUBLE) 10.4430.1319 OVERTIME (ROUBLE) 10.4430.1319 OVERTIME (ROUBLE) 10.4430 OVERTIME (ROUBLE) 1 | 01-4410-2130 OFFICE & STATIONERY SUPPLIES | 4,500 | 5,028 | 4,600 | 100 | | 4,700 | (2) |
| 0.1-44.03310 AUDIT SERVICE | 01-4410-2410 FUEL/OPERATIONS | 1,300 | 950 | 1,100 | (200) | (15) | 1,100 | - |
| 0.1-410-3316 CONSULTANTS FEES 19,000 24,007 19,400 400 2 19,800 0.1-410-3215 COMPUTES SENGLESS 500 370 500 500 0.1-410-3215 TRANSFER TO SESSIVE 9,000 47,800 48,000 1,000 2 49,000 1.0-100 2 49,000 1.0-100 2 49,000 1.0-100 2 49,000 1.0-100 2 49,000 1.0-100 2 49,000 1.0-100 2 49,000 1.0-100 1 | 01-4410-3210 POSTAGE & FAX | 6,300 | 5,968 | 6,400 | 100 | 2 | 6,500 | (2) |
| 0.1-440-325 COMPUTER SERVICES/SUPPLIES 500 370 500 500 0.1-4410-3213 TRANSER TO RESERVE 9,000 9,067 9,000 9,000 0.1-4410-3213 TRANSER TO RESERVE 9,000 9,067 9,000 9,000 0.1-440-3213 TRANSER TO RESERVE 9,000 9,067 9,000 9,000 0.1-440-3213 TRANSER TO RESERVE 9,000 9,067 9,000 9,000 0.1-440-3213 TRANSER TO RESERVE 9,000 9,067 9,000 1,0 | 01-4410-3310 AUDIT SERVICE | 7,400 | 7,563 | 7,700 | 300 | 4 | 7,900 | (3) |
| 0.1-4.10-12.12 ADMINISTRATION FEE (INTERNAL) | 01-4410-3316 CONSULTANTS FEES | 19,000 | 24,097 | 19,400 | 400 | 2 | 19,800 | (2) |
| 0.1-4410-5213 TRANSER TO RESERVE 9,000 9,067 9,000 - 9,000 1 7 TOTAL 4101 WATER VORKEY AUTOMOTION 23,000 226,875 251,500 8,500 3 256,300 0 0.1-4420-1112 OVERTIME (TIME & HALF) 55 | 01-4410-3325 COMPUTER SERVICES/SUPPLIES | 500 | 370 | 500 | - | - | 500 | - |
| Total 4420 Water Metes | 01-4410-4126 ADMINISTRATION FEE (INTERNAL) | 47,000 | 47,800 | 48,000 | 1,000 | 2 | 49,000 | (2) |
| 01-4420-1112 OVERTIME (TIME & HALF) | 01-4410-5213 TRANSFER TO RESERVE | 9,000 | 9,067 | 9,000 | - | - | 9,000 | - |
| 01-4420-1110 REGULAR SALARIES 29,800 | | 243,000 | 226,875 | 251,500 | 8,500 | 3 | 256,300 | (2) |
| 01-4420-1112 OVERTIME (TIME & HALF) 01-4420-1515 WAGE ACCRUAL(ANN.ADLAUDIT) 01-4420-1516 WIND WESTER (DOUBLE) 01-4430-0999 PROCEEDS ON TCA DISPOSALS 01-4430-0999 PROCEEDS ON TCA DI | | | | | | | | |
| 0.1-4420-1131 OVERTIME (DOUBLE) 0.1-4420-1510 EMPLOYEE BENEFITS 0.1-4420-1510 EMPLOYEE BENEFITS 0.1-4420-1510 EMPLOYEE BENEFITS 0.1-4420-2214 UNIFORMS & CLOTHING 0.1-4420-2214 UNIFORMS & CLOTHING 0.1-4420-2214 UNIFORMS & CLOTHING 0.1-4420-2224 WATER METERS 12,000 0.5-5.61 15,000 0.3,000 0.25 12,200 10.6420-2322 WATER METERS 12,000 0.5-5.61 15,000 0.3,000 0.25 12,200 10.6430-310 EMPLOYEE BENEFITS 0.1-4430-99 PROCEEDS ON TCA DISPOSALS 0.1-4430-99 PROCEEDS ON TCA DISPOSALS 0.1-4430-99 PROCEEDS ON TCA DISPOSALS 0.1-4430-110 REGULAR SALARIES 0.1-4430-1110 REGULAR SALARIES 0.1-4430-1110 PART-TIME SALARIES 0.00 0.1-4430-1110 PART-TIME SALARIES 0.00 0.1-4430-1110 PART-TIME SALARIES 0.00 0.1-4430-1112 OVERTIME (INDUBLE) 0.1-4430-1125 WEBLA LALUWANACES (UNION) 0.1-4430-1125 WEBLA LALUWANACES (UNION) 0.1-4430-1125 WAGE ACCRUAL(ANN.ADI/AUDIT) 0.1-4430-125 EMPLOYEE ESSITANCE PROGRAM 0.1-4430-2231 GENERAL SUPPLIES & EQUIPMENT 1.1,000 0.1-4430-2231 GENERAL SUPPLIES & EQUIPMENT 1.5,000 0.1-4430-2231 GENERAL SUPPLIES & EQUIPMENT 1.5,000 0.1-4430-2125 MERICAN SALARIES 0.1-4430-3125 CHICKING & CHEMICALS (ALUMINUM SULPHATE PR 8.400 1.1-430-3125 TERPHONE 0.1-430-3125 TERPHONE 0.1-430-3125 TERPHONE 0.1-430-3125 COMPLIER SENTERS 0.00 0.1-430-3125 COMPLIER SENTERS 0.00 0.1-430-3125 COMPLIER SENTERS 0.00 0.1-430-3125 COMPLIER SENTERS 0.00 0.1-430-3125 COMPLIER SENTERS TO THE OUT OF THE | | 29,800 | | 19,800 | (10,000) | (34) | 20,200 | (2) |
| 0.1-4420-11512 WAGE ACCRUAL(ANN ADJAUDIT) 0.1-442D-1516 WRIGH SACCRUAL(ANN ADJAUDIT) 0.1-443D-0118 CREULAR SALARIES 0.1-443D-0 | , , | | 65 | | | | | |
| 01-4420-1516 CMPLOYEE BENEFITS 7,100 908 5,600 (1,500) (21) 5,700 10-14420-1516 WSIB 300 62 200 (100) (33) 200 01-4420-2214 UNIFORMS & CLOTHING 500 31 200 (300) (60) 200 01-4420-2322 WATER METERS 12,000 5,561 15,000 3,000 25 12,200 10-14420-2322 WATER METERS 12,000 10,654 40,800 (8,900) (15] 35,500 430 WATER TEATMENT Plant 01-4430-999 PROCEEDS ON TCA DISPOSALS (1,000) 1 1,000 (100) 10-14430-1110 REGULAR SALARIES 67,100 67,173 117,800 50,700 76 120,200 01-14430-1111 PART-TIME SALARIES 200 467 200 200 01-14430-1112 OVERTIME (INIE & HALF) 20,200 470 20 200 01-14430-1113 OVERTIME (IDUBLE) 1,168 4,200 4,200 4,200 10-14430-1113 OVERTIME (IDUBLE) 1,168 01-14430-1113 OVERTIME (IDUBLE) 1,168 01-14430-1113 OVERTIME (IDUBLE) 1,168 01-14430-1125 WAGE ACKRUAL(ANN ADI./AUDIT) (2,238) 4,200 10-14430-11516 WSIB 01-14430-11516 WSIB 01-14430-11516 WSIB 01-14430-1516 WSIB 01-14430-1516 WSIB 01-14430-1516 WSIB 01-14430-1513 OVERTIME (IDUBLE) 1,100 988 1,100 1,100 10-14430-1516 WSIB 01-14430-1519 EMPLOYEE ASSISTANCE PROGRAM 1 27 2,300 10-14430-1519 EMPLOYEE ASSISTANCE PROGRAM 1 27 2,300 10-14430-2511 CHORNERS & CUDIMENT 15,000 5,887 15,000 1,500 01-14430-2511 OTHER CHEMICALS (AUDINIONS SULPHATE PR 8,000 11,162 11,300 2,900 35 27,300 01-14430-2510 CHIORINE & CHEMICALS (AUDINIONS SULPHATE PR 8,000 11,162 11,300 2,900 35 27,300 01-14430-3510 CHIORINE & CHEMICALS (AUDINIONS SULPHATE PR 8,000 11,162 11,300 2,900 35 27,300 01-14430-3510 CHIORINE & CHEMICALS (AUDINIONS SULPHATE PR 8,000 11,162 11,300 2,900 35 27,300 01-14430-3510 CHIORINE & CHEMICALS (AUDINIONS SULPHATE PR 8,000 11,162 11,300 2,900 35 27,300 01-14430-3510 CHIORINE & CHEMICALS (AUDINIONS SULPHATE PR 8,000 11,162 11,300 2,900 35 27,300 01-14430-3510 CHIORINE & CHEMICALS (AUDINIONS SULPHATE PR 8,000 11,162 11,300 2,900 35 27,300 01-14430-3510 CHIORINE & CHEMICALS (AUDINIONS SULPHATE PR 8,000 11,162 11,300 0 1,300 01-14430-3510 CHIORINE & CHEMICALS (AUDINIONS SULPHATE PR 8,000 11,162 11,300 0 1,400 01-14430-3510 CHIORINE RESERVE SULPHE | , , | ļ | | | - | | | |
| 01-4420-1516 WISB | · , | | | | | <i>t</i> | | |
| 01-4420-2322 WATER METERS | | | | | | ` , | | (2) |
| O1-4420-2322 WATER METERS | | | | | | ` , | | - |
| Total 4420 Water Meters | | | | | , , | ` , | | - |
| MAJO Water Treatment Plant | | | | | | | | 19 |
| 01-4430-0999 PROCEEDS ON TCA DISPOSALS (1,000) (1, | | 49,700 | 10,654 | 40,800 | (8,900) | (18) | 38,500 | 6 |
| 01-4430-1110 REGULAR SALARIES 67,100 67,173 117,800 50,700 76 120,200 12430-1111 PART-TIME SALARIES 200 467 200 - 200 | | (1,000) | | | 1 000 | (100) | | |
| 01-4430-1111 PART-TIME SALARIES | | 1. , | 67 172 | 117 900 | | , , | 120 200 | (2) |
| 01-4430-1112 OVERTIME (TIME & HALF) | | | | - | 50,700 | | | - (2 |
| 01-4430-1113 OVERTIME (DOUBLE) | | 200 | | | 4 200 | - | | - (2) |
| 01-4430-1125 MEAL ALLOWANCES (UNION) 01-4430-1127 PAGER PAY 4,200 01-430-1126 WAGE ACCRUAL(ANN.ADJ./AUDIT) 10-4430-1510 EMPILOYEE BENEFITS 17,200 121,339 37,000 19,800 115 37,700 01-4430-1516 WSIB 800 770 1,400 600 75 1,400 01-4430-1516 WSIB 800 770 1,400 600 75 1,400 01-4430-2214 UNIFORMS & CLOTHING 1,100 988 1,100 1,100 01-4430-2214 AUBIFORMS & CLOTHING 1,100 988 1,100 1,100 01-4430-2233 GENERAL SUPPLIES & EQUIPMENT 15,000 01-4430-2230 GENERAL SUPPLIES & EQUIPMENT 15,000 01-4430-2230 GENERAL SUPPLIES & EQUIPMENT 15,000 01-4430-2510 CHLORINE & CHEMICALS 48,000 47,298 49,000 1,000 25 50,000 01-4430-3110 PROF. DEVYTRAINING/TRAVEL 4,800 4,815 4,500 (300) (6) 3,300 01-4430-3128 SUBSCRIPTIONS & MEMBERSHIPS 600 25 600 01-4430-3128 TELEPHONE 1,400 1,430-3212 TELEPHONE 1,400 01-4430-3315 ENGINEERING 1,000 01-4430-3325 COMPUTER SERVICES/SUPPLIES 3,000 01-4430-3325 COMPUTER SERVICES/SUPPLIES 3,000 01-4430-3410 GENERAL SERVICE 15,000 11,430-3410 ROPERTY MAINTENANCE/PURCHASES 3,000 01-4430-3413 GENERAL EQUIPMENT MICE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3527 SLUDGE REMOVAL CONTRACT 1,500 01-4430-3713 GAS GENERAL EQUIPMENT MICE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3713 GAS GENERAL EQUIPMENT MICE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3713 GAS GENERAL EQUIPMENT MICE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3713 GAS GENERAL EQUIPMENT MICE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3713 GAS GENERAL EQUIPMENT MICE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3713 GAS GENERAL EQUIPMENT MICE/REPAIRS 96,000 10-4430-3713 GAS GENERAL EQUIPMENT MICE/REPAIRS 96,000 10-430-3713 GAS GENERAL EQUIPMENT MICE/REPAIR | · , | | | 4,200 | 4,200 | | 4,300 | (2, |
| 01-4430-1127 PAGER PAY | · , | | 1,100 | | _ | | | |
| 01-4430-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | · · · · · · · · · · · · · · · · · · · | 4 200 | | 4 200 | | | 4 200 | _ |
| 01-4430-1510 EMPLOYEE BENEFITS | | 4,200 | (2.238) | 4,200 | _ | _ | 4,200 | |
| 01-4430-1516 WSIB 800 | , , , | 17 200 | | 37 000 | 19 800 | 115 | 37 700 | (2) |
| 01-4430-1519 EMPLOYEE ASSISTANCE PROGRAM 1,100 988 1,100 - 1,100 1,4430-2214 UNIFORMS & CLOTHING 1,100 988 1,100 - 1,100 1,4430-2231 GENERAL SUPPLIES 2,300 3,545 2,300 - 2,300 1,4430-2233 GENERAL SUPPLIES & EQUIPMENT 15,000 5,887 15,000 - 15,300 1,4430-2510 CHLORINE & CHEMICALS 48,000 47,298 49,000 1,000 2 50,000 1,4430-2510 OTHER CHEMICALS (ALUMINUM SULPHATE PR 8,400 11,162 11,300 2,900 35 27,300 1,4430-3110 PROF. DEV/TRAINING/TRAVEL 4,800 4,815 4,500 (300) (6) 3,300 01-4430-3128 SUBSCRIPTIONS & MEMBERSHIPS 600 25 600 - 600 01-4430-312E SUBSCRIPTIONS & MEMBERSHIPS 600 25 600 - 1,400 1,430 3315 ENGINEERING 1,000 1,000 - 1,000 01-4430-3325 COMPUTER SERVICES/SUPPLIES 3,000 769 3,000 - 3,100 01-4430-3325 ANALYTICAL SERVICE 15,000 11,592 15,000 - 15,000 01-4430-3413 GENERAL EQUIPMENT MTCE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3431 GENERAL EQUIPMENT MTCE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-4430-3713 GAS (HAETING) 3,000 2,606 3,100 100 3 3,200 01-4430-3713 GAS (HAETING) 3,000 2,606 3,100 100 3 3,200 01-4430-3713 GAS (HAETING) 3,000 2,606 3,100 100 3 3,200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3713 GAS (HEATING) 3,000 2,606 | | | | | | | | - (2, |
| 01-4430-2214 UNIFORMS & CLOTHING 1,100 988 1,100 - 1,100 01-4430-2221 LAB SUPPLIES 2,300 3,545 2,300 - - 2,300 01-4430-2230 GENERAL SUPPLIES & EQUIPMENT 15,000 5,887 15,000 - - 15,300 01-4430-2510 CHLORINE & CHEMICALS 48,000 47,298 49,000 1,000 2 50,000 01-4430-3110 PROF.DEV/TRAINING/TRAVEL 4,800 4,815 4,500 (300) (6) 3,300 01-4430-3121 ELEPHONE 1,400 25 600 - - 600 01-4430-3212 TELEPHONE 1,400 1,385 1,400 - - 1,400 01-4430-3315 ENGINEERING 1,000 769 3,000 - - 1,000 01-4430-3315 ENGINEERING 1,000 11,592 15,000 - - 1,000 01-4430-3316 ANALYTICAL SERVICES 3,000 769 3,000 - - 1,500 01-4430-3413 GENERAL EQUIPMENT MICE/REPAIRS 96,000 | | | | 2,100 | | ,,, | 2,100 | |
| 01-4430-2221 LAB SUPPLIES | | 1.100 | | 1.100 | - | _ | 1.100 | - |
| 01-4430-2233 GENERAL SUPPLIES & EQUIPMENT 15,000 5,887 15,000 - - 15,300 01-4430-2510 CHLORINE & CHEMICALS 48,000 47,298 49,000 1,000 2 50,000 01-4430-2511 OTHER CHEMICALS (ALUMINUM SULPHATE PR 8,400 11,162 11,300 2,900 35 27,300 01-4430-3110 PROF. DEV/TRAINING/TRAVEL 4,800 4,815 4,500 (300) (6) 3,300 01-4430-3128 SUBSCRIPTIONS & MEMBERSHIPS 600 25 600 - - 600 01-4430-3212 TELEPHONE 1,400 1,385 1,400 - - 1,400 01-4430-3315 ENGINEERING 1,000 1,000 - - 1,000 - - 1,000 01-4430-3315 ENGINEERING 1,000 1,500 - - 1,000 - - 1,000 01-4430-3326 ANALYTICAL SERVICE 15,000 11,592 15,000 - - 15,000 01-4430-3413 GENERAL EQUIPMENT MITCE/REPAIRS 96,000 67,326 178,900 <td></td> <td>-</td> <td></td> <td></td> <td>-</td> <td>-</td> <td></td> <td>-</td> | | - | | | - | - | | - |
| 01-4430-2510 CHLORINE & CHEMICALS | | - | | | - | - | | (2) |
| 01-4430-3110 PROF.DEV/TRAINING/TRAVEL 4,800 4,815 4,500 (300) (6) 3,300 01-4430-3128 SUBSCRIPTIONS & MEMBERSHIPS 600 25 600 - - 600 01-4430-3212 TELEPHONE 1,400 1,385 1,400 - - 1,400 01-4430-3315 ENGINEERING 1,000 - - 1,000 - - 1,000 01-4430-3325 COMPUTER SERVICES/SUPPLIES 3,000 769 3,000 - - 3,100 01-4430-3326 ANALYTICAL SERVICE 15,000 11,592 15,000 - - 15,000 01-4430-3410 PROPERTY MAINTENANCE/PURCHASES 3,000 1,394 3,000 - - 3,100 01-4430-3413 GENERAL EQUIPMENT MTCE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3527 SLUDGE REMOVAL CONTRACT 1,500 (1,500) (1,500) (100) 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-44 | | | | | 1,000 | | | (2) |
| 01-4430-3110 PROF.DEV/TRAINING/TRAVEL 4,800 4,815 4,500 (300) (6) 3,300 01-4430-3128 SUBSCRIPTIONS & MEMBERSHIPS 600 25 600 - - 600 01-4430-3212 TELEPHONE 1,400 1,385 1,400 - - 1,400 01-4430-3315 ENGINERRING 1,000 1,000 - - 1,000 01-4430-3325 COMPUTER SERVICES/SUPPLIES 3,000 769 3,000 - - 3,100 01-4430-3326 ANALYTICAL SERVICE 15,000 11,592 15,000 - - 15,000 01-4430-3410 PROPERTY MAINTENANCE/PURCHASES 3,000 1,394 3,000 - - 3,100 01-4430-3413 GENERAL EQUIPMENT MTCE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3529 RADIO/PAGER EQUIP LEASE 146 - - - - 01-4430-35213 LDGE REMOVAL CONTRACT 1,500 (1,500) (1,500) (100) 01-4430-3710 INSURANCE (GENERAL "TOWN EQUIPMENT" 85 | | 8,400 | | - | 2,900 | 35 | 27,300 | (142) |
| 01-4430-3128 SUBSCRIPTIONS & MEMBERSHIPS 600 25 600 - - 600 01-4430-3212 TELEPHONE 1,400 1,385 1,400 - - 1,400 01-4430-3315 ENGINEERING 1,000 1,000 - - 1,000 01-4430-3325 COMPUTER SERVICES/SUPPLIES 3,000 769 3,000 - - 3,100 01-4430-3326 ANALYTICAL SERVICE 15,000 11,592 15,000 - - 15,000 01-4430-3410 PROPERTY MAINTENANCE/PURCHASES 3,000 1,394 3,000 - - 3,100 01-4430-3413 GENERAL EQUIPMENT MTCE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3509 RADIO/PAGER EQUIP LEASE 146 - <td>,</td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>27</td> | , | - | | | | | | 27 |
| 01-4430-3315 ENGINEERING 1,000 1,000 - - 1,000 01-4430-3325 COMPUTER SERVICES/SUPPLIES 3,000 769 3,000 - - 3,100 01-4430-3326 ANALYTICAL SERVICE 15,000 11,592 15,000 - - 15,000 01-4430-3410 PROPERTY MAINTENANCE/PURCHASES 3,000 1,394 3,000 - - 3,100 01-4430-3413 GENERAL EQUIPMENT MTCE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3509 RADIO/PAGER EQUIP LEASE 146 - - - - - 01-4430-3527 SLUDGE REMOVAL CONTRACT 1,500 (1,500) (100) - - - 01-4430-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" 85 - | 01-4430-3128 SUBSCRIPTIONS & MEMBERSHIPS | 600 | 25 | 600 | - | | 600 | - |
| 01-4430-3325 COMPUTER SERVICES/SUPPLIES 3,000 769 3,000 - - 3,100 01-4430-3326 ANALYTICAL SERVICE 15,000 11,592 15,000 - - 15,000 01-4430-3410 PROPERTY MAINTENANCE/PURCHASES 3,000 1,394 3,000 - - 3,100 01-4430-3413 GENERAL EQUIPMENT MTCE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3529 SLUDGE REMOVAL CONTRACT 1,500 (1,500) (100) (100) 01-4430-3527 SLUDGE REMOVAL CONTRACT 1,500 (1,500) (100) (100) 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-4430-3712 WATER/SEWAGE 200 360 200 - - 200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-5210 TCA PURCHASES 15,000 (15,000) (15,000) (100) 01-4430-6000 AMOR | 01-4430-3212 TELEPHONE | 1,400 | 1,385 | 1,400 | - | - | 1,400 | - |
| 01-4430-3326 ANALYTICAL SERVICE 15,000 11,592 15,000 - - 15,000 01-4430-3410 PROPERTY MAINTENANCE/PURCHASES 3,000 1,394 3,000 - - 3,100 01-4430-3413 GENERAL EQUIPMENT MTCE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3509 RADIO/PAGER EQUIP LEASE 146 - - - 01-4430-3527 SLUDGE REMOVAL CONTRACT 1,500 (1,500) (100) 01-4430-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" 85 - - 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-4430-3712 WATER/SEWAGE 200 360 200 - - 200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 | 01-4430-3315 ENGINEERING | 1,000 | | 1,000 | - | - | 1,000 | - |
| 01-4430-3410 PROPERTY MAINTENANCE/PURCHASES 3,000 1,394 3,000 - - 3,100 01-4430-3413 GENERAL EQUIPMENT MTCE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3509 RADIO/PAGER EQUIP LEASE 146 - - - 01-4430-3527 SLUDGE REMOVAL CONTRACT 1,500 (1,500) (100) 01-4430-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" 85 - - 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-4430-3712 WATER/SEWAGE 200 360 200 - - 200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) </td <td>01-4430-3325 COMPUTER SERVICES/SUPPLIES</td> <td>3,000</td> <td>769</td> <td>3,000</td> <td>-</td> <td>-</td> <td>3,100</td> <td>(3)</td> | 01-4430-3325 COMPUTER SERVICES/SUPPLIES | 3,000 | 769 | 3,000 | - | - | 3,100 | (3) |
| 01-4430-3413 GENERAL EQUIPMENT MTCE/REPAIRS 96,000 67,326 178,900 82,900 86 100,700 01-4430-3509 RADIO/PAGER EQUIP LEASE 146 - - 01-4430-3527 SLUDGE REMOVAL CONTRACT 1,500 (1,500) (100) 01-4430-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" 85 - - 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-4430-3712 WATER/SEWAGE 200 360 200 - - 200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-5210 TCA PURCHASES 15,000 (15,000) (100) 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,30 | 01-4430-3326 ANALYTICAL SERVICE | 15,000 | 11,592 | 15,000 | - | - | 15,000 | - |
| 01-4430-3509 RADIO/PAGER EQUIP LEASE 146 - - 01-4430-3527 SLUDGE REMOVAL CONTRACT 1,500 (1,500) (100) 01-4430-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" 85 - - 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-4430-3712 WATER/SEWAGE 200 360 200 - - 200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-5210 TCA PURCHASES 15,000 (15,000) (100) 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,300) | 01-4430-3410 PROPERTY MAINTENANCE/PURCHASES | 3,000 | 1,394 | 3,000 | - | - | 3,100 | (3) |
| 01-4430-3527 SLUDGE REMOVAL CONTRACT 1,500 (1,500) (100) 01-4430-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" 85 - - 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-4430-3712 WATER/SEWAGE 200 360 200 - - 200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-5210 TCA PURCHASES 15,000 (15,000) (100) (100) 1 245,300 1,700 1 245,300 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 (1,700) 1 (245,300) | 01-4430-3413 GENERAL EQUIPMENT MTCE/REPAIRS | 96,000 | 67,326 | 178,900 | 82,900 | 86 | 100,700 | 44 |
| 01-4430-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" 85 - - 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-4430-3712 WATER/SEWAGE 200 360 200 - - 200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-5210 TCA PURCHASES 15,000 (15,000) (100) 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,300) | 01-4430-3509 RADIO/PAGER EQUIP LEASE | | 146 | | - | | | |
| 01-4430-3710 INSURANCE (GENERAL) 19,200 20,923 23,900 4,700 24 24,600 01-4430-3712 WATER/SEWAGE 200 360 200 - - 200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-5210 TCA PURCHASES 15,000 (15,000) (100) 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,300) | | 1,500 | | | (1,500) | (100) | | |
| 01-4430-3712 WATER/SEWAGE 200 360 200 - - 200 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-5210 TCA PURCHASES 15,000 (15,000) (100) 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,300) | 01-4430-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | | 85 | | - | | | |
| 01-4430-3713 GAS (HEATING) 3,000 2,606 3,100 100 3 3,200 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-5210 TCA PURCHASES 15,000 (15,000) (100) 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,300) | 01-4430-3710 INSURANCE (GENERAL) | 19,200 | 20,923 | 23,900 | 4,700 | 24 | 24,600 | (3) |
| 01-4430-3716 HYDRO (GENERAL SERVICE) #1 190,000 150,731 194,000 4,000 2 198,000 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-5210 TCA PURCHASES 15,000 (15,000) (100) 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,300) | · · · · · · · · · · · · · · · · · · · | | | | - | | | - |
| 01-4430-3719 TAXES-BROCKTON (BRANT) 13,000 12,151 13,000 - - 13,000 01-4430-5210 TCA PURCHASES 15,000 (15,000) (100) 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,300) | · | - | | | | | | (3) |
| 01-4430-5210 TCA PURCHASES 15,000 (15,000) (100) 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,300) | · | 190,000 | 150,731 | | 4,000 | 2 | | (2) |
| 01-4430-6000 AMORTIZATION EXPENSE - TCA 243,600 245,300 1,700 1 245,300 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,300) | , , | - | 12,151 | 13,000 | | | 13,000 | - |
| 01-4430-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS (243,600) (245,300) (1,700) 1 (245,300) | | - | | | | | | |
| | | - | | | | | | - |
| Total 4430 Water Treatment Plant 530,000 434,502 685,100 155,100 29 631,200 | | | | | | | | - |
| | Total 4430 Water Treatment Plant | 530,000 | 434,502 | 685,100 | 155,100 | 29 | 631,200 | 8 |
| Total Water (User Fees) - (555,064) | | | | | | | | |

| | | | | | | PROJEC | CTION | |
|--|-----------------|-----------------|-----------------|---------------|--------|-----------------|--------|--|
| | | | | BUDGET | BUDGET | | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE | |
| USER FEES - Sewer | Approved | Actuals | Proposed | \$ | % | Projection | % | |
| 4600 Waste Water Treatment - Revenue | | | | | | | | |
| 01-4600-0181 SEWER REVENUE | (1,820,000) | (1,464,237) | (1,877,300) | (57,300) | 3 | (1,896,100) | 1 | |
| 01-4600-0579 MISC FEES/CHARGES | | (1,651) | | - | | | | |
| 01-4600-0652 FEE-PROCESSING SEWER WASTE | (10,400) | (18,642) | (10,400) | - | - | (13,500) | 30 | |
| Total 4600 Waste Water Treatment - Revenue | (1,830,400) | (1,484,530) | (1,887,700) | (57,300) | 3 | (1,909,600) | 1 | |
| 4620 Waste Water Treatment Plant | | | | | | | | |
| 01-4620-0511 CANADA CONDITIONAL GRANTS | | | _ | - | | | | |
| 01-4620-0521 ONTARIO CONDITIONAL GRANTS | | | (4.555.000) | - (4.555.000) | | | /+ | |
| 01-4620-0936 TRANSFER FROM RESERVE FUND | (1.000) | | (1,575,000) | (1,575,000) | (100) | | (100 | |
| 01-4620-0999 PROCEEDS ON TCA DISPOSALS | (1,000) | 146.602 | 117.000 | 1,000 | (100) | 120 200 | | |
| 01-4620-1110 REGULAR SALARIES 01-4620-1111 PART-TIME SALARIES | 142,900 | 146,603 | 117,800 | (25,100) | (18) | 120,200 | 2 | |
| 01-4620-1111 PART-TIME SALARIES 01-4620-1112 OVERTIME (TIME & HALF) | 6,000 | 1,963 | 200 1,800 | (4,200) | (70) | 200 1,800 | - | |
| 01-4620-1113 OVERTIME (DOUBLE) | 0,000 | 1,903 | 1,800 | (4,200) | (70) | 1,800 | - | |
| 01-4620-1115 OVERTIME (DOOBLE) | | 14 | | - | | | | |
| 01-4620-1127 PAGER PAY | 4,200 | 14 | 4,200 | - | _ | 4,200 | | |
| 01-4620-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | 7,200 | (4,891) | 4,200 | - | | 7,200 | | |
| 01-4620-1510 EMPLOYEE BENEFITS | 50,700 | 47,154 | 38,900 | (11,800) | (23) | 39,700 | 2 | |
| 01-4620-1516 WSIB | 1,700 | 1,177 | 1,400 | (300) | (18) | 1,400 | | |
| 01-4620-1519 EMPLOYEE ASSISTANCE PROGRAM | , | 80 | , | - | (- / | , | | |
| 01-4620-2130 OFFICE & STATIONERY SUPPLIES | 500 | 501 | 500 | - | - | 500 | - | |
| 01-4620-2213 CLEANING/JANITORIAL SUPPLIES | 2,000 | 698 | 2,000 | - | - | 2,000 | - | |
| 01-4620-2214 UNIFORMS & CLOTHING | 1,200 | 668 | 1,200 | - | - | 1,200 | - | |
| 01-4620-2220 TOOLS & SMALL EQUIPMENT | 1,500 | 656 | | (1,500) | (100) | | | |
| 01-4620-2221 OFFICE & LAB SUPPLIES | 4,000 | 236 | | (4,000) | (100) | | | |
| 01-4620-2224 OIL & GREASE (BULK FOR MTCE.) | 3,500 | | 3,600 | 100 | 3 | 3,700 | 3 | |
| 01-4620-2233 GENERAL SUPPLIES & EQUIPMENT | 18,000 | 5,602 | 22,000 | 4,000 | 22 | 22,100 | C | |
| 01-4620-2510 CHLORINE & CHEMICALS | 11,000 | 21,303 | 11,200 | 200 | 2 | 11,400 | 2 | |
| 01-4620-2511 ALUMINUM SULPHATE | 36,000 | 23,912 | 36,700 | (1,000) | (3) | 37,500 | 2 | |
| 01-4620-3110 PROF.DEV/TRAINING/TRAVEL | 3,200 | 784 | 3,200 | - | - | 3,200 | - | |
| 01-4620-3128 SUBSCRIPTIONS & MEMBERSHIPS | 500 | | 500 | - | - | 500 | - | |
| 01-4620-3212 TELEPHONE | 1,000 | 897 | 1,000 | - | - | 1,000 | - | |
| 01-4620-3326 ANALYTICAL SERVICE | 11,000 | 9,972 | 11,200 | 200 | 2 | 11,400 | 2 | |
| 01-4620-3413 GENERAL EQUIPMENT MTCE/REPAIRS | 55,000 | 37,217 | 52,200 | (2,800) | (5) | 52,400 | C | |
| 01-4620-3527 SLUDGE REMOVAL CONTRACT | 83,000 | 53,372 | 85,000 | 2,000 | 2 | 87,000 | 2 | |
| 01-4620-3536 CANADIAN WASTE-BIN CONTRACT | 3,500 | 1,971 | 3,600 | 100 | 3 | 3,700 | 3 | |
| 01-4620-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 10 500 | 1,242 | 22 500 | 4 000 | 22 | 22 200 | 3 | |
| 01-4620-3710 INSURANCE (GENERAL) 01-4620-3712 WATER/SEWAGE | 18,500 2,600 | 19,651 2,238 | 22,500 2,600 | 4,000 | - | 23,200 2,600 | | |
| 01-4620-3712 WATER/3EWAGE 01-4620-3713 GAS (HEATING) | 4,000 | 2,238 | 4,000 | | | 4,100 | | |
| 01-4620-3713 GA3 (HEATING) 01-4620-3716 HYDRO (GENERAL SERVICE) #1 | 270,000 | 200,764 | 270,000 | | | 275,000 | 2 | |
| 01-4620-3726 TAXES - P.I.L | 14,600 | 12,100 | 14,600 | - | - | 14,900 | 2 | |
| 01-4620-5210 TCA PURCHASES | 75,000 | 45,217 | 1,575,000 | 1,500,000 | 2,000 | 14,500 | (100 | |
| 01-4620-6000 AMORTIZATION EXPENSE - TCA | 276,100 | .5,227 | 245,100 | (31,000) | (11) | 245,100 | - | |
| 01-4620-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (276,100) | | (245,100) | 31,000 | (11) | (245,100) | _ | |
| Total 4620 Waste Water Treatment Plant | 824,300 | 634,465 | 711,900 | (112,400) | (14) | 724,900 | 2 | |
| 4625 2006 Ford Half Ton Truck | ,,,,,, | , | , | (, ==, | , | , | | |
| 01-4625-2410 FUEL/OPERATIONS | 5,500 | 5,274 | 5,600 | 100 | 2 | 5,700 | 2 | |
| Total 4625 2006 Ford Half Ton Truck | 5,500 | 5,274 | 5,600 | 100 | 2 | 5,700 | 2 | |
| 4630 Waste Water Treatment Administration | | | | | | | | |
| 01-4630-1110 REGULAR SALARIES | 112,100 | 98,241 | 117,300 | 5,200 | 5 | 119,600 | 2 | |
| 01-4630-1127 PAGER PAY | 3,100 | 2,760 | 3,100 | - | - | 3,100 | - | |
| 01-4630-1152 WAGE ACCRUAL(ANN.ADJ.AUDIT) | | (471) | | - | | | | |
| 01-4630-1510 EMPLOYEE BENEFITS | 29,500 | 25,502 | 31,000 | 1,500 | 5 | 31,600 | : | |
| 01-4630-1516 WSIB | 3,300 | | 3,400 | 100 | 3 | 3,500 | : | |
| 01-4630-2130 OFFICE & STATIONERY SUPPLIES | 4,500 | 4,477 | 4,600 | 100 | 2 | 4,700 | | |
| 01-4630-2410 FUEL/OPERATIONS | 1,200 | 950 | 1,100 | (100) | (8) | 1,100 | - | |
| 01-4630-3210 POSTAGE & FAX | 6,300 | 5,968 | 6,400 | 100 | 2 | 6,500 | | |
| 01-4630-3310 AUDIT SERVICE | 7,400 | 7,563 | 7,700 | 300 | 4 | 7,800 | | |

| | | | | BUDGET | BUDGET | | |
|---|----------|-----------|----------|----------|--------|------------|--------|
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| USER FEES - Sewer | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 01-4630-3316 CONSULTANTS FEES | 3,000 | | 3,000 | - | - | 3,000 | - |
| 01-4630-3325 COMPUTER SERVICES/SUPPLIES | 200 | 185 | 200 | - | - | 200 | - |
| 01-4630-4126 ADMINISTRATION FEE (INTERNAL) | 47,000 | 47,800 | 47,800 | 800 | 2 | 48,700 | 2 |
| 01-4630-5213 TRANSFER TO RESERVE | 9,000 | 9,067 | 9,000 | - | - | 9,000 | - |
| Total 4630 Waste Water Treatment Administration | 226,600 | 202,042 | 234,600 | 8,000 | 4 | 238,800 | 2 |
| 4640 Sanitary Sewers Maintenance | | | | | | | |
| 01-4640-0521 ONTARIO CONDITIONAL GRANTS | | | | - | | | |
| 01-4640-0579 MISC FEES/CHARGES | | | | - | | | |
| 01-4640-0934 TRANSFER FROM RESERVES | | | | - | | | |
| 01-4640-0936 TRANSFER FROM RESERVE FUND | | | | - | | | |
| 01-4640-1110 REGULAR SALARIES | 5,400 | 6,332 | 7,000 | 1,600 | 30 | 7,100 | 1 |
| 01-4640-1111 PART-TIME SALARIES | 3,100 | | 1,300 | (1,800) | (58) | 1,300 | - |
| 01-4640-1112 OVERTIME (TIME & HALF) | | 993 | 1,000 | 1,000 | | 1,000 | - |
| 01-4640-1113 OVERTIME (DOUBLE) | | | | | | | |
| 01-4640-1152 WAGE ACCRUAL(ANN.ADJ.AUDIT) | | (509) | | | | | |
| 01-4640-1510 EMPLOYEE BENEFITS | 1,900 | 1,853 | 2,200 | 300 | 16 | 2,200 | |
| 01-4640-1516 WSIB | 300 | | 300 | 0 | - | 300 | (86 |
| 01-4640-2240 MATERIALS | 7,200 | 10,656 | 7,200 | 0 | - | 7,200 | 2,300 |
| 01-4640-3110 PROF.DEV./TRAINING/TRAVEL | 500 | 829 | 500 | 0 | - | 500 | (93 |
| 01-4640-3128 SUBSCRIPTIONS & MEMBERSHIPS | 200 | 315 | 200 | 0 | - | 200 | (60 |
| 01-4640-3316 CONSULTANT FEES | | | 60,000 | 60,000 | | | (100) |
| 01-4640-3532 CAMERA INSPECTION | 2,000 | | 2,000 | | - | 2,000 | - |
| 01-4640-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 6,000 | 5,827 | 6,000 | | - | 6,000 | - |
| 01-4640-3624 MACHINERY RENTAL-"OUTSIDE" | 18,500 | 8,120 | 18,900 | 400 | 2 | 19,200 | 2 |
| 01-4640-5210 TCA PURCHASES | 184,000 | 4,971 | 351,000 | 167,000 | 91 | 315,000 | (10 |
| 01-4640-5212 TRANSFER TO RESERVE FUND | 544,000 | | 477,100 | (66,900) | (12) | 577,300 | 21 |
| 01-4640-5213 TRANSFER TO RESERVES | | | | - | | | |
| Total 4640 Sanitary Sewers Maintenance | 773,100 | 39,387 | 934,700 | 161,600 | 21 | 939,300 | 0 |
| 4650 Sanitary Sewer Pumphouse Maintenance | | | | | | | |
| 01-4650-3716 HYDRO (GENERAL SERVICE) #1 | 700 | 522 | 700 | - | - | 700 | - |
| 01-4650-3726 TAXES - P.I.L | 200 | 174 | 200 | - | - | 200 | - |
| Total 4650 Sanitary Sewer Pumphouse Maintenance | 900 | 696 | 900 | - | - | 900 | 0 |
| Total Sewer (User Fees) | _ | (602,666) | - | - | | _ | |



Public Works - Garbage/Recycling/Landfill



Staffing Complement Includes:

- 1 Public Works Foreman (5% landfill)
- 1 Utility Clerk (5% landfill)
- 1 Full-time Landfill Scale Attendant
- 1 Part-time Landfill Scale Attendant
- 2 Part-time Landfill Assistant
- 1 Equipment Operator

The Hanover/Walkerton landfill site is operated and managed by the Town of Hanover's Public Works Department as per the Joint Management Landfill Site Agreement with the Municipality of Brockton. The landfill site can accept waste from the Town of Hanover and former Town of Walkerton. All operating capital, closure and reserve expenditures are shared on a 50/50 basis. The 2015 Compactor is jointly owned by Hanover/Walkerton landfill site while the 1991 loader is owned by the Town of Hanover with the landfill site paying an equipment rental fee for its use. The municipality is responsible for managing garbage collection and recycling contracts in Hanover.

2019 Program Highlights

- As of May 1st, 2019 landfill site operations that were previously contracted out have been provided by Town municipal staff.
- Effective May 1st, 2019 the hours of operations reduced to 4 days per week with the site being closed on Wednesday.
- In May with the support of Bruce Power and the Canadian Plastic Industry Association a polystyrene densifier was purchased which operates approximately 15 hours/week to reduce polystyrene foam by about 50 times its volume into bricks which the first shipment to Niagara Recycling occurred in November which will further process the 3 tonnes of material in durable goods.

Goals and Objectives for 2020

- 1. Construction of Cell No.2 at the Hanover/Walkerton Landfill Site.
- 2. Staff will be conducting a further internal operations review in 2020 to improve site operations.
- 3. An external review of leachate disposal options to search alternatives such as onsite treatment or pumping to the Hanover Wastewater Treatment Plant.
- 4. Tendering of the weekly garbage collection and bi-weekly recycling contracts which both expire on December 31st, 2020.

Program Changes for 2020

Elimination of free landfill passes implemented in 2019

LOOKING AHEAD

• Implementing changes as a result of operations review and leachate disposal options to provide efficiencies and more effective site operations.

| | | | | | | PROJEC | TION |
|--|-----------|-----------|-----------|-----------|--------|------------|--------|
| | | | | BUDGET | BUDGET | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| GARBAGE & RECYCLING | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 4520 Garbage Collection | | | | | | | |
| 01-4520-0559 BAG TAG FEES | (160,000) | (150,018) | (160,000) | 0 | 0 | (160,000) | |
| 01-4520-1110 REGULAR SALARIES | 3,700 | 6,235 | 5,600 | 1,900 | 51 | 5,700 | |
| 01-4520-1111 PART-TIME SALARIES | | | 1,500 | | | 1,500 | |
| 01-4520-1112 OVERTIME (TIME & HALF) | | 56 | | | | | |
| 01-4520-1152 WAGE ACCRUAL(ANN.ADJ.AUDIT) | | (175) | | | | | |
| 01-4520-1510 EMPLOYEE BENEFITS | 1,100 | 1,359 | 1,800 | 700 | 64 | 1,800 | |
| 01-4520-1516 WSIB | 100 | | 200 | 100 | 100 | 200 | |
| 01-4520-2240 MATERIALS | 2,000 | 5,462 | 2,000 | | 0 | 5,500 | 17 |
| 01-4520-3519 GARBAGE COLLECTION CONTRACT | 63,300 | 53,906 | 63,300 | | 0 | 63,300 | |
| 01-4520-3535 BAG TAG RESALE CONTRACT | 6,500 | 6,776 | 6,500 | 0 | 0 | 6,500 | |
| 01-4520-3536 SOUTH GREY CONDO | 8,000 | 7,478 | 8,000 | 0 | 0 | 8,000 | |
| 01-4520-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 2,300 | 2,153 | 2,300 | | 0 | 2,300 | |
| Total 4520 Garbage Collection | (73,000) | (66,768) | (68,800) | 4,200 | (6) | (65,200) | |
| 4530 Recycling - Blue Box Collection | | | | | | | |
| 01-4530-0521 ONTARIO STEWARDSHIP FUNDING | (65,000) | (34,317) | (65,000) | | 0 | (65,000) | |
| 01-4530-0579 FEES/MISC.CHARGES | (1,000) | (210) | (500) | 500 | (50) | (500) | |
| 01-4530-2240 MATERIALS | 3,000 | 559 | 3,000 | | 0 | 3,000 | |
| 01-4530-3519 RECYCLING CONTRACT | 121,000 | 112,936 | 121,000 | | 0 | 121,000 | |
| Total 4530 Recycling - Blue Box Collection | 58,000 | 78,968 | 58,500 | 500 | 1 | 58,500 | |
| 4540 Landfill - Transfer to | | | | | | | |
| 01-4540-0934 TRANSFERS FROM RESERVES | | | (154,000) | (154,000) | | | (10 |
| 01-4540-2240 TRANSFER TO LANDFILL | 185,000 | 173,920 | 376,000 | 191,000 | 103 | 170,000 | (! |
| 01-4540-4127 INTERNAL INTEREST EXPENSE | 12,200 | 12,155 | 11,200 | (1,000) | (8) | 15,100 | ; |
| 01-4540-5212 TRANSFER TO RESERVE FUND | 33,100 | 33,047 | 33,600 | 500 | 2 | 34,100 | |
| 01-4540-5213 TRANSFER TO RESERVES | 23,700 | 23,648 | | -23,700 | (100) | 25,714 | |
| Total 4540 Landfill - Transfer to | 254,000 | 242,770 | 266,800 | (12,800) | (5) | 244,914 | |
| Total Garbage & Recycling | 239,000 | 254,970 | 256,500 | 17,500 | 7.32 | 238,214 | (|

Tab 13 - Garbage & Recycling

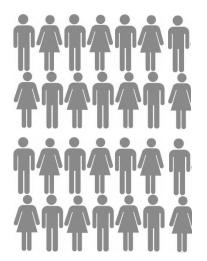
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| | | | | | | PROJEC | TION |
|---|-----------|---------------------|-------------|-------------|--------|------------|----------|
| | 2019 | 2019 | 2020 | BUDGET | BUDGET | 2021 | CHANGI |
| | 2015 | 2013 | 2020 | CHANGE | CHANGE | 2021 | CHANG |
| ANDFILL | Approved | Actuals | Proposed | \$ | % | Projection | 9 |
| 500 Hanover Walkerton Landfill Site | | | | | | | |
| 31-4500-0521 GRANTS & SUBSIDIES | (7,500) | (13,114) | (7,600) | (100) | 1 | (7,700) | |
| 31-4500-0536 FEES-TIRES | - | (220) | (200) | (200) | | (200) | - |
| 31-4500-0560 FEES-APPLIANCES | (700) | (570) | (700) | - | 0 | (700) | |
| 31-4500-0561 FEES-RESIDENTS(CASH CUST.) | (135,000) | (127,929) | (137,900) | (2,900) | 2 | (136,000) | |
| 31-4500-0562 FEES-COMMERCIAL ACCOUNTS | (360,000) | (365,073) | (370,000) | (10,000) | 3 | (376,400) | |
| 31-4500-0579 MISC. FEES | (5,000) | (6,541) | (14,000) | (9,000) | 180 | (5,000) | |
| 31-4500-0747 FARMLAND LEASE-WAECHTER/OSTENDORFF | (4,700) | (4,760) | (5,000) | (300) | 6 | (5,000) | |
| 31-4500-0921 SHORT TERM DEPOSIT INTEREST | - | (4,899) | (7,000) | (7,000) | | - | (: |
| 31-4500-0922 MONTHLY BANK INTEREST | (6,000) | (14,151) | (9,000) | (3,000) | 50 | _ | (|
| 31-4500-0934 TRANSFER FROM RESERVES | - | (14,131) | (1,000,000) | (1,000,000) | 30 | _ | (|
| 31-4500-0945 TRANSFER FROM TOWN OF HANOVER | (185,000) | (173,920) | (376,000) | (191,000) | 103 | (170,000) | , |
| 31-4500-0946 TRANSFER FROM MUN. OF BROCKTON | (170,000) | (170,000) | (376,000) | (206,000) | 121 | (170,000) | i |
| 31-4500-0540 TRANSPER PROMINION. OF BROCKTON | 71,300 | 67,108 | 89,000 | 17,700 | 25 | 90,800 | <u> </u> |
| | | | | • | | | ì |
| 31-4500-1111 PART-TIME SALARIES | 26,700 | 37,386 | 47,400 | 20,700 | 78 | 48,300 | |
| 31-4500-1112 OVERTIME (TIME & HALF) | - | 406 | 1,000 | 1,000 | | 1,000 | - |
| 31-4500-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | - | (1,096) | - | - | | - | - |
| 31-4500-1510 EMPLOYEE BENEFITS | 24,300 | 24,310 | 35,800 | 11,500 | 47 | 36,500 | - |
| 31-4500-1516 WSIB | 3,100 | 2,404 | 4,300 | 1,200 | 39 | 4,400 | |
| 31-4500-1519 EMPLOYEE ASSISTANCE PROGRAM (EAP) | - | 27 | - | - | | - | |
| 31-4500-2214 UNIFORMS & CLOTHING | 400 | 1,055 | 1,000 | 600 | 150 | 1,000 | |
| 31-4500-3110 PROF.DEV./TRAINING/TRAVEL | 500 | 1,715 | 600 | 100 | 20 | 600 | |
| 31-4500-3210 POSTAGE & FAX | 600 | 750 | 700 | 100 | 17 | 700 | |
| 31-4500-3212 TELEPHONE | 1,100 | 917 | 1,100 | - | 0 | 1,100 | i |
| 31-4500-3214 OFFICE SUPPLIES & STATIONERY | 1,000 | 159 | 1,000 | - | 0 | 1,000 | i |
| 31-4500-3215 PRINTING & ADVERTISING | 500 | 1,087 | 1,500 | 1,000 | 200 | 500 | i |
| 31-4500-3217 SECURITY MONITORING | 300 | 151 | - | (300) | (100) | - | |
| 31-4500-3310 AUDIT SERVICE | 4,500 | 7,525 | 5,200 | 700 | 16 | 5,300 | |
| 31-4500-3311 LEGAL SERVICE/CONSULTANTS | 1,000 | 44 | 1,000 | - | 0 | 1,000 | |
| 31-4500-3325 COMPUTER SERVICES/SUPPLIES | 500 | 20 | 500 | - | 0 | 500 | |
| 31-4500-3410 PROPERTY MAINTENANCE/PURCHASES | 12,100 | 10,463 | 5,000 | (7,100) | (59) | 5,100 | |
| 31-4500-3415 ROAD MAINTENANCE/REPAIRS | 5,000 | 4,312 | 5,100 | 100 | 2 | 5,200 | i |
| 31-4500-3507 WEIGH SCALE MTC CONTRACT | 6,000 | 2,650 | 6,100 | 100 | 2 | 6,200 | i |
| 31-4500-3518 LANDFILL CONTRACT | 31,600 | 32,156 | - | (31,600) | (100) | - | |
| 31-4500-3520 FREE DUMP PASSES | 15,000 | 52,130 | _ | (15,000) | (100) | _ | i |
| | 120,100 | 86,395 | 113,100 | (7,000) | , , | 81,300 | i |
| 31-4500-3526 ANN.MONITORING(ENGINEER) 31-4500-3527 LEACHATE HAULING | | | | (7,000) | (6) | | ì |
| | 80,000 | 60,820 | 80,000 | 4 000 | 0 | 110,000 | - |
| 31-4500-3546 HOUSEHOLD HAZARDOUS WASTE | 16,000 | 10,590 | 20,000 | 4,000 | 25 | 20,600 | - |
| 31-4500-3555 DRYWALL/SHINGLES/TIRES | 59,000 | 40,753 | 59,000 | - | 0 | 59,000 | - |
| 31-4500-3614 LABORATORY SERVICES | 13,000 | - 27.570 | 16,300 | 3,300 | 25 | 16,300 | |
| 31-4500-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 2,500 | 27,579 | 45,300 | 42,800 | 1,712 | 45,300 | |
| 31-4500-3624 MACHINERY RENTAL-"OUTSIDE" | 10,000 | 10,624 | 11,200 | 1,200 | 12 | 11,400 | l |
| 31-4500-3710 INSURANCE (GENERAL) | 5,900 | 5,935 | 6,800 | 900 | 15 | 7,000 | |
| 31-4500-3716 HYDRO (GENERAL SERVICE) #1 | 4,000 | 1,881 | 4,000 | - | 0 | 4,100 | |
| 31-4500-3719 TAXES-BROCKTON-(BRANT) | 9,000 | 8,719 | 9,000 | - | 0 | 9,200 | |
| 31-4500-4121 MERCHANT FEES | 200 | 248 | 300 | 100 | 50 | 300 | |
| 31-4500-4126 ADMINISTRATION FEE (INTERNAL) | 68,000 | 68,000 | 69,400 | 1,400 | 2 | 70,700 | |
| 31-4500-4410 CASHIER OVER/SHORT | - | 535 | - | - | | - | |
| 31-4500-5210 TCA PURCHASES | - | 2,189 | 1,600,000 | 1,600,000 | | - | |
| 31-4500-5213 TRANSFER TO RESERVES | 246,800 | - | - | (246,800) | (100) | 156,500 | |
| 31-4500-6000 AMORTIZATION EXPENSE - TCA | 186,500 | - | 189,100 | 2,600 | 1 | 189,100 | |
| 31-4500-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (186,500) | - | (189,100) | (2,600) | 1 | (189,100) | |
| Total 4500 Hanover Walkerton Landfill Site | (33,900) | (363,360) | (62,700) | (28,800) | 85 | (70,100) | |
| Total 4500 Hanover Walkerton Landfill Site | (33,900) | (363,360) | (62,700) | (28,800) | 85 | (70,100) | |
| 550 2015 Cat 816F Compactor | / | . , , , , , , , , , | , , , , , | , , | | , ,1 | |

| | | | | | | PROJEC | CTION |
|--|----------|-----------|----------|---------|--------|------------|--------|
| | | | | BUDGET | BUDGET | | |
| | 2019 | 2019 | 2020 | CHANGE | | 2021 | CHANGE |
| | | | | | CHANGE | | |
| LANDFILL | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 31-4550-2410 FUEL/OPERATIONS | 21,000 | 16,750 | 20,300 | (700) | (3) | 20,800 | 2 |
| Total 4550 2015 Cat 816F Compactor | 21,000 | 16,750 | 20,300 | (700) | (3) | 20,800 | 2 |
| Total 4550 2015 Cat 816F Compactor | 21,000 | 16,750 | 20,300 | (700) | (3) | 20,800 | 2 |
| 4560 Densifier - Styrofoam | | | | | | | |
| 4560 Densifier - Styrofoam | | | | | | | |
| 31-4560-0551 OTHER GRANTS | - | (13,000) | - | - | | - | |
| 31-4560-0579 MISC. FEES | - | - | (6,000) | (6,000) | | - | (100) |
| 31-4560-1110 REGULAR SALARIES | 4,900 | 4,105 | 10,000 | 5,100 | 104 | 10,200 | 2 |
| 31-4560-1111 PART-TIME SALARIES | 3,700 | 1,102 | 5,700 | 2,000 | 54 | 5,800 | 2 |
| 31-4560-1510 EMPLOYEE BENEFITS | 2,000 | 1,554 | 3,900 | 1,900 | 95 | 4,000 | 3 |
| 31-4560-1516 WSIB | 300 | - | 500 | 200 | 67 | 500 | - |
| 31-4560-3413 EQUIPMENT MAINTENANCE | 1,000 | - | 1,000 | - | 0 | 1,000 | - |
| 31-4560-3525 CONTRACTED STAFF | - | - | 21,600 | 21,600 | | 22,000 | 2 |
| 31-4560-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | - | - | 4,700 | 4,700 | | 4,800 | 2 |
| 31-4560-3710 INSURANCE | 1,000 | - | 1,000 | - | 0 | 1,000 | - |
| Total 4560 Densifier - Styrofoam | 12,900 | (6,239) | 42,400 | 29,500 | 229 | 49,300 | 16 |
| Total 4560 Densifier - Styrofoam | 12,900 | (6,239) | 42,400 | 29,500 | 229 | 49,300 | 16 |
| Total Landfill | - | (352,849) | - | - | | - | |



Parks, Recreation & Culture



Staffing Complement Includes:

- 1 Director of Parks, Recreation & Culture
- 1 Manager Parks & Recreation Facilities
- 1 Parks & Facilities Lead Hand
- 3.5 Parks & Facility Operators
- 1.4 Custodians (3 P/T)
- 0.48 Horticultural Landscape Attendant (1 Seasonal)
- 1.5 Parks & Horticultural Summer Students (5 students)
- 0.22 Facility Event Workers (4 P/T students)
- 1 Aquatic Supervisor
- 1 Aquatic Assistant
- 9.6 Aquatic Staff (22 27 P/T; majority students)
- 1 Programs Supervisor
- 2.58 Summer Camp Staff (13 P/T; students)
- 0.30 Program Staff (P/T students)
- 1 Administrative Supervisor
- 1.98 Customer Service Clerks (3 P/T)

Our Mission I Working in partnership with the community, we create opportunities for leisure activities, facilitate sustainable quality facilities, and support healthy lifestyles for all ages and abilities. We are a centre of excellence for our facilities and programs.

Our Vision I We are a community that provides an inclusive and sustainable system of experiences that celebrates the Town's heritage, culture and natural landscape while promoting a healthy actively lifestyle.

Department functions and responsibilities include:

Parks & Outdoor Operations | Hanover Park | Neighbourhood Parks and Green Spaces | Ball Parks | Athletic Fields | Binkley Paterson Pavilion | Heritage Square | Commemorative Grove | Trails System | Service Vehicles and Equipment

Aquatics I Facility Operation I Program Implementation

Recreation Administration I Facility Rentals & Program Registration I Customer Service I Heritage & Age-Friendly Committees

Recreation Programs I Summer Camp I Special Events (i.e., Canada Day) I General Programs I Senior Games

Recreation Facilities I Administration I Arena – winter and summer operations I Concession and Vending

2019 Program Highlights

- Provision of quality programs and healthy lifestyle opportunities for Hanover and area residents.
- Staff recruitment, transition and orientation in our key aquatic and programs supervisory roles.
- Trails input and public engagement resulting in the 'Eyes and Ears' volunteer initiative.
- Tracking and quarterly report of our facility usage and program attendance statistics.
- Health and Safety related work P & H Centre fire plan updated | enhanced building inspection | standard operating guidelines for outdoor operation developed / revised.
- Continued ball diamond investment including surface material remediation, foul ball netting and turf treatment.
- Accessibility improvements accessible mechanisms added for family changeroom to pool deck and arena spectator seating area.
- Age Friendly Committee Senior Star distributed by mail twice per year | October 1 Active Aging event.
- Heritage Committee successful archive room open houses | expanded archives area |
 Cemetery tour aired on Wightman TV | phase 3 building recognition sign.
- Special event successes Canada Day | Family Day | Southwestern Regional Senior Games host community.
- Support, assist and provide input to other corporate initiatives including Culture Plan and wayfinding project (initiated Fall 2019).

Goals and Objectives for 2020

- 1. Enhance quality of life for residents by offering opportunities that encourage participation in healthy lifestyle recreation activities.
- 2. Maintain Town parks and buildings that are safe, clean, accessible and welcoming to all.
- 3. Continued Parks, Recreation & Culture Master Plan implementation opportunities.
- 4. Trails system bridge background and investigation work to prepare for design alternatives.
- 5. Replacement of service vehicle and zero turn commercial mower.
- 6. Initiate tree planting in Hanover Park and bi-annual Emerald Ash Borer treatment at various locations.
- 7. Continued ball diamond investment including remediation of infield / outfield transition and addition of infield surface material.
- 8. Partner with BGCDSB to improve parking lot area adjacent to soccer fields.
- 9. Install security camera system at P & H Centre.
- 10. Complete facility improvements including replacing sand filter medium, installing LED lights and fixtures in pool chagerooms and replacement of north side flashing.
- 11. In partnership with Economic Development Manager, provide assistance with Cultural Plan implementation.
- 12. Continue with Heritage Committee building recognition sign project.
- 13. Support Age-Friendly Committee objectives with continued mail distribution of Senior Star and undertake business friendly awareness initiative.
- 14. Support and assist other departments with initiatives that include parks, recreation and culture aspects (e.g., Asset Management Plan, Wayfinding)

Program Changes for 2020

No changes - services and programs maintained.

LOOKING AHEAD

- Planning for trail system extension with east end development.
- Completion of P & H Centre Naming Opportunities term (10 years) at the end of 2020.
 Further investigate energy efficiency options.

RECREATION SUMMARY

2020 INCREASE/DECREASE OVER 2019

(MUNICIPALITIES SHARE ONLY)

TOTAL

| BUDGET | 2019 | 2020 | NET | INC./DEC. |
|------------|-------------|----------------------|---------------------|-----------------|
| RECREATION | \$2,076,100 | \$2,0 00 ,900 | (\$ 75 ,200) | -3. 62 % |
| Parks | \$574,200 | \$379,500 | (\$194,700) | -33.91% |
| Aquatic | \$553,400 | \$6 34 ,800 | \$ 81, 400 | 1 4.71 % |
| Admin | \$252,300 | \$237,100 | (\$15,200) | -6.02% |
| Programs | \$90,300 | \$89,000 | (\$1,300) | -1.44% |
| Facilities | \$605,900 | \$660,500 | \$54,600 | 9.01% |
| | \$2,076,100 | \$2,0 00 ,900 | (\$ 75 ,200) | -3. 62 % |
| | | | | |

2020 INCREASE/DECREASE OVER 2019 (MUNICIPALITIES SHARE ONLY)

OPERATING

| BUDGET | 2019 | 2020 | NET | INC./DEC. |
|------------|-------------|----------------------|--------------------|-----------------|
| | | | | |
| RECREATION | \$1,795,100 | \$1,898, 400 | \$116,300 | 5.75% |
| Park | s \$304,200 | \$303,000 | (\$1,200) | -0.39% |
| Aquati | c \$553,400 | \$6 34 ,800 | \$81 ,400 | 1 4.71 % |
| Admi | n \$241,300 | \$237,100 | (\$4,200) | -1.74% |
| Program | s \$90,300 | \$89,000 | (\$1,300) | -1.44% |
| Facilitie | s \$605,900 | \$634,500 | \$28,600 | 4.72% |
| | \$1,795,100 | \$1, 898 ,400 | \$1 03 ,300 | 5.75% |
| | | | | |

\$116,300

2020 INCREASE/DECREASE OVER 2019 (MUNICIPALITIES SHARE ONLY)

CAPITAL

| BUDGET | 2019 | 2020 | NET | INC./DEC. |
|------------|-----------|-----------|-------------|-----------|
| | | | | |
| RECREATION | \$281,000 | \$102,500 | (\$178,500) | -63.52% |
| Parks | \$270,000 | \$76,500 | (\$193,500) | -71.67% |
| Aquatic | \$0 | \$0 | \$0 | 0.00% |
| Admin | \$11,000 | \$0 | (\$11,000) | -100.00% |
| Programs | \$0 | \$0 | \$0 | 0.00% |
| Facilities | \$0 | \$26,000 | \$26,000 | 0.00% |
| TOTAL | \$281,000 | \$102,500 | (\$178,500) | -63.52% |
| | | | | |

| 2020 0000 | BUDGET vs 2019 BUDGET | | | | | PROJECT | TION |
|---|-----------------------|-------------|--------------|-------------|---------|--------------|--------|
| | | | | BUDGET | BUDGET | PROJEC | IION |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| PARKS & RECREATION | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 7100 Parks & Outdoor Facilities | | | | | | | |
| 01-7100-0511 CANADA CONDITIONAL GRANT | | | (86,000) | (86,000) | | (387,000) | 350 |
| 01-7100-0518 DONATIONS | (300) | | | 300 | (100) | (3,000) | |
| 01-7100-0521 ONTARIO CONDITIONAL GRANTS | | | (71,600) | (71,600) | | (322,500) | 350 |
| 01-7100-0551 OTHER GRANTS | | (9,546) | | - | | | |
| 01-7100-0566 DONATIONS | | | | | | | |
| 01-7100-0579 FEES/MISC. CHARGES | | (5,155) | | - | | | |
| 01-7100-0616 PARK PAVILLION | (1,700) | (1,375) | (1,700) | - | - | (1,700) | - |
| 01-7100-0617 CAMPGROUND | (300) | (219) | (300) | - | - | (300) | - |
| 01-7100-0879 DEVELOPERS AGREEMENT-PARK LAND | | | | | | | |
| 01-7100-0934 TRANSFER FROM RESERVES | (79,300) | (48,000) | (83,700) | (4,400) | 6 | (178,800) | 114 |
| 01-7100-0999 PROCEEDS ON TCA DISPOSALS | | | (3,500) | (3,500) | | (3,000) | (14 |
| 01-7100-1110 REGULAR SALARIES | 30,300 | 30,964 | 33,400 | 3,100 | 10 | 34,000 | 2 |
| 01-7100-1111 PART-TIME SALARIES | 27,600 | 31,007 | 28,100 | 500 | 2 | 28,700 | 2 |
| 01-7100-1112 OVERTIME (TIME & HALF) | 1,100 | 312 | 1,100 | - | - | 1,100 | - |
| 01-7100-1113 OVERTIME (DOUBLE) | | | | | | | |
| 01-7100-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (645) | | - | | | |
| 01-7100-1510 EMPLOYEE BENEFITS | 12,400 | 13,111 | 13,300 | 900 | 7 | 13,600 | 2 |
| 01-7100-1516 WSIB | 1,900 | 1,570 | 2,000 | 100 | 5 | 2,000 | - |
| 01-7100-2214 CLOTHING ALLOWANCE | | | | | | | |
| 01-7100-3326 STUDIES | | | | | | | |
| 01-7100-3410 PROPERTY MAINTENANCE/JANITORIAL | 4,500 | 3,536 | 4,500 | - | - | 2,000 | (56 |
| 01-7100-3413 GENERAL EQUIPMENT MTCE/REPAIRS | 2,900 | 6,435 | 3,800 | 900 | 31 | 4,000 | 5 |
| 01-7100-3419 PARKS AREAS MTCE/REPAIRS | 11,000 | 8,904 | 22,200 | 11,200 | 102 | 13,000 | (41 |
| 01-7100-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 17,000 | 17,797 | 17,000 | - (5.222) | - (25) | 17,000 | - |
| 01-7100-3710 INSURANCE (GENERAL) | 25,700 | 16,980 | 19,400 | (6,300) | (25) | 20,000 | 3 |
| 01-7100-3712 WATER/SEWAGE | 600 | 640 | 600 | - (4.000) | - (20) | 600 | - |
| 01-7100-3716 HYDRO-PARKS/ENTRANCE SIGNS | 5,000 | 2,375 | 4,000 | (1,000) | (20) | 4,000 | - |
| 01-7100-5210 TCA PURCHASES | 349,300 | 69,391 | 321,300 | (28,000) | (8) | 1,109,000 | 245 |
| 01-7100-5213 TRANSFER TO RESERVE | 7,000 | 7,000 | 7,000 | - (400,000) | - (4.4) | 7,000 | - |
| Total 7100 Parks & Outdoor Facilities | 414,700 | 145,082 | 230,900 | (183,800) | (44) | 359,700 | 56 |
| 7101 Parks - Ball Parks | (45,000) | (1.1.000) | (45.000) | | | (45.000) | |
| 01-7101-0618 BALL PARKS | (15,800) | (14,830) | (15,800) | - | - | (15,800) | - |
| 01-7101-1110 REGULAR SALARIES | 20,100 | 13,932 | 20,600 | 500 | 2 | 21,000 | 2 |
| 01-7101-1111 PART-TIME SALARIES | 6,100 | 3,704 | 6,200 | 100 | 2 | 6,300 | 2 |
| 01-7101-1112 OVERTIME (TIME & HALF) | 6 500 | 60 | 5 500 | - | | 6 700 | |
| 01-7101-1510 EMPLOYEE BENEFITS | 6,500 | 4,347 | 6,600 | 100 | 2 | 6,700 | 2 |
| 01-7101-1516 WSIB | 800 | 44.026 | 800 | - (42.000) | - (42) | 800 | - (22 |
| 01-7101-3417 BALL PARK MAINTENANCE 01-7101-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 30,600 | 11,826 | 17,600 | (13,000) | (42) | 13,600 | (23 |
| · · · · · · · · · · · · · · · · · · · | 3,800 | 5,737 | 4,500 | 700 | 18 | 4,500 | - |
| 01-7101-3717 HYDRO - BALL PARK LIGHTING | 1,200 | 1,276 | 1,200 | (11 600) | - (22) | 1,200 | - (8 |
| Total 7101 Parks - Ball Parks | 53,300 | 26,052 | 41,700 | (11,600) | (22) | 38,300 | (8) |
| 7102 Parks - Athletic Fields (Soccer) | (6,000) | (4.020) | (4.500) | 1 500 | (25) | (4.500) | |
| 01-7102-0619 ATHLETIC FIELDS 01-7102-1110 REGULAR SALARIES | (6,000) | (4,929) | (4,500) | 1,500 | (25) | (4,500) | |
| | 20,100 | 10,454 | 20,600 | 500 | 2 | 21,000 | 2 |
| 01-7102-1111 PART-TIME SALARIES 01-7102-1112 OVERTIME (TIME & HALF) | 6,100 | 1,857 80 | 6,200 | 100 | 2 | 6,300 | 2 |
| 01-7102-1112 OVERTIME (TIME & HALF) | 6,500 | 3,105 | 6,600 | 100 | 2 | 6,700 | 2 |
| 01-7102-1516 WSIB | 800 | 3,103 | 800 | 100 | - | 800 | |
| 01-7102-1016 W3IB 01-7102-3418 ATHLETIC FIELDS MAINTENANCE | 12,900 | 5,059 | 18,900 | 6,000 | 47 | 4,000 | (79 |
| 01-7102-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 1,000 | 2,417 | 2,000 | 1,000 | 100 | 2,000 | - (73 |
| Total 7102 Parks - Athletic Fields (Soccer) | · | | | | 22 | | |
| 7103 Flower Watering - Other | 41,400 | 18,043 | 50,600 | 9,200 | 22 | 36,300 | (28 |
| 01-7103-1110 REGULAR SALARIES | | | | | | | |
| | 1 400 | | 1 400 | | | 1 400 | |
| 01-7103-1111 PART-TIME SALARIES | 1,400 | | 1,400 | | - | 1,400 | - |
| 01-7103-1510 EMPLOYEE BENEFITS Total 7103 Flower Watering - Other | 100 1,500 | | 100 1,500 | - | - | 100 1,500 | - |

| | | | | | | PROJECTION | |
|---|------------------|--------------|--|------------------|------------------|------------|-------------|
| PARKS & RECREATION | 2010 | 2019 | 2020 | BUDGET CHANGE | BUDGET CHANGE | 2021 | CHANCE |
| | 2019 Approved | Actuals | Proposed | CHANGE \$ | CHANGE % | Projection | CHANGE % |
| 7110 Off Leash Dog Park | Approved | Actuals | Proposeu | Ą | /6 | Projection | /0 |
| 01-7110-0518 DONATIONS | (6,000) | | | 6,000 | (100) | | |
| 01-7110-0318 DONATIONS 01-7110-3410 PROPERTY/BUILDING MTCE | 6,000 | 2,037 | | (6,000) | (100) | | |
| 01-7110-3410 PROPERTY/BUILDING INTEE | 6,000 | 2,037 | | (6,000) | (100) | | |
| | | 2,037 | | - | | | |
| Total 7110 Off Leash Dog Park | | 2,037 | | - | | | |
| 7119 Binkley/Paterson Pavilion 01-7119-0629 MEETING ROOM/KITCHEN | (800) | (250) | (200) | 600 | (75) | (200) | |
| 01-7119-0629 MEETING ROOM/RITCHEN 01-7119-1110 REGULAR SALARIES | 2,300 | (258) 434 | (200) | (2,300) | (100) | (200) | |
| 01-7119-1110 REGOLAR SALARIES 01-7119-1111 PART-TIME SALARIES | 400 | 191 | 400 | (2,300) | (100) | 400 | |
| 01-7119-1111 FAKT-TIME SALAKTES 01-7119-1510 EMPLOYEE BENEFITS | 800 | 163 | 100 | (700) | (88) | 100 | |
| 01-7119-1516 WSIB | 100 | 103 | 100 | (100) | (100) | 100 | |
| 01-7119-1310 W3IB 01-7119-3410 MAINTENANCE/JANITORIAL | 1,000 | 531 | 400 | (600) | (60) | 400 | |
| 01-7119-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 1,000 | 91 | 400 | - | (00) | 400 | |
| 01-7119-3712 WATER/SEWAGE | 500 | 1,121 | 500 | - | | 500 | |
| · · · · · · · · · · · · · · · · · · · | 900 | 653 | 600 | | | 600 | |
| 01-7119-3713 GAS (HEATING) 01-7119-3716 HYDRO (GENERAL SERVICE)#1 | 1,400 | 469 | 600 | (300) | (33) (57) | 600 | |
| Total 7119 Binkley/Paterson Pavilion | 6,600 | 3,395 | 2,400 | (4,200) | (64) | 2,400 | |
| 7130 Parks - Hanover Heritage Square | 0,000 | 3,333 | 2,400 | (4,200) | (64) | 2,400 | |
| 01-7130-1110 REGULAR SALARIES | 6,600 | 3,013 | 6,800 | 200 | 3 | 6,900 | |
| 01-7130-1110 REGULAR SALARIES 01-7130-1111 PART-TIME SALARIES | 20,300 | 14,720 | 20,800 | 500 | 2 | 21,200 | |
| 01-7130-1111 PART-TIME SALARIES 01-7130-1112 OVERTIME (TIME & HALF) | 20,300 | 258 | 20,800 | - | | 21,200 | |
| 01-7130-1112 OVERTIME (TIME & HALF) 01-7130-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (49) | | | | | |
| 01-7130-1132 WAGE ACCROAL(ANN.ADJ./AODIT) | 4,400 | 2,557 | 4,600 | 200 | 5 | 4,700 | |
| 01-7130-1516 WSIB | 800 | 2,337 | 900 | 100 | 13 | 900 | |
| 01-7130-3310 W3IB 01-7130-3412 GROUNDS/PROPERTY MTCE/IMPROVE. | 6,200 | 4,258 | 6,200 | 100 | 15 | 6,200 | |
| 01-7130-3412 GROUNDS/FROPERTY MITCE/IMFROVE. | 2,200 | 1,113 | 2,300 | 100 | 5 | 1,300 | |
| 01-7130-3442 TREES/LANDSCAPING | 1,400 | 1,377 | 1,400 | - | | 1,400 | |
| 01-7130-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 1,000 | 1,822 | 1,000 | - | | 1,000 | |
| 01-7130-3712 WATER/SEWAGE | 1,000 | 1,028 | 1,000 | - | | 1,000 | |
| 01-7130-3712 WATER/SEWAGE 01-7130-3716 HYDRO (GENERAL SERVICE) #1 | 2,000 | 979 | 1,600 | (400) | (20) | 1,600 | |
| · · · · · · · · · · · · · · · · · · · | 45,900 | 31,076 | 46,600 | 700 | (20) | 46,200 | - |
| Total 7130 Parks - Hanover Heritage Square 7131 Parks - Millenium Commemorative Grove | 45,900 | 31,076 | 40,000 | 700 | 2 | 40,200 | |
| 01-7131-0518 DONATIONS | | (221) | | _ | | | |
| 01-7131-0316 DONATIONS 01-7131-1110 REGULAR SALARIES | 2,300 | 475 | 2,300 | - | - | 2,400 | |
| 01-7131-1110 REGOLAR SALARIES 01-7131-1111 PART-TIME SALARIES | 9,800 | 6,633 | 10,100 | 300 | 3 | 10,300 | |
| 01-7131-1510 EMPLOYEE BENEFITS | 2,000 | 1,020 | 2,100 | 100 | 5 | 2,100 | |
| 01-7131-1510 EMPLOTEE BENEFITS | 400 | 1,020 | 400 | - | 5 | 400 | |
| 01-7131-1310 W3IB 01-7131-2315 COMMEMORATIONS | 2,000 | 854 | 1,200 | (800) | (40) | 1,200 | |
| 01-7131-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 500 | 1,988 | 800 | 300 | 60 | 800 | |
| 01-7131-5023 MACHINERY RENTAL- TOWN EQUIPMENT | 500 | | 800 | 300 | 60 | 800 | |
| Total 7131 Parks - Millenium Commemorative Grove | 17,000 | 55 10,804 | 16,000 | (100) | (1) | 17 200 | |
| 7140 Town Equipment | 17,000 | 10,804 | 16,900 | (100) | (1) | 17,200 | |
| 01-7140-0953 TOWN EQUIPMENT RENTAL RECOVERY | (24,000) | (36,283) | (26,000) | (2,000) | 8 | (26,000) | _ |
| | ` ' ' | | (26,000) | | 8 | (26,000) | |
| Total 7140 Town Equipment 7141 2001 Chev 1 Ton (green) | (24,000) | (36,283) | (26,000) | (2,000) | ٥ | (26,000) | |
| 01-7141-2410 FUEL/OPERATIONS | 2,500 | 3,149 | 2,600 | 100 | 4 | 2,600 | - |
| Total 7141 2001 Chev 1 Ton (green) | 2,500 | 3,149 | 2,600 | 100 | 4 | 2,600 | |
| 7142 2014 John Deere Tractor | 2,500 | 3,149 | 2,000 | 100 | 4 | 2,000 | |
| 01-7142-2410 FUEL/OPERATIONS | 1,700 | 1,547 | 1,700 | | | 1,700 | |
| · · · · · · · · · · · · · · · · · · · | · | | The state of the s | - | - | | - |
| Total 7142 2014 John Deere Tractor | 1,700 | 1,547 | 1,700 | - | - | 1,700 | |
| 7144 2012 Kubota Mower/Blower 01-7144-2410 FUEL/OPERATIONS | 2 200 | 2 202 | 2.000 | 900 | 20 | 2,000 | |
| · | 2,200 | 3,382 | 3,000 | 800 | 36 | 3,000 | - |
| Total 7144 2012 Kubota Mower/Blower | 2,200 | 3,382 | 3,000 | 800 | 36 | 3,000 | |
| 7146 2010 Dodge Ram Truck | 6 100 | 1 005 | 3.400 | /2.700\ | (64) | 2.400 | |
| 01-7146-2410 FUEL/OPERATIONS | 6,100 | 1,995 | 2,400 | (3,700) | (61) | 2,400 | - |
| Total 7146 2010 Dodge Ram Truck | 6,100 | 1,995 | 2,400 | (3,700) | (61) | 2,400 | - |
| 7147 Ferris Riding Lawn Mower | 1 500 | 2 702 | 1 200 | (200) | (12) | 1 200 | |
| 01-7147-2410 FUEL/OPERATIONS | 1,500 | 2,702 | 1,300 | (200) | (13) | 1,300 | - |
| Total 7147 Ferris Riding Lawn Mower | 1,500 | 2,702 | 1,300 | (200) | (13) | 1,300 | |
| 7148 2014 Dodge Ram Truck | 2 000 | 4 440 | 2.000 | 400 | | 2.000 | |
| 01-7148-2410 FUEL/OPERATIONS | 3,800 | 4,419 | 3,900 | 100 | 3 | 3,900 | |
| Total 7148 2014 Dodge Ram Truck | 3,800 | 4,419 | 3,900 | 100 | 3 | 3,900 | |

| | | | | D. I D | 5.15 | PROJEC | TION |
|---|----------------------|----------------------|----------------------|------------------|------------------|----------------------|--------|
| PARKS & RECREATION | 2019 | 2019 | 2020 | BUDGET CHANGE | BUDGET CHANGE | 2021 | CHANGE |
| | Approved | Actuals | Proposed | \$ | CHANGE % | Projection | % |
| 7210 Aquatic - Facility | търгозон | | | т | ,- | , | |
| 01-7210-0511 CANADA CONDITIONAL GRANTS | | (2,418) | | - | | | |
| 01-7210-0590 LOCKER RENTAL REVENUE | (2,700) | (3,151) | (2,900) | (200) | 7 | (2,900) | - |
| 01-7210-0934 TRANSFER FROM RESERVES | | | (8,000) | (8,000) | | | |
| 01-7210-1110 REGULAR SALARIES | 60,200 | 53,578 | 61,800 | 1,600 | 3 | 63,000 | 2 |
| 01-7210-1111 PART-TIME SALARIES 01-7210-1112 OVERTIME (TIME & HALF) | 29,800 800 | 22,862 403 | 30,400 800 | 600 | 2 | 31,000 800 | 2 |
| 01-7210-1112 OVERTIME (TIME & HALF) | 800 | 187 | 800 | | | 800 | |
| 01-7210-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (1,461) | | - | | | |
| 01-7210-1510 EMPLOYEE BENEFITS | 21,400 | 18,784 | 21,700 | 300 | 1 | 21,800 | 0 |
| 01-7210-1516 WSIB | 2,800 | 990 | 2,900 | 100 | 4 | 2,900 | - |
| 01-7210-2213 CLEANING/JANITORIAL SUPPLIES | 6,000 | 4,598 | 6,000 | - | - | 6,000 | - |
| 01-7210-2261 TRAINING-M/E OPERATIONS | 2,000 | 16.501 | 1,700 | (300) | (15) | 1,100 | (35) |
| 01-7210-2265 OPERATIONS-M/E EQUIPMENT | 15,800 | 16,501 9,634 | 15,800 | 1 000 | - 9 | 23,800 | 51 |
| 01-7210-2519 WATER TREATMENT 01-7210-3410 PROPERTY MAINTENANCE/PURCHASES | 11,000 13,000 | 9,668 | 12,000 25,000 | 1,000 12,000 | 92 | 12,000 7,500 | (70) |
| 01-7210-3410 PROPERTY MAINTENANCE/PORCHASES 01-7210-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 13,000 | 119 | 23,000 | - | 32 | 7,500 | (70) |
| 01-7210-3710 INSURANCE (GENERAL) | 9,000 | 12,753 | 14,600 | 5,600 | 62 | 15,000 | 3 |
| 01-7210-3712 WATER/SEWAGE | 5,000 | 5,219 | 6,000 | 1,000 | 20 | 6,000 | - |
| 01-7210-3713 GAS (HEATING) | 52,000 | 35,231 | 55,000 | 3,000 | 6 | 55,000 | - |
| 01-7210-3716 HYDRO (GENERAL SERVICE) #1 | 94,500 | 77,154 | 96,600 | 2,100 | 2 | 97,400 | 1 |
| 01-7210-5210 TCA PURCHASES | | | | | | 10,000 | |
| 01-7210-5213 TRANSFER TO RESERVE | 10,000 330,600 | 10,000 270,651 | 10,000 349,400 | 18,800 | - 6 | 10,000 360,400 | - 3 |
| Total 7210 Aquatic - Facility 7211 Aquatic - Classroom | 330,600 | 270,651 | 349,400 | 18,800 | ь | 360,400 | 3 |
| 01-7211-0601 CLASSROOM | (6,000) | (7,262) | (6,000) | _ | _ | (6,000) | _ |
| 01-7211-1110 REGULAR SALARIES | 3,700 | 1,632 | 3,700 | - | - | 3,800 | 3 |
| 01-7211-1111 PART-TIME SALARIES | 1,300 | | 1,400 | 100 | 8 | 1,400 | - |
| 01-7211-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (25) | | - | | | |
| 01-7211-1510 EMPLOYEE BENEFITS | 1,300 | 295 | 1,300 | - | - | 1,300 | - |
| 01-7211-1516 WSIB | 200 | (5.250) | 200 | - | - | 200 | - |
| Total 7211 Aquatic - Classroom 7212 Aquatic - Lounge | 500 | (5,360) | 600 | 100 | 20 | 700 | 17 |
| 01-7212-0602 ACTIVITY LOUNGE | (3,000) | (15,992) | (3,500) | (500) | 17 | (3,500) | - |
| 01-7212-1110 REGULAR SALARIES | 3,700 | 1,145 | 3,700 | - | - | 3,800 | 3 |
| 01-7212-1111 PART-TIME SALARIES | 1,300 | , | 1,400 | 100 | 8 | 1,400 | - |
| 01-7212-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (10) | | - | | | |
| 01-7212-1510 EMPLOYEE BENEFITS | 1,300 | 162 | 1,300 | - | - | 1,300 | - |
| 01-7212-1516 WSIB | 200 | (1.1.505) | 200 | - (100) | - (4.4) | 200 | - |
| Total 7212 Aquatic - Lounge 7220 Aquatic - Programs | 3,500 | (14,695) | 3,100 | (400) | (11) | 3,200 | 3 |
| 01-7220-0518 DONATIONS | | (1,528) | | | | | |
| 01-7220-0521 ONTARIO CONDITIONAL GRANT | (16,000) | (15,991) | | 16,000 | (100) | | |
| 01-7220-0568 INSTR. COURSES RESOURCES | (9,000) | (8,684) | (9,000) | - 1 | - 1 | (6,500) | (28 |
| 01-7220-0581 GENERAL ADMISSIONS | (65,000) | (55,330) | (65,000) | - | - | (65,000) | - |
| 01-7220-0584 RENTALS-PRIVATE | (19,000) | (31,381) | (26,000) | (7,000) | 37 | (26,000) | - |
| 01-7220-0585 RENTALS-SCHOOLS | (50,000) | (45,171) | (51,000) | (1,000) | 2 | (51,000) | - |
| 01-7220-0588 AQUATICS GENERAL PROGRAMS 01-7220-0589 AQUATICS ADVANCED TRAINING | (15,000) | (11,073) | (10,000) | 5,000 | (33) | (10,000) | - (22 |
| 01-7220-0589 AQUATICS ADVANCED TRAINING 01-7220-0598 AQUATICS, INSTRUCTIONAL | (20,000) (90,000) | (23,608) (94,992) | (20,000) (95,000) | (5,000) | - 6 | (15,500) (95,000) | (23) |
| 01-7220-0605 RESOURCES-UNIFORMS | (2,800) | (4,351) | (2,800) | (3,000) | - | (2,800) | _ |
| 01-7220-0607 PASS/MEMB PRESCHOOL/STUDENT | (1,800) | (885) | (1,200) | 600 | (33) | (1,200) | - |
| 01-7220-0608 PASSES/MEMBERSHIPS - ADULT | (54,500) | (53,803) | (55,000) | (500) | 1 | (55,000) | - |
| 01-7220-0609 PASSES/MEMBERSHIPS - FAMILY | (8,500) | (6,387) | (8,500) | - | - | (8,500) | - |
| 01-7220-1110 REGULAR SALARIES | 103,100 | 103,975 | 116,500 | 13,400 | 13 | 118,800 | 2 |
| 01-7220-1111 PART-TIME SALARIES | 342,500 | 322,574 | 382,600 | 40,100 | 12 | 390,300 | 2 |
| 01-7220-1112 OVERTIME (TIME & HALF) | | 1,086 | | - | | | |
| 01-7220-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) 01-7220-1510 EMPLOYEE BENEFITS | 53,900 | (7,750) 53,025 | 68,900 | 15,000 | 28 | 70,300 | 2 |
| 01-7220-1510 EMPLOYEE BENEFITS 01-7220-1516 WSIB | 13,800 | 10,892 | 15,600 | 1,800 | 13 | 15,900 | 2 |
| 01-7220-1510 WSID 01-7220-1519 EMPLOYEE ASSISTANCE PROGRAM | 13,000 | 53 | 13,000 | - | 13 | 15,500 | |
| 01-7220-2214 UNIFORMS & CLOTHING | 3,500 | 4,793 | 3,500 | - | - | 3,500 | - |
| 01-7220-2218 FIRST AID/SAFETY EQUIPMENT | 3,000 | 917 | 3,000 | - | - | 2,000 | (33 |
| 01-7220-2219 AQUATIC MANUALS/EXAMS | 10,000 | 8,804 | 9,500 | (500) | (5) | 9,500 | - |
| 01-7220-2230 AQUATICS - AWARDS | 2,500 | 3,469 | 2,700 | 200 | 8 | 2,700 | - |
| 01-7220-2260 TRAINING/PD AQUATICS | 6,100 | 3,372 | 5,900 | (200) | (3) | 6,100 | 3 |

| | | | | | | PROJECTION | |
|---|-------------------|-------------------|-------------------|----------------|--------|-------------------|--------|
| | | | | BUDGET | BUDGET | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| PARKS & RECREATION | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 01-7220-2263 AQUATIC PROGRAMS SUPPLIES | 19,300 | 8,374 | 4,100 | (15,200) | (79) | 4,100 | - |
| 01-7220-2264 AQUATICS-MARKETING/PROMOTION | 2,200 | 1,454 | 2,200 | - | - | 1,100 | (50 |
| 01-7220-2266 STATIONERY/COPYING | 2,900 | 2,583 | 2,900 | - | - | 2,900 | - |
| 01-7220-3212 TELEPHONE | 1,600 | 746 | 1,800 | 200 | 13 | 1,800 | - |
| 01-7220-3525 CONTRACT STAFF | 6,000 | 5,863 | 6,000 | - | - | 4,300 | (28 |
| Total 7220 Aquatic - Programs | 218,800 | 171,046 | 281,700 | 62,900 | 29 | 296,800 | 5 |
| 7300 Recreation Administration | (2.400) | (050) | (2.000) | (4.500) | 62 | | /400 |
| 01-7300-0521 ONTARIO CONDITIONAL GRANTS | (2,400) | (859) | (3,900) | (1,500) | 63 | | (100 |
| 01-7300-0579 MISC. FEES/CHAMBER OF COMMERCE FEES 01-7300-0641 DUPLICATING SERVICES | (2.000) | (291) | (2.200) | - (400) | 1.4 | (2.800) | /12 |
| | (2,800) | (2,741) | (3,200) | (400) | 14 | (2,800) | (13 |
| 01-7300-0643 EQUIPMENT RENTAL CHARGES 01-7300-1110 REGULAR SALARIES | (100) | (81) | (100) | - (9.100) | (7) | (100) | |
| 01-7300-1110 REGULAR SALARIES 01-7300-1111 PART-TIME SALARIES | 116,500 22,500 | 118,183 17,887 | 108,400 23,000 | (8,100) 500 | 2 | 110,600 23,500 | 2 |
| 01-7300-1111 PARI-TIME SALARIES 01-7300-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | 22,300 | (2,253) | 23,000 | 500 | 2 | 23,500 | |
| 01-7300-1132 WAGE ACCROAL(ANN.ADJ./AODIT) | 37,500 | 35,661 | 36,600 | (900) | (2) | 37,300 | 2 |
| 01-7300-1516 WSIB | 4,100 | 5,966 | 3,900 | (200) | (5) | 4,000 | 3 |
| 01-7300-1510 WSIB 01-7300-1519 EMPLOYEE ASSISTANCE PROGRAM | 4,100 | 3,300 | 3,900 | (200) | (5) | 4,000 | 3 |
| 01-7300-1319 EMFECTEE ASSISTANCE PROGRAM 01-7300-2110 OFFICE EQUIPMENT/FURNITURE | 1,500 | 476 | 1,500 | - | | 1,500 | |
| 01-7300-2110 OFFICE & STATIONERY SUPPLIES | 4,000 | 3,881 | 4,000 | - | | 4,000 | _ |
| 01-7300-3110 PROF.DEV/TRAINING/TRAVEL | 6,200 | 5,129 | 8,400 | 2,200 | 35 | 6,400 | (24 |
| 01-7300-3128 SUBSCRIPTIONS & MEMBERSHIPS | 500 | 3,123 | 500 | - | - 33 | 500 | - (24 |
| 01-7300-3132 HERITAGE COMMITTEE | 3,300 | 2,836 | 4,500 | 1,200 | 36 | 4,500 | |
| 01-7300-3133 AGE FRIENDLY COMMITTEE | 7,100 | 4,427 | 9,800 | 2,700 | 38 | 5,700 | (42 |
| 01-7300-3210 POSTAGE & FAX | 600 | 350 | 600 | - | - | 600 | |
| 01-7300-3212 TELEPHONE | 3,600 | 2,836 | 3,600 | _ | _ | 3,600 | |
| 01-7300-3215 PRINTING & ADVERTISING | 7,600 | 6,128 | 7,600 | _ | _ | 6,500 | (14 |
| 01-7300-3310 AUDIT SERVICE | 3,300 | 3,564 | 3,600 | 300 | 9 | 3,700 | 3 |
| 01-7300-3325 COMPUTER SERVICES/SUPPLIES | 2,500 | 1,297 | 2,500 | - | - | 2,500 | |
| 01-7300-3513 PHOTOCOPIER RENT/MTCE CONTRACT | 3,300 | 1,462 | 3,300 | - | _ | 3,300 | _ |
| 01-7300-4110 ACTIVENET SERVICE CHARGES | 22,000 | 21,006 | 22,000 | - | _ | 22,000 | _ |
| 01-7300-4410 CASHIERS OVER/SHORT-RECR. | ==,000 | | | | | ==, | |
| 01-7300-5210 TCA PURCHASES | 11,000 | | | (11,000) | (100) | | |
| 01-7300-5213 TRANSFER TO RESERVE | 500 | 482 | 500 | - | - | 500 | - |
| Total 7300 Recreation Administration | 252,300 | 225,426 | 237,100 | (15,200) | (6) | 237,800 | 0 |
| 7320 Recreation Programs - Daycamp | | | | , , , | ` ` | · | |
| 01-7320-0511 CANADA CONDITIONAL GRANT | (3,100) | (1,960) | (2,000) | 1,100 | (35) | (2,000) | - |
| 01-7320-0567 FUNDRAISING | (1,100) | (858) | (1,100) | - | - | (1,100) | - |
| 01-7320-0579 MISC FEES/CHARGES | (2,300) | (2,262) | (2,300) | - | - | (2,300) | - |
| 01-7320-0586 GENERAL REGISTRATIONS | (92,000) | (77,304) | (80,100) | 11,900 | (13) | (80,100) | - |
| 01-7320-1110 REGULAR SALARIES | 20,900 | 2,614 | 21,400 | 500 | 2 | 21,800 | 2 |
| 01-7320-1111 PART-TIME SALARIES | 86,100 | 70,438 | 81,700 | (4,400) | (5) | 83,300 | 2 |
| 01-7320-1112 OVERTIME (TIME & HALF) | | 1,592 | | - | | | |
| 01-7320-1152 WAGE ACCRUAL(ANN.ADJ.AUDIT) | | (24) | | - | | | |
| 01-7320-1510 EMPLOYEE BENEFITS | 11,300 | 5,617 | 12,600 | 1,300 | 12 | 12,900 | 2 |
| 01-7320-1516 WSIB | 3,400 | 1,875 | 3,200 | (200) | (6) | 3,300 | 3 |
| 01-7320-2229 MATERIALS | 2,300 | 1,167 | 2,300 | - | - | 2,300 | - |
| 01-7320-2233 GENERAL SUPPLIES & EQUIPMENT | 13,500 | 9,259 | 12,100 | (1,400) | (10) | 12,100 | - |
| 01-7320-3146 STAFF TRAINING/DEVELOPMENT | 2,100 | 3,119 | 2,100 | - | - | 2,100 | - |
| 01-7320-3525 CONTRACT STAFF | 16,000 | 3,894 | 8,700 | (7,300) | (46) | 8,700 | - |
| 01-7320-3529 PROGRAM ACTIVITIES | 3,400 | 5,149 | 3,400 | - | - | 3,400 | |
| Total 7320 Recreation Programs - Daycamp | 60,500 | 22,316 | 62,000 | 1,500 | 2 | 64,400 | 4 |
| 7321 Recreation Programs - Special Events | | | | | | | |
| 01-7321-0511 CANADA CONDITIONAL GRANT | (1,500) | (1,500) | (1,500) | - | - | (1,500) | - |
| 01-7321-0579 FEES/MISC. CHARGES | (500) | | (500) | - | - | (500) | - |
| 01-7321-0941 TRANSFER FR D.I.A. BOARD | (1,000) | (1,000) | (1,000) | - | - | (1,000) | - |
| 01-7321-1110 REGULAR SALARIES | 6,400 | 2,517 | 3,500 | (2,900) | (45) | 3,600 | 3 |
| 01-7321-1510 EMPLOYEE BENEFITS | 1,500 | 378 | 1,000 | (500) | (33) | 1,000 | - |
| 01-7321-1516 WSIB | 200 | | 100 | (100) | (50) | 100 | - |
| 01-7321-2233 GENERAL SUPPLIES & EQUIPMENT | 5,000 | 4,518 | 5,000 | - | - | 5,000 | - |
| Total 7321 Recreation Programs - Special Events | 10,100 | 4,913 | 6,600 | (3,500) | (35) | 6,700 | |

| | | | | | | PROJECTION | |
|---|-----------|----------|-----------|--------------|-------------|------------|-------------|
| DADIC & DECREATION | 2010 | | | BUDGET | BUDGET | | |
| | 2019 | 2019 | 2020 | CHANGE \$ | CHANGE % | 2021 | CHANGE % |
| PARKS & RECREATION | Approved | Actuals | Proposed | Ş | % | Projection | % |
| 7322 Recreation General Programs | (22.000) | (20.720) | (24 500) | (4.500) | | (24.500) | |
| 01-7322-0586 GENERAL REGISTRATIONS | (23,000) | (28,739) | (24,500) | (1,500) | 7 | (24,500) | - |
| 01-7322-1110 REGULAR SALARIES | 15,600 | 4,562 | 14,900 | (700) | (4) | 15,200 | 2 |
| 01-7322-1111 PART-TIME SALARIES | 10,600 | 11,495 | 10,300 | (300) | (3) | 10,500 | 2 |
| 01-7322-1112 OVERTIME (TIME & HALF) | | 374 | | - | | | |
| 01-7322-1152 WAGE ACCRUAL(ANN.ADJ.AUDIT) | | (175) | | - | | | |
| 01-7322-1510 EMPLOYEE BENEFITS | 4,300 | 1,712 | 5,100 | 800 | 19 | 5,200 | 2 |
| 01-7322-1516 WSIB | 800 | 5 205 | 800 | - (700) | - (4.2) | 800 | - |
| 01-7322-2229 PROJECTS/RESOURCES/SUPPLIES | 5,900 | 6,206 | 5,200 | (700) | (12) | 5,900 | 13 |
| 01-7322-3525 FITNESS INSTRUCTORS | 800 | 4,526 | 3,000 | 2,200 | 275 | 3,000 | - |
| Total 7322 Recreation General Programs | 15,000 | (39) | 14,800 | (200) | (1) | 16,100 | 9 |
| 7323 Recreation Programs - Senior Games | (2.400) | (4.055) | (4.500) | | (2.4) | (4.600) | |
| 01-7323-0586 GENERAL REGISTRATIONS | (2,100) | (1,355) | (1,600) | 500 | (24) | (1,600) | - |
| 01-7323-1110 REGULAR SALARIES | 2,400 | 252 | 3,000 | 600 | 25 | 3,100 | 3 |
| 01-7323-1111 PART-TIME SALARIES | 1,400 | 1,136 | 1,400 | - | - | 1,400 | - |
| 01-7323-1510 EMPLOYEE BENEFITS | 800 | 196 | 1,100 | 300 | 38 | 1,100 | - |
| 01-7323-1516 WSIB | 100 | | 100 | - | - | 100 | - |
| 01-7323-3627 SUPPLIES/SITES/PROMO | 2,100 | 1,604 | 1,600 | (500) | (24) | 1,600 | - |
| Total 7323 Recreation Programs - Senior Games | 4,700 | 1,833 | 5,600 | 900 | 19 | 5,700 | 2 |
| 7400 Capital Assets | | | | | | | |
| 01-7400-6000 AMORTIZATION EXPENSE - TCA | 459,700 | | 465,200 | 5,500 | 1 | 465,200 | - |
| 01-7400-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (459,700) | | (465,200) | (5,500) | 1 | (465,200) | |
| Total 7400 Capital Assets | | | | - | | | |
| 7410 Facilities - Administration | | | | | | | |
| 01-7410-0518 DONATIONS- (Pledges for P & H Centre 2011 on | 4 | (1,315) | | - | | 4 | |
| 01-7410-0519 WALKING TRACK REVENUE | (900) | (399) | (700) | 200 | (22) | (700) | - |
| 01-7410-0579 FEES/MISC. CHARGES | | (110) | | - | _ | | |
| 01-7410-1110 REGULAR SALARIES | 23,000 | 52,742 | 23,800 | 800 | 3 | 24,300 | 2 |
| 01-7410-1111 PART-TIME SALARIES | | 3,351 | | - | | | |
| 01-7410-1112 OVERTIME (TIME & HALF) | | 29 | | - | | | |
| 01-7410-1125 MEAL ALLOWANCES (UNION) | 6,400 | 3,906 | 4,800 | (1,600) | (25) | 4,800 | - |
| 01-7410-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (5,512) | | - | | | |
| 01-7410-1510 EMPLOYEE BENEFITS | 6,100 | 18,285 | 6,300 | 200 | 3 | 6,400 | 2 |
| 01-7410-1516 WSIB | 700 | 8,342 | 700 | - | - | 700 | - |
| 01-7410-1519 EMPLOYEE ASSISTANCE PROGRAM | | 133 | | - | | | |
| 01-7410-2214 UNIFORMS & CLOTHING | 3,400 | 1,556 | 3,400 | - | - | 3,400 | - |
| 01-7410-3110 PROF.DEV/TRAINING/TRAVEL | 6,900 | 2,708 | 8,700 | 1,800 | 26 | 6,500 | (25 |
| 01-7410-3128 SUBSCRIPTIONS & MEMBERSHIPS | 1,000 | 930 | 1,000 | - | - | 1,000 | - |
| 01-7410-3212 TELEPHONE | 2,700 | 1,941 | 2,700 | - | - | 2,700 | - |
| 01-7410-3215 PRINTING & ADVERTISING | 1,600 | 1,020 | 1,600 | - | - | 1,600 | - |
| 01-7410-3319 CAPAC/PRO FEES | 300 | 232 | 300 | - | - | 300 | - |
| 01-7410-3544 ELEVATOR SERVICE CONTRACT | 4,600 | 4,963 | 4,900 | 300 | 7 | 4,900 | - |
| 01-7410-3710 INSURANCE (GENERAL) | 21,000 | 29,756 | 34,000 | 13,000 | 62 | 35,000 | 3 |
| 01-7410-4220 INTEREST PAYMENT ON LOAN | 24,600 | 18,787 | 20,900 | (3,700) | (15) | 17,100 | (18 |
| 01-7410-5210 TCA PURCHASES | | | 26,000 | 26,000 | | 108,000 | 315 |
| 01-7410-5230 PRINCIPAL PAYMENTS-LONG TERM DEBT | 145,300 | 108,605 | 148,900 | 3,600 | 2 | 152,800 | 3 |
| Total 7410 Facilities - Administration | 246,700 | 249,950 | 287,300 | 40,600 | 16 | 368,800 | 28 |
| 7411 Facilities - Lions Den Room | | | | | | | |
| 01-7411-0611 LIONS DEN ROOM | (11,000) | (9,882) | (11,000) | - | - | (11,000) | - |
| 01-7411-0613 BOARD ROOM | (3,500) | (2,532) | (3,500) | - | - | (3,500) | - |
| 01-7411-0663 SOP EVENTS | (2,200) | (2,643) | (2,200) | - | - | (2,200) | - |
| 01-7411-1110 REGULAR SALARIES | 3,700 | 3,263 | 3,700 | - | - | 3,800 | 3 |
| 01-7411-1111 PART-TIME SALARIES | 5,100 | 6,309 | 5,200 | 100 | 2 | 5,300 | 2 |
| 01-7411-1112 OVERTIME (TIME & HALF) | | 235 | | - | | | |
| 01-7411-1113 OVERTIME (DOUBLE) | | 160 | | | | | |
| 01-7411-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (299) | | - | | | |
| 01-7411-1510 EMPLOYEE BENEFITS | 1,800 | 1,684 | 1,800 | - | - | 1,800 | - |
| 01-7411-1516 WSIB | 300 | | 300 | - | - | 300 | - |
| 01-7411-2213 CLEANING/JANITORIAL SUPPLIES | 300 | 255 | 300 | - | - | 300 | - |
| 01-7411-3421 MULTI-PURPOSE ROOM MTCE/REPAIRS | 500 | 657 | 500 | - | - | 500 | - |

Tab 14 - Parks & Recr

| | | | | | | PROJECTION | |
|--|---------------------|---------------------|---------------------|----------|--------|---------------------|--------|
| | | | | BUDGET | BUDGET | | |
| DARKS & DESCREATION | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| PARKS & RECREATION | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 01-7411-3715 HYDRO (HEATING) | 4,500 | 3,674 | 4,600 | 100 | 2 | 4,700 | 2 |
| 01-7411-3716 HYDRO (GENERAL SERVICE) #1 | 4,500 | 3,674 | 4,600 | 100 | 2 | 4,700 | 2 |
| Total 7411 Facilities - Lions Den Room | 4,000 | 4,555 | 4,300 | 300 | 8 | 4,700 | 9 |
| 7412 Facilities - Arena Winter Operations | | (4.000) | | _ | | | |
| 01-7412-0511 CANADA CONDITIONAL GRANTS | (700) | (1,900) | | | (100) | | |
| 01-7412-0579 MISC. REVENUE | (700) | /7.022\ | (6,000) | 700 | (100) | (C 000) | |
| 01-7412-0582 PUBLIC ICE SKATING ADMISSIONS 01-7412-0596 ADVERTISING- DISPLAY PANELS | (5,000) (14,000) | (7,832) | (6,000) (14,000) | (1,000) | 20 | (6,000) (14,000) | - |
| 01-7412-0596 ADVERTISING- DISPLAY PANELS 01-7412-0597 ADVERTISING- SCOREBOARD | (1,500) | (11,216) (1,535) | (1,500) | - | - | (1,500) | - |
| 01-7412-0597 ADVERTISING- SCOREBOARD | (97,000) | (94,460) | (97,500) | (500) | 1 | (97,500) | |
| 01-7412-0021 ICE SURFACE-H.M.H.A. | (11,000) | (11,832) | (11,500) | (500) | 5 | (11,500) | |
| 01-7412-0623 ICE SURFACE-H.M.R.A. | (12,000) | (11,485) | (12,500) | (500) | 4 | (12,500) | |
| 01-7412-0023 ICE SURFACE-H.IVI.N.A. 01-7412-0624 ICE SURFACE-BARONS HOCKEY TEAM | (12,000) | (10,435) | (10,500) | 1,000 | (9) | (10,500) | |
| 01-7412-0628 ICE SURFACE-PRIVATE RENTALS | (35,500) | (28,248) | (33,000) | 2,500 | (7) | (33,000) | - |
| 01-7412-0028 ICE SORFACE-FRIVATE REINTALS 01-7412-1110 REGULAR SALARIES | 112,100 | 100,340 | 115,000 | 2,900 | 3 | 117,300 | 2 |
| 01-7412-1110 REGULAR SALARIES 01-7412-1111 PART-TIME SALARIES | 44,000 | 38,911 | 46,300 | 2,300 | 5 | 47,200 | 2 |
| 01-7412-1111 FART-THRE SALARIES 01-7412-1112 OVERTIME (TIME & HALF) | 2,100 | 1,891 | 2,200 | 100 | 5 | 2,200 | |
| 01-7412-1112 OVERTIME (TIME & HALF) | 2,100 | 818 | 2,200 | - 100 | J | 2,200 | - |
| 01-7412-1113 OVERTIME (DOUBLE) 01-7412-1152 WAGE ACCRUAL(ANN.ADJ.AUDIT) | | (4,560) | | - | | | |
| 01-7412-1132 WAGE ACCROAL(ANN.ADJ.ADDIT) | 38,300 | 34,971 | 39,000 | 700 | 2 | 39,800 | 2 |
| 01-7412-1510 EMPLOTEE BENEFITS 01-7412-1516 WSIB | 4,900 | 34,971 | 5,100 | 200 | 4 | 5,200 | 2 |
| 01-7412-1310 W3IB 01-7412-2213 CLEANING/JANITORIAL SUPPLIES | 5,500 | 4,583 | 5,500 | 200 | - 4 | 5,500 | |
| 01-7412-2213 CLEANING/JAINTOKIAL SOFFLIES 01-7412-2519 WATER TREATMENT | 1,000 | 4,363 | 1,000 | - | | 1,000 | |
| 01-7412-3420 ARENA MTCE/REPAIRS | 36,700 | 35,462 | 31,900 | (4,800) | (13) | 25,900 | (19) |
| 01-7412-3420 ARENA MICE/REPAIRS | 10,500 | 32,286 | 11,500 | 1,000 | 10 | 10,500 | (9) |
| 01-7412-3422 ICE PLANT MITCE/REPAIRS 01-7412-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 3,000 | 2,907 | 3,000 | 1,000 | - | 3,000 | (9) |
| 01-7412-3023 MACHINERY RENTAL* TOWN EQUIPMENT | 4,000 | 4,270 | 5,000 | 1,000 | 25 | 5,000 | |
| 01-7412-3713 GAS (HEATING) | 18,500 | 7,392 | 18,500 | - | - | 18,500 | |
| 01-7412-3715 GAS (NEATING) | 18,000 | 14,696 | 18,400 | 400 | 2 | 18,600 | 1 |
| 01-7412-3716 HYDRO (GENERAL SERVICE) #1 | 18,000 | 14,696 | 18,400 | 400 | 2 | 18,600 | 1 |
| 01-7412-3717 HYDRO (ICE PLANT) | 63,000 | 51,436 | 64,400 | 1,400 | 2 | 65,000 | 1 |
| Total 7412 Facilities - Arena Winter Operations | 191,400 | 161,156 | 198,700 | 7,300 | 4 | 196,800 | (1) |
| 7413 2010 Olympia Ice Resurfacer | 151,400 | 101,130 | 150,700 | 7,500 | - | 150,000 | (+) |
| 01-7413-2410 FUEL/OPERATIONS | 2,500 | 4,491 | 3,100 | 600 | 24 | 3,100 | _ |
| Total 7413 2010 Olympia Ice Resurfacer | 2,500 | 4,491 | 3,100 | 600 | 24 | 3,100 | _ |
| 7414 Facilities - Arena Summer Operations | | ., | 5,200 | | | 3,233 | |
| 01-7414-0612 ARENA | (6,000) | (7,308) | (5,000) | 1,000 | (17) | (5,000) | - |
| 01-7414-1110 REGULAR SALARIES | 75,700 | 52,457 | 77,400 | 1,700 | 2 | 78,900 | 2 |
| 01-7414-1111 PART-TIME SALARIES | 22,500 | 20,785 | 22,900 | 400 | 2 | 23,400 | 2 |
| 01-7414-1112 OVERTIME (TIME & HALF) | 1,300 | 532 | 1,400 | 100 | 8 | 1,400 | - |
| 01-7414-1113 OVERTIME (DOUBLE) | | 363 | | - | | | |
| 01-7414-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (83) | | - | | | |
| 01-7414-1510 EMPLOYEE BENEFITS | 26,100 | 18,226 | 26,400 | 300 | 1 | 26,900 | 2 |
| 01-7414-1516 WSIB | 3,100 | | 3,200 | 100 | 3 | 3,300 | 3 |
| 01-7414-2213 CLEANING/JANITORIAL SUPPLIES | 4,000 | 3,310 | 4,000 | - | - | 4,000 | - |
| 01-7414-3420 ARENA MTCE/REPAIRS | 21,100 | 24,565 | 21,100 | - | - | 29,100 | 38 |
| 01-7414-3623 MACHINERY RENTAL-"TOWN EQUIPMENT" | 700 | 1,145 | 700 | - | - | 700 | - |
| 01-7414-3716 HYDRO (GENERAL SERVICE) #1 | 22,500 | 18,370 | 23,000 | 500 | 2 | 23,200 | 1 |
| Total 7414 Facilities - Arena Summer Operations | 171,000 | 132,362 | 175,100 | 4,100 | 2 | 185,900 | 6 |
| 7415 Facilities - Concession Booth/Vending Machines | | | | | | | |
| 01-7415-0591 VENDOR COMMISSIONS | (4,800) | (5,043) | (4,800) | - | - | (4,800) | - |
| 01-7415-0661 CONCESSION BOOTH | (4,000) | (6,179) | (4,000) | - | - | (4,000) | - |
| 01-7415-0662 VENDING MACHINES | (5,000) | (4,616) | (5,000) | - | - | (5,000) | - |
| 01-7415-2226 CONCESSION BOOTH SUPPLIES | 900 | 4,335 | 1,800 | 900 | 100 | 1,800 | - |
| 01-7415-2227 VENDING MACHINE SUPPLIES | 3,200 | 3,544 | 4,000 | 800 | 25 | 4,000 | - |
| 01-7415-4410 CASHIER OVER/SHORT-CONCESSION | | | | | | | |
| Total 7415 Facilities - Concession Booth/Vending Machines | (9,700) | (7,959) | (8,000) | 1,700 | (18) | (8,000) | - |
| Total Parks & Recreation | 2,076,100 | 1,438,046 | 2,000,900 | (75,200) | (4) | 2,233,600 | 12 |



Hanover Public Library



Staffing Complement of 7 FTE includes:

- 1 CEO/Chief Librarian
- 1 Full-time Assistant Librarian
- 0.8 Part-time Assistant Librarian
- 2.5 Part-time Library Customer Service Assistants
- 0.7 Part-time Children & Youth Librarian
- 0.9 Part-time Library Pages
- 0.3 Donor funded Computer Helper

A Visit Will Get You Thinking.

Our library is a welcoming upbeat community hub, enhancing the quality of life for all, empowering everyone to reach their potential through access to resources & activities for relaxation & lifelong learning.

We work hard every day to reach the people in our community and consider their needs. We evolve and grow, introducing new programming and providing cultural, educational and enjoyable events and resources to meet those needs and enhance their lives.

The people of Hanover love our library. In a 2019 survey, satisfaction with library activities topped the list of cultural, recreational, and heritage events, at 92% satisfaction. (Town of Hanover Cultural Plan *What We Heard Report* – Telephone survey findings).

Our library contributes to the life, vitality and identity of our community, and to specific strategic goals of the Town, especially those in the Cultural Plan. The library already partners with local individuals and groups like the Saugeen Artists Guild to foster innovation and provide services that support the incubation of cultural ideas and expression. We display works of art, support theatre and camp activities, and engage people with our art and craft workshops. We encourage discovery and learning about our community identity and local heritage, and we curate a collection of unique local history resources. We collaborate with local artists and creators to provide individuals of all ages with rich opportunities to learn new creative skills. We cultivate literary culture through author talks and writing workshops.

Every day, we create an environment for collaboration and communication, and we invite residents to engage and participate in cultural activities. We are the hub - open to everyone, encouraging openness, learning, understanding, communication and mutual appreciation. We actively create events for cross-cultural expression in our TED talks, Coffee with... series, First Nations workshops, displays, speaker events, inter-generational activities and more. Culture happens @ the library!

None of this would be possible without the funding we receive from generous donors and from Federal, Provincial, and especially Municipal governments. Council ensures that the Hanover Public Library Board "receives the resources it needs to provide the community with a quality public library service". (From *The Municipal Councillor's Public Library Handbook*.) The board runs the library on behalf of the people of Hanover, spending the funds provided carefully, responsibly, and with clear and tangible benefits to the people we serve.

2019 Programme Highlights

- Increased donations, grants and fundraising revenue
- Created a Fundraising Committee and ran a new one day book sale and silent auction event
- Participated in Culture Days Showcase, Sights and Sounds and other local events
- Increased adult cultural programming and attendance at adult events
- Started new Coffee with ... series highlighting local community leaders and experts
- Started morning TED Talks short expert talks with time for discussion, to combat isolation and foster discovery, learning, communication and understanding
- Hired part time Computer Helper to provide consistent public service and staff assistance
- Added Ozobots, indoor/outdoor games and puzzles to the lending collection, to encourage healthy family activities, literacy skills, and ongoing mental stimulation for all ages
- Provided all staff with professional development time and access to relevant online training

Goals and Objectives for 2020

- 1. Active support for the Cultural Plan as the Town moves ahead on those goals
- 2. Grow the TED Talk audience
- 3. Create a dementia-friendly collection and build the games and puzzles collection
- 4. Continue to increase donation revenue through targeted fundraising efforts
- 5. Run another successful Art Gala Fundraiser event with local artists
- 6. Understanding that space is limited for all departments and funding is a major consideration, we will bring our Service Model and Space Needs Report consultants back to update our board and council on the report and current situation in the context of Hanover's Cultural Plan, Looking Ahead Strategic Plan, and other future planning

Programme Changes for 2020

- The library wages budget has increased but the new position of Computer Helper is fully funded for this year by a local donor. The expense for core staff has again increased only slightly. This is because of voluntary reduction in hours.
- ➤ A reduction in funding from the Province resulted in the loss of the Inter Library Loan courier service across southern Ontario. This is an essential service for smaller libraries like ours. Instead, libraries now pay Canada Post to ship books loaned between libraries, which means our Postage expense must increase from \$200 to \$1,000 for 2020.
- New streaming video service for library members, including award-winning comedies, documentaries, drama, animation, shorts, British series, courses, concerts and music experiences. This brings more learning and cultural resources to our members.

LOOKING AHEAD

Continuing challenges include:

- Lack of space to provide the full range of library services, e.g. a creative maker space
- Reliance on donations to meet needs of our growing community

Opportunities include:

- Partnering with the town and local partners to foster cultural discovery and innovation, and to support the heritage and identity of our town
- Building excellent services that meet needs and enhance quality of life, to continue earning a high satisfaction rating from our community
- Continuing strong support from our council

| | PROJECT | | | | | | | | |
|---|-----------|-----------|-----------|----------|--------|------------|----------|--|--|
| | | | | BUDGET | BUDGET | 1 ROJEC | | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE | | |
| HANOVER PUBLIC LIBRARY | Approved | Actuals | Proposed | \$ | % | Projection | % | | |
| 7910 Hanover Public Library | | | | · | | • | | | |
| 11-7910-0511 CANADA CONDITIONAL GRANTS | | (11,906) | | - | ĺ | | | | |
| 11-7910-0516 FINES & FEES | (12,800) | (8,886) | (10,000) | 2,800 | (22) | (12,800) | 28 | | |
| 11-7910-0518 DONATIONS | (15,500) | (50,401) | (18,000) | (2,500) | 16 | (15,500) | (14 | | |
| 11-7910-0521 ONTARIO CONDITIONAL GRANTS | (14,300) | (3,600) | (14,300) | - | - 1 | (14,300) | - | | |
| 11-7910-0559 BAG TAGS | (300) | (259) | (300) | - | - | (300) | - | | |
| 11-7910-0579 FEES/MISC. CHARGES | (1,700) | (883) | (1,000) | 700 | (41) | (1,700) | 7(| | |
| 11-7910-0591 GALA FUNDRAISER | | | (7,500) | (7,500) | | | (100 | | |
| 11-7910-0641 DUPLICATING SERVICES | (5,000) | (4,175) | (5,000) | - | - | (5,000) | - | | |
| 11-7910-0643 EQUIPMENT RENTAL CHARGES | | (9) | | - | | | | | |
| 11-7910-0690 PROGRAM ACTIVITIES | (4,500) | (3,307) | (4,500) | - | - | (4,500) | - | | |
| 11-7910-0922 MONTHLY BANK INTEREST | (2,000) | (3,870) | (4,000) | (2,000) | 100 | (2,000) | (50 | | |
| 11-7910-0934 TRANSFER FROM RESERVES | | | (12,700) | (12,700) | | | (100 | | |
| 11-7910-0945 TRANSFER FROM TOWN OF HANOVER | (555,400) | (509,117) | (568,100) | (12,700) | 2 | (573,200) | 1 | | |
| 11-7910-0957 SALE OF SOUVENIERS(BOOKS-MUGS) | | (40) | | - | | | | | |
| 11-7910-1110 REGULAR SALARIES | 140,500 | 124,257 | 142,200 | 1,700 | 1 | 145,000 | 2 | | |
| 11-7910-1111 PART-TIME SALARIES | 193,800 | 169,526 | 204,500 | 10,700 | 6 | 208,600 | 2 | | |
| 11-7910-1122 STIPENDS-BOARDS,COMMISS,COMM. | 2,800 | 70 | 2,100 | (700) | (25) | 2,800 | 33 | | |
| 11-7910-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (4,643) | | - | | | | | |
| 11-7910-1510 EMPLOYEE BENEFITS | 58,400 | 52,640 | 60,300 | 1,900 | 3 | 61,500 | 2 | | |
| 11-7910-1516 WSIB | 1,000 | 706 | 1,000 | - | - | 1,000 | - | | |
| 11-7910-1519 EMPLOYEE ASSISTANCE PROGRAM (EAP) | | 53 | | - | | | | | |
| 11-7910-2110 OFFICE EQUIPMENT PURCHASE | 1,500 | 304 | 1,500 | - | - | 1,500 | - | | |
| 11-7910-2233 GENERAL SUPPLIES & EQUIPMENT | 1,300 | 745 | 1,300 | - | - | 1,300 | - | | |
| 11-7910-2234 GALA FUNDRAISER | | | 2,500 | 2,500 | | | (100 | | |
| 11-7910-2236 ELECTRONIC RESOURCES/SUBSCRIPTIONS | 4,500 | 4,406 | 6,100 | 1,600 | 36 | | (100 | | |
| 11-7910-2237 MISC. LENDING MATERIALS | | 699 | 500 | 500 | | | (100 | | |
| 11-7910-2238 PERIODICALS | 4,200 | 3,199 | 3,800 | (400) | (10) | 4,200 | 11 | | |
| 11-7910-2250 MATERIAL SUPPLIES & EQUIPMENT | 2,700 | 2,088 | 2,800 | 100 | 4 | 2,700 | (4 | | |
| 11-7910-2252 PHOTOCOPIER SUPPLIES | 400 | 499 | 500 | 100 | 25 | 400 | (20 | | |
| 11-7910-2253 COMP-HD/ST ONLINE/SUPPLY | 3,200 | 2,698 | 3,200 | - | - | 3,200 | - | | |
| 11-7910-3110 PROF.DEV/TRAINING/TRAVEL | 5,100 | 4,412 | 5,100 | - | - | 5,100 | - | | |
| 11-7910-3128 SUBSCRIPTIONS & MEMBERSHIPS | 400 | 483 | 400 | - | - | 400 | - | | |
| 11-7910-3210 POSTAGE & FAX | 200 | 353 | 1,000 | 800 | 400 | 200 | (80 | | |
| 11-7910-3212 TELEPHONE | 2,300 | 2,058 | 2,400 | 100 | 4 | 2,300 | (4 | | |
| 11-7910-3214 PAPER &FORMS | 200 | 418 | 300 | 100 | 50 | 200 | (33 | | |
| 11-7910-3215 PRINTING & ADVERTISING | 2,800 | 1,892 | 2,400 | (400) | (14) | 2,800 | 17 | | |
| 11-7910-3220 INTERNET SERVICE PROVIDER | 900 | 687 | 900 | - | - | 900 | - | | |
| 11-7910-3310 AUDIT SERVICE | 1,800 | 1,782 | 1,800 | - | - | 1,800 | - | | |
| 11-7910-3316 ILS SUPPORT & UPGRADES | 4,500 | 4,477 | 4,500 | - | - | 4,500 | - | | |
| 11-7910-3413 GENERAL EQUIPMENT MTCE/REPAIRS | 200 | 2,661 | 200 | - | - | 200 | - | | |
| 11-7910-3513 PHOTOCOPIER RENT/MTCE CONTRACT | 2,700 | 2,107 | 2,700 | - | - | 2,700 | - | | |
| 11-7910-3529 PROGRAM ACTIVITIES | 4,500 | 3,219 | 4,500 | - | - | 4,500 | <u> </u> | | |
| 11-7910-3615 MUNICIPAL OFFICE COMPUTER FEES | 2,800 | 2,800 | 2,900 | 100 | 4 | 2,800 | (3 | | |
| 11-7910-3627 CONSULTING SERVICES | 2,500 | | 9,000 | 6,500 | 260 | | (100 | | |
| 11-7910-3710 INSURANCE (GENERAL) | 1,400 | 1,252 | 1,400 | - | - | 1,400 | - | | |
| 11-7910-3721 LEASE OF LIBRARY SPACE | 120,200 | 109,817 | 122,600 | 2,400 | 2 | 122,600 | - | | |
| 11-7910-3880 DONOR WALL SIGNAGE | 200 | 262 | 1,300 | 1,100 | 550 | 200 | (8! | | |
| 11-7910-4121 VISA/MASTERCARD/INTRAC FEES | 200 | 126 | 200 | - | - | 200 | - | | |
| 11-7910-4410 CASHIER OVER/SHORT | | | a · | - | | | | | |
| 11-7910-5211 BOOKS | 35,800 | 27,743 | 35,800 | - | - | 35,800 | - | | |
| 11-7910-5212 AUDIO | 3,200 | 2,864 | 3,200 | - | - | 3,200 | - | | |
| 11-7910-5213 TRANSFER TO RESERVES | | 23,354 | 5,000 | 5,000 | | | (10 | | |
| 11-7910-5214 DVD's | 5,300 | 3,965 | 5,500 | 200 | 4 | 5,300 | (4 | | |
| 11-7910-6000 AMORTIZATION EXPENSE - TCA | 37,200 | | 39,400 | 2,200 | 6 | 39,400 | - | | |
| 11-7910-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (37,200) | | (39,400) | (2,200) | 6 | (39,400) | - | | |
| Total 7910 Hanover Public Library | - | (42,474) | - | - | I | - | | | |



Building / Planning / By-law Enforcement



Staffing Complement Includes:

- 1 Director of Development/CBO
- 1 CBO/EDC Administrative Assistant
- 1 Part-Time Building Inspector
- 1 Municipal Law Enforcement Officer
- 1 Seasonal Crossing Guards

Planning and Building Services is a multi-disciplinary team of Building Officials, By-law Enforcement Officers, and support staff responsible for providing land use planning advice; developing and implementing land use policies, regulations and approvals; reviewing and making recommendations on new development proposals; enforcing the Ontario Building Code and various municipal by-laws; and overseeing the Town's Crossing Guards.

2019 Program Highlights

- Provided planning and development recommendations to Council and ensured a livable, vibrant and sustainable community, completion of Phase One for Scoped Comprehensive Review.
- Approved 111 permits for various construction projects valued at \$8,959,905 and collected \$111,466.25 in permit fees from January to mid-November.
- Completion and final inspection for the new John Diefenbaker Senior School.
- Completion of new 2nd location for Tim Hortons and completed a revised Site Plan for the Hanover Mall.
- Demolition of Frasers on 2nd to permit construction of a new gas bar/convenience store/restaurant facility.
- Cedar East Heights Subdivision has commenced site services and grading.
- Processed Zoning By-law Amendments, Minor Variances and Consent Applications through the Planning Advisory Committee and Committee of Adjustment.

Goals and Objectives for 2020

- 1. Continue to review and approve development applications and permits in a timely manner, and follow-up inspections.
- 2. Complete a review of the Town's new Comprehensive Zoning By-law and present Council with a housekeeping by-law to correct and updating the existing provisions.
- 3. Continue to work with CAO/Clerk, County and neighbouring municipalities to acquire more developable land.
- 4. Completing services and commence new home construction in Cedar East Heights Subdivision
- 5. Cedarcrest Trout Farms / Ripple Farms new 10,000 square foot aquacultural facility for the growing of cannabis products.
- 6. New Hanover Raceway Administration and Café building to replace existing portable facilities located in the back stretch south of the track.
- 7. Revera Inc. to construct a new 128-bed LTC facility, starting in Spring of 2020 with completion in 2021.

- 8. Cedar West Heights Subdivision will commence negotiations for a Subdivision Agreement to construct a new subdivision with 80 detached dwellings and 13 townhouse dwellings.
- 9. Commence with Phase Two of the Scoped Comprehensive Review for Growth.

Program Changes for 2019

The Planning and Building Department will continue to provide the same level of services as last year, but may need some additional resources if the commercial development activity continues to grow. We anticipate the same or lower residential development based on 2019 activity, primarily because of the increased housing costs.

LOOKING AHEAD

Secondary Plan to the Town's Official Plan

| PROJECTION | | | | | | | | | | |
|--|-----------|-----------|-----------|----------|--------|------------|--------|--|--|--|
| | | | | BUDGET | BUDGET | TROJEC | IION | | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE | | | |
| BUILDING & PLANNING | Approved | Actuals | Proposed | \$ | % | Projection | % | | | |
| 2400 Building | | | | | | | | | | |
| 01-2400-0821 BUILDING/SIGN PERMITS | (420,000) | (111,301) | (345,000) | 75,000 | (18) | (120,000) | -6 | | | |
| 01-2400-0880 ZONING COMPLIANCE FEE | (3,000) | (2,400) | (3,000) | 0 | | (3,000) | | | | |
| 01-2400-1110 REGULAR SALARIES | 195,000 | 172,466 | 199,400 | 4,400 | 2 | 203,400 | | | | |
| 01-2400-1152 WAGE ACCRUAL(ANN.ADJ./AUDIT) | | (836) | | | | | | | | |
| 01-2400-1510 EMPLOYEE BENEFITS | 45,600 | 41,078 | 46,400 | 800 | 2 | 47,300 | | | | |
| 01-2400-1516 WSIB | 5,700 | 5,135 | 5,800 | 100 | 2 | 5,900 | - | | | |
| 01-2400-1519 EMPLOYEE ASSISTANCE PROGRAM | | 80 | | 0 | | | | | | |
| 01-2400-2130 OFFICE & STATIONERY SUPPLIES | 1,200 | 595 | 1,200 | | | 1,200 | | | | |
| 01-2400-2214 UNIFORMS & CLOTHING | 500 | | 500 | | | 500 | | | | |
| 01-2400-2410 VEHICLE EXPENSES | 3,500 | 2,071 | 3,600 | 100 | | 3,600 | | | | |
| 01-2400-3110 PROF.DEV./TRAINING/TRAVEL | 10,500 | 12,727 | 8,500 | (2,000) | (19) | 8,500 | | | | |
| 01-2400-3128 SUBSCRIPTIONS & MEMBERSHIPS | 2,000 | 1,480 | 2,000 | | | 2,000 | | | | |
| 01-2400-3212 TELEPHONE | 1,600 | 1,351 | 1,600 | | | 1,600 | | | | |
| 01-2400-3311 LEGAL SERVICE | 500 | | 500 | | | 500 | | | | |
| 01-2400-3325 COMPUTER SERVICES/SUPPLIES | 1,000 | | 1,000 | | | 1,000 | | | | |
| 01-2400-3525 CONTRACT FEE | 21,500 | | 21,500 | 0 | | 21,500 | | | | |
| 01-2400-5212 TRANSFER TO RESERVE FUND | 170,000 | | 170,000 | 0 | 0 | 30,000 | -8 | | | |
| 01-2400-5213 TRANSFER TO RESERVE | 2,700 | 12,674 | 2,700 | | | 2,700 | | | | |
| 01-2400-6000 AMORTIZATION EXPENSE - TCA | 3,100 | | | -3,100 | (100) | | | | | |
| 01-2400-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | (3,100) | | | 3,100 | (100) | | | | | |
| Total 2400 Building | 38,300 | 135,120 | 116,700 | 78,400 | 205 | 206,700 | 77 | | | |
| 8100 Planning & Development | | | | | | | | | | |
| 01-8100-0579 FEES/MISC. CHARGES | (16,000) | (12,068) | (16,000) | | | (16,000) | - | | | |
| 01-8100-0680 SITE AGREEMENT FEES | (20,000) | (14,614) | (20,000) | | | (20,000) | - | | | |
| 01-8100-0934 TRANSFER FROM RESERVES | (137,500) | , , , | (100,000) | 37,500 | (27) | , . , | (100 | | | |
| 01-8100-3110 PROF.DEV/TRAINING/TRAVEL | 3,000 | 1,298 | 3,000 | 0 | 0 | 3,000 | - | | | |
| 01-8100-3128 SUBSCRIPTIONS & MEMBERSHIPS | 500 | 607 | 500 | | | 500 | - | | | |
| 01-8100-3215 PRINTING & ADVERTISING | 7,500 | 4,471 | 7,500 | | | 7,500 | - | | | |
| 01-8100-3311 LEGAL SERVICES | 600 | , | 600 | 0 | | 600 | - | | | |
| 01-8100-3316 CONSULTANTS FEES | 151,000 | 82,203 | 113,500 | (37,500) | (25) | 13,500 | (88) | | | |
| 01-8100-3412 GROUNDS/PROPERTY MTCE/IMPROVE. | 800 | 2,544 | 800 | 0 | (==) | 800 | - | | | |
| 01-8100-5213 TRANSFER TO RESERVE | 10,000 | _, | 10,000 | 0 | 0 | 10,000 | _ | | | |
| 01-8100-6000 AMORTIZATION EXPENSE - TCA | 10,000 | | 4,000 | 4,000 | | 4,000 | _ | | | |
| 01-8100-6100 CHANGE IN INVESTMENT IN CAPITAL ASSETS | | | (4,000) | -4,000 | | (4,000) | _ | | | |
| Total 8100 Planning & Development | (100) | 64,441 | (100) | 0 | 0 | (100) | _ | | | |
| 8270 Industrial Park | (100) | 01,111 | (100) | | J | (100) | | | | |
| 01-8270-0579 MISC REVENUE | | | | | | | | | | |
| 01-8270-0614 RENTAL (LEASE) FEES | (12,000) | (11,000) | (12,000) | | | (12,000) | | | | |
| 01-8270-0861 SALE OF LAND | (105,000) | (54,500) | (105,000) | 0 | 0 | (105,000) | | | | |
| 01-8270-0934 TRANSFER FROM RESERVES | (103,000) | (34,300) | (103,000) | 0 | 0 | (103,000) | | | | |
| 01-8270-0934 TRANSFER FROM RESERVE FUND | | | | | | | | | | |
| 01-8270-2711 COST OF INDUSTRIAL LOTS | 65,000 | 6,623 | 65,000 | 0 | 0 | 65,000 | | | | |
| 01-8270-3311 LEGAL SERVICE | 2,000 | 5,234 | 2,000 | 0 | 0 | 2,000 | | | | |
| 01-8270-3627 BUSINESS PARK DEVELOPMENT | 2,000 | 19,053 | 2,000 | | 0 | 2,000 | | | | |
| 01-8270-3627 BUSINESS PARK DEVELOPMENT 01-8270-4127 INTERNAL INTEREST EXPENSE | 8,400 | 8,360 | 6 400 | (2,000) | (24) | 4,500 | (2) | | | |
| | 8,400 | 8,300 | 6,400 | (2,000) | (24) | 4,500 | (3 | | | |
| 01-8270-5212 TRANSFER TO RESERVE FUND | 02,000 | 02.000 | 02.000 | 0 | 0 | 02.000 | | | | |
| 01-8270-5213 TRANSFER TO RESERVES | 92,000 | 92,000 | 92,000 | 0 | 0 | 92,000 | | | | |
| 01-8270-5710 ACQUIRED LAND FOR RESALE | FO 400 | 65 770 | 49,400 | (2.000) | (4) | 46 500 | , | | | |
| Total 8270 Industrial Park | 50,400 | 65,770 | 48,400 | (2,000) | (4) | 46,500 | (| | | |
| Total Building & Planning | 88,600 | 265,331 | 165,000 | 76,400 | 86.23 | 253,100 | 53.39 | | | |

Tab 16 - Building & Planning

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2020 BUDGET vs 2019 BUDGET

| | | | | | | PROJEC | TION |
|--------------------------------------|----------|---------|----------|--------|--------|------------|--------|
| | | | | BUDGET | BUDGET | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| ANIMAL CONTROL | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 2420 Canine Control | | | | | | | |
| 01-2420-0810 CAT LICENSE | (200) | (127) | (200) | | - | (200) | - |
| 01-2420-0813 DOG LICENSE | (7,000) | (6,552) | (7,000) | | - | (7,000) | - |
| 01-2420-2241 DOG TAGS/LICENCES | 700 | 362 | 700 | | - | 700 | - |
| 01-2420-3545 ANIMAL CONTROL CONTRACT | 16,000 | 12,385 | 16,000 | | - | 16,000 | - |
| Total 2420 Canine Control | 9,500 | 6,068 | 9,500 | | - | 9,500 | - |
| | | | | | | | |
| Total Animal Control | 9,500 | 6,068 | 9,500 | Ī | - | 9,500 | - |



Economic Development



Staffing Complement Includes: 1 Economic Development Manager

The Economic Development Department guides strategies and recommended actions to leverage local resources to grow the economy, to improve quality of life, and to enhance and strengthen Hanover's position as a regional centre, while creating stronger working relationships with neighbouring municipalities and service providers, for our mutual benefit.

Under the direction of the Chief Administrative Officer/Clerk and advisement of the Economic Development Committee, provides advice and assistance to Council and the citizens of the Town on matters related to economic development and planning for the long term prosperity of the community through a range activities.

2019 Program Highlights

- We finalized development of and approved our Cultural Plan! Hanover's first Cultural Plan is a strategic document that will guide the cultural development of the Town of Hanover for the next five years and beyond. The core vision of the Plan is to develop, enhance and promote cultural resources in the Town of Hanover to the benefit of residents, the creative community, the business sector and visitors. To support the development and begin implementation, we also launched a Culture Days Showcase and Cultural Exchange Event, plus created a Terms of Reference and began recruitment to form a Cultural Roundtable. The goal of the Cultural Roundtable, a new committee of council, is to advocate and support the implementation of the Cultural Plan and the ongoing objective of culture planning for the Town of Hanover.
- We received \$10,000 funding from the Ontario Tourism Development Fund to launch a Hotel Feasibility Study. In June 2019, we retained CBRE Hotels to undertake an Accommodation Needs Study to asses the market and economic potential for a hotel development in Hanover, and to provide recommendations to grow our accommodation network in additional, non-traditional formats.
- We collaborated with the Rural Ontario Institute and received an \$8,000 grant to acquire a municipal intern for youth engagement strategies. In May 2019, the Town of Hanover joined 12 other communities across the province to highlight their own unique approaches to youth engagement, tailored to address needs in the local community. Hanover's approach was to build on the efforts of Launch Pad as well the corporation's strategic planning actions that had identified the desire to retain and engage our local youth (defined as 15 to 29 years of age) by giving them the opportunity to get more involved and have a voice, while celebrating their success.
- Saugeen Connects launched a Student Start-Up Program that supported 41 youth in our region starting 35 businesses. We collaborated with the private sector that sponsored students and offered special opportunities to market their business. As well, the initiative offered training for an additional incentive to grow participating student's knowledge on how to successfully run a business. Saugeen Connects were also presented the Award for Excellence for Community Development by the CFDC (Community Futures Development Ontario) organization.
- The Community Improvement Partnership was granted \$8,000 through OBIAA's Digital Main Street initiative. Digital Main Street is a program and service that helps main street businesses achieve digital transformation. The program is built around an online learning platform, structured training programs, and provides support with the use of a Digital Service Squad.
- The sixth intake of the Façade Incentive Program focused on Public Art and granted \$6000 to date
 that supported the Saugeen Artists Guild adding to the Downtown Street Banner Project, the new
 Legion Veteran Banner Project, plus a new sign for MicroAge Basics and cosmetic upgrades to
 Sunlife Financials façade.

- We began creation of a Wayfinding Strategy for the Town. The Strategy will create a directional system that reinforces our sense of place, identity and interconnectedness of our community, and its features, while improving navigability and wayfinding within our borders.
- We gave Hanover.ca website a refresh. A new homepage offers more opportunity to highlight our news, programs/initiatives, resources, and highlights our Community Calendar to promote use amongst our stakeholders. The business directory has also seen a refresh and the overall site has improved accessibility and ease for the end user.

Goals and Objectives for 2018-2022

- Advance economic development strategies as they relate to *Growth* by providing a framework for how land in the Town and surrounding area can best be utilized to create additional economic opportunities and by identifying actions to provide greater opportunity for growing industrial land, expanding developable land, and promoting collaboration.
- 2. Advance economic development strategies as they relate to **Demographics** to support initiatives that contribute to workforce/human capital development, retention and attraction.
- 3. Advance economic development strategies as they relate to *Engagement: Business and Community* to enhance and strengthen Hanover's economy by collaborating and building partnerships, communications and participation.
- 4. Advance economic development strategies as they relate to *Arts & Culture* to create an environment that supports a thriving economy, enhances quality of life, creates a sense of pride in our community and encourages social cohesion.
- 5. Advance economic development strategies as they relate to *Tourism* to strengthen and promote cohesion with our attractions by enhancing market readiness and identification of opportunities through product and experience development and support of development that builds tourism partnerships.

Program Changes for 2019

- We will put an emphasis on our attraction efforts. Leveraging the Cultural Plan, we will brand and implement an attraction strategy for people, business and investment in Hanover by exploring the concept of collaborative marketing campaign aimed at attracting targeted demographics.
- We will grow the Façade Incentive Program. Utilizing a Community Improvement Plan toolkit and financial contribution from Grey County, we will direct funds and implement policy initiatives towards specifically defined project areas with the intent to encourage revitalization initiatives and/or stimulate development and redevelopment. Once implemented, the Plan will allow the municipality to provide tax assistance, grants or loans to assist in the revitalization of lands and/or buildings, while also growing and redefining the Community Improvement Project Area.
- Utilizing the newly formed Wayfinding Strategy, we will begin to fabricate easy to read signs to advance route signage, destinations, directions, distance/time and amenities.

LOOKING AHEAD

- We will begin to implement Hanover's Cultural Plan recommendations and continue to grow and support Arts & Culture in Hanover
- We will leverage the Accommodation Needs Assessment to promote growth in our accommodation network
- We will support initiatives that contribute to workforce and human capital development, retention and attraction
- We will undergo engaging our business community through updating our BR&E (Business Retention and Expansion) study

| | | | | | | PROJECT | rion |
|---|----------|----------|----------|----------|--------|------------|--------|
| | | | | BUDGET | BUDGET | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| ECONOMIC DEVELOPMENT | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 8200 Economic Development | | | | | | | |
| 01-8200-0521 ONTARIO CONDITIONAL GRANTS | (38,400) | (15,500) | (53,900) | (15,500) | 40 | | (100) |
| 01-8200-0551 OTHER GRANTS | | | (20,000) | (20,000) | | (20,000) | - |
| 01-8200-0578 PROMOTIONAL MATERIAL-HATS/TOWELS/SHIRT | | (100) | | 0 | | | |
| 01-8200-0579 MISC FEES/DONATIONS | (2,000) | (5,273) | (2,000) | 0 | - | (2,000) | - |
| 01-8200-0934 TRANSFERS FROM RESERVES | (29,400) | | (51,900) | (22,500) | 77 | | (100) |
| 01-8200-0941 TRANSFER FROM DIA BOARD | (6,000) | (6,000) | (6,000) | 0 | - | (6,000) | - |
| 01-8200-1110 REGULAR SALARIES | 72,600 | 73,177 | 75,700 | 3,100 | 4 | 77,200 | 2 |
| 01-8200-1122 STIPENDS-BOARDS,COMMISS,COMM. | | | | | | | |
| 01-8200-1152 WAGE ACCRUAL(ANN.ADJ.AUDIT) | | (308) | | | | | |
| 01-8200-1510 EMPLOYEE BENEFITS | 20,700 | 19,625 | 21,300 | 600 | 3 | 21,700 | 2 |
| 01-8200-1516 WSIB | 2,300 | 1,968 | 2,400 | 100 | 4 | 2,400 | - |
| 01-8200-1519 EMPLOYEE ASSISTANCE PROGRAM | | 27 | | 0 | | | |
| 01-8200-3110 PROF.DEV/TRAINING/TRAVEL | 4,500 | 4,034 | 5,000 | 500 | 11 | 5,000 | - |
| 01-8200-3128 SUBSCRIPTIONS & MEMBERSHIPS | 2,800 | 2,003 | 2,800 | | - 1 | 2,800 | - |
| 01-8200-3140 TRADE FAIRS | 500 | 356 | 500 | 0 | - 1 | 500 | - |
| 01-8200-3212 TELEPHONE | 600 | 838 | 700 | 100 | 17 | 700 | - |
| 01-8200-3215 PRINTING & ADVERTISING | 11,000 | 10,043 | 11,000 | 0 | - 1 | 11,000 | - |
| 01-8200-3230 COMMUNITY IMPROVEMENT PARTNERSHIP (CIP | 12,500 | 12,796 | 12,500 | | - | 12,500 | - |
| 01-8200-3232 WW WEBSITE (MAINTENANCE) | 4,000 | 7,017 | 3,000 | (1,000) | (25) | 3,000 | - |
| 01-8200-3233 INITIATIVES/SPONSORSHIPS | 27,500 | 8,839 | 34,000 | 6,500 | 24 | 21,500 | (37) |
| 01-8200-3234 RADIO ADVERTISING | 6,000 | 3,526 | 6,000 | | - 1 | 6,000 | - |
| 01-8200-3307 INSURANCE CLAIM SETTLEMENTS | | | | | | | |
| 01-8200-3316 CONSULTANTS | 56,000 | 18,727 | | (56,000) | (100) | | |
| 01-8200-3627 MARKETING & BRANDING | 47,300 | 16,794 | 141,900 | 94,600 | 200 | 82,500 | (42 |
| 01-8200-5210 TCA PURCHASES | 20,000 | | | (20,000) | (100) | | |
| 01-8200-5213 TRANSFER TO RESERVES | | | | , , , | · í | | |
| 01-8200-5214 TRANSFER TO YATC | 100,000 | 100,000 | 100,000 | | - [| 100,000 | - |
| | | | | | | | |
| Total 8200 Economic Development | 312,500 | 252,589 | 283,000 | (29,500) | (9) | 318,800 | 13 |

2020 BUDGET vs 2019 BUDGET

| | | | | | | PROJEC | TION |
|--|----------|---------|----------|--------|--------|------------|--------|
| | | | | BUDGET | BUDGET | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| OTHER | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 2300 Saugeen Valley Conservation Authority | | | | | | | |
| 01-2300-6120 TRANSFER TO S.V.C.A. | 112,600 | 112,611 | 113,500 | 900 | 1 | 114,600 | 1 |
| Total 2300 Saugeen Valley Conservation Authority | 112,600 | 112,611 | 113,500 | 900 | 1 | 114,600 | 1 |
| | | | | | | | |
| 3850 Saugeen Municipal Airport | | | | | | | |
| 01-3850-5213 TRANSFER TO RESERVE | 3,000 | 3,000 | 3,000 | | | 3,000 | |
| 01-3850-5216 SMA-AIRPORT-(HANOVER-31.19%) | 43,200 | 42,896 | 50,000 | 6,800 | 16 | 50,900 | 2 |
| Total 3850 Saugeen Municipal Airport | 46,200 | 45,896 | 53,000 | 6,800 | 15 | 53,900 | 2 |
| | | | | | | | |
| 3900 SMART Transit | | | | | | | |
| 01-3900-5218 TRANS.TO SMART (Transit Corp) | 137,100 | 137,055 | 161,000 | 23,900 | 17 | 173,500 | 8 |
| Total 3900 SMART Transit | 137,100 | 137,055 | 161,000 | 23,900 | 17 | 173,500 | 8 |
| | | | | | | | |
| Total Other | 295,900 | 295,562 | 327,500 | 31,600 | 10.68 | 342,000 | 4 |

CAPITAL BUDGETS 2020 vs 2019

| | | utable to | | | tributable to | | Attributable to | | | | | | | | |
|----------------------------|-----------|-----------|----------|---------|---------------|---------|-----------------|----------|---------|-----------|------------------|---------|-----------|-----------|---------|
| | Rever | ue Fund | | Wate | er/Sewer Rate | S | | Reserves | | Attributa | able to Grants/0 | Other | | TOTAL | |
| Dept. | 2020 | 2019 | % Incr. | 2020 | 2019 | % Incr. | 2020 | 2019 | % Incr. | 2020 | 2019 | % Incr. | 2020 | 2019 | % Incr. |
| Administration | 28,500 | 53,000 | | | | | | - | | 1.500 | | | 30,000 | 53,000 | |
| Civic Centre | | 235,000 | | | | | | 30,000 | | ,,,,,, | | | - | 265,000 | |
| 140 7th Ave (EMS Bldg) | | 24,000 | | | | | | 00,000 | | | 5,000 | | _ | 29,000 | |
| 267 10th St (BWR Bldg) | | 24,000 | | | | | | | | | 0,000 | | | 25,000 | |
| Hanover Family Centre | 22.200 | | | | | | | | | | | | 22 200 | - | |
| Sub-Total | 23,200 | | | | | | | | | | | | 23,200 | - | |
| | | | | | | | | | | | | | | | |
| General Gov't | 51,700 | 312,000 | -83% | - | - | | - | 30,000 | | 1,500 | 5,000 | | 53,200 | 347,000 | -85% |
| Fire | 28,800 | | | | | | 69,000 | 435,000 | | 2,200 | - | | 100,000 | 435,000 | |
| Emergency Mgmt. | | | | | | | | | | | - | | - | - | |
| Police | 45,000 | 45,000 | | | | | | | | | - | | 45,000 | 45,000 | |
| Cemetery | 25,000 | | | | | | | | | | - | | 25,000 | - | |
| Medical Clinic | -, | |] | | | | | 47,000 | | | - | | | 47,000 | |
| Sub-Total Protection | | | 1 | | | | | ,230 | | | | | | ,200 | |
| & Health Services | 98,800 | 45,000 | 120% | - | - | | 69,000 | 482,000 | | 2,200 | - | | 170,000 | 527,000 | -68% |
| Water Works | | 1,000 | | 399,000 | 190,300 | | | | | 433,000 | | | 832,000 | 191,300 | |
| Sewage System | | 1,000 | | 351,000 | 258,000 | | 1,575,000 | | | | | | 1,926,000 | 259,000 | |
| Sub-Total | | | | | | | | | | | | | | | |
| Environment | - | 2,000 | | 750,000 | 448,300 | 67% | 1,575,000 | - | | 433,000 | - | | 2,758,000 | 450,300 | 512% |
| Road Work | 469,500 | 297,100 | | | | | | 95,300 | | 582,200 | 550,300 | | 1,051,700 | 942,700 | |
| Sidewalks | 26,800 | 41,800 | | | | | | | | | | | 26,800 | 41,800 | |
| Transportation Equip. | 297,000 | 27,500 | | | | | | 140,000 | | 15,000 | 2,500 | | 312,000 | 170,000 | |
| Storm Sewers | 250,500 | 157,200 | | | | | | -, | | -, | 150,000 | | 250,500 | 307,200 | |
| Street Lights | / | - | | | | | | | | | , | | - | - | |
| Sub-Total | | | - t | | | | | | + | † | | | | | |
| Transportation | 1,043,800 | 523,600 | 99% | - | - | | - | 235,300 | -100% | 597,200 | 702,800 | -15% | 1,641,000 | 1,461,700 | 12% |
| Parks & Outdoor Facilities | 76,500 | 270,000 | | | | | 83,700 | 79,300 | | 161,100 | | | 321,300 | 349,300 | |
| Regional Aquatic Centre | -, | -, | | | | | , | -, | | , | | | - | - | |
| Recr. Admin | | 11,000 | | | | | | | | | | | _ | 11,000 | |
| P & H Centre | 26,000 | 11,000 | | | | | | | | | | | 26,000 | - 11,000 | |
| Civic Theatre | 20,000 | 5,000 | | | | | 40,000 | | | | | | 40,000 | 5,000 | |
| Sub-Total | | 3,000 | 1 | | | | 40,000 | | | | | | 40,000 | 3,000 | |
| Recreation & Culture | 102,500 | 286,000 | -64% | | | | 123,700 | 79,300 | | 161,100 | _ | | 387,300 | 360,300 | 7% |
| Industrial Land | 102,300 | 200,000 | -04% | - | | | 123,700 | 79,300 | | 101,100 | | | 307,300 | 300,300 | 17 |
| | | |] | | | | - | |] | - | - | | - | - | |
| Plan. & Dev. | - | 00.005 | | | | | | | | | | | - | - | |
| EDC | | 20,000 | | | | | | | | | | | - | 20,000 | |
| Sub Tatal | | | | | | | | | | | | | | | |
| Sub-Total | | | ! | | | | | |] | | | | | | |
| Planning & Development | - | 20,000 | | - | - | | - | - | | - | - | | - | 20,000 | -100% |
| TOTAL TOWN CAPITAL | 1,296,800 | 1,188,600 | 9.10% | 750,000 | 448,300 | 67.30% | 1,767,700 | 826,600 | 113.85% | 1,195,000 | 707,800 | 68.83% | 5,009,500 | 3,166,300 | 58.21% |
| | 1,296,800 | 1,188,600 | | 750,000 | 448,300 | J | 1,767,700 | 826,600 | | 1,195,000 | 707,800 | | 5,009,500 | 3,166,300 | |
| _ | 1,230,300 | 108,200 | - | 700,000 | 301,700 | - | 1,707,700 | 941,100 | - | 1,130,000 | 487,200 | | 3,003,000 | 1,843,200 | • |
| | | 100.200 | | | 301.700 | | | 24 1.100 | | | 407.ZUU | | | 1.043.200 | |

192,700

826,600

762,000

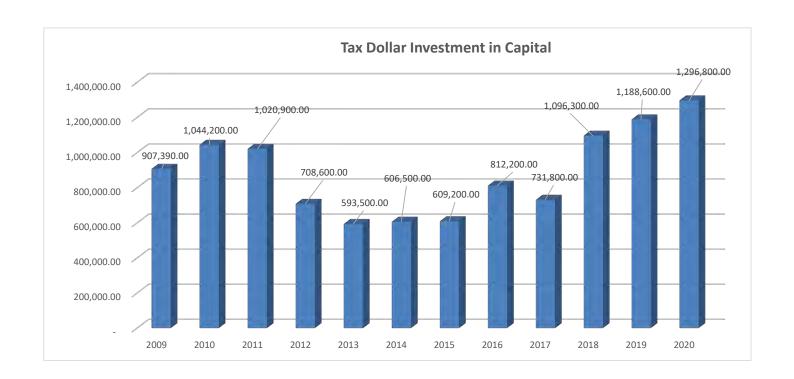
707,800

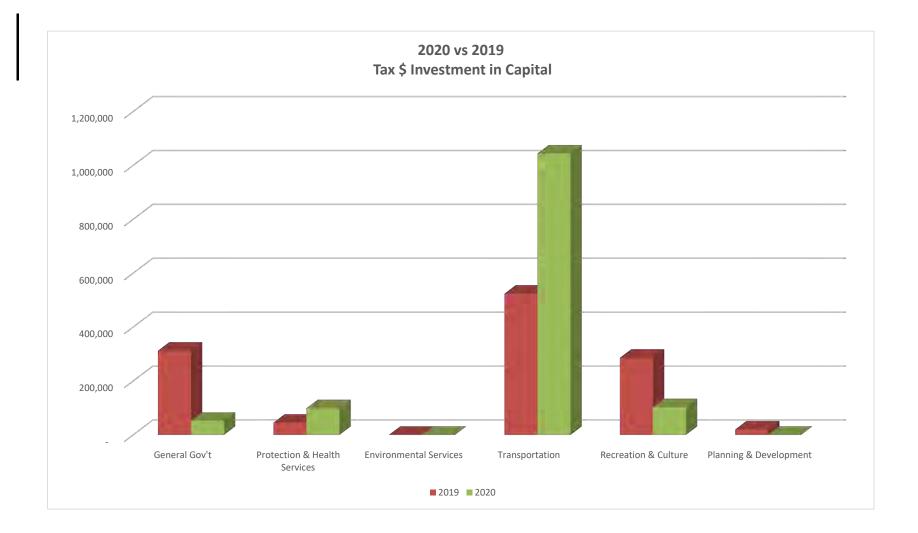
without water/sewer

1,296,800 1,186,600

2,716,000

2,251,500







Capital Budget Forecast Summary

Capital Projects

| | | Priority | Total | Tsfr from | Water Fees | Sewer Fees | Reserves | Reserve | Grants | Other | Total |
|-----|--|----------|-----------|-------------|------------|------------|----------|-------------|-----------|-----------|------------|
| . # | Capital as of Nov. 19/19 | Rating | | Revenue | | | | | | | Financing |
| | | | | (Taxes) | | | | | | | |
| | General Government | | | | | | | | | | |
| 1 | 1300C002 Service Vehicle | D | 30,000 | (28,500) | | | | | | (1,500) | (30,000 |
| 2 | 1340C001 Roof Top Unit | А | 23,200 | (23,200) | | | | | | | (23,200 |
| | Total General Government | | 53,200 | (51,700) | | | | | | (1,500) | (53,200 |
| ŀ | Protection Services | | | | | | | | | | |
| 3 | 2100C007 Replace Rescue Truck #2 | Α | 60,000 | (28,800) | | | (30,000) | | | (1,200) | (60,000 |
| 4 | 2100C008 Compressor | С | 40,000 | | | | (39,000) | | | (1,000) | (40,000 |
| 5 | 2230C004 Marked Cruiser | D | 45,000 | (45,000) | | | | | | | (45,000 |
| - | Total Protection Services | | 145,000 | (73,800) | | | (69,000) | | | (2,200) | (145,000 |
| ŀ | Health Services | | | | | | | | | | |
| 6 | 5200C002 Cemetery Roadway Paving | E | 25,000 | (25,000) | | | | | | | (25,000 |
| | Total Health Services | | 25,000 | (25,000) | | | | | | | (25,000 |
| | Transportation Services | | | | | | | | | | |
| | 3300C007 8th St. from 14th Ave to 17th Ave/14th Ave from 7th St-9th St. Reconstruction | С | 1,668,000 | (602,800) | (332,000) | (351,000) | | | (232,200) | (150,000) | (1,668,000 |
| 8 | 3300C011 Repave 2nd St - Cty Rd 10 to 14th Ave | С | 144,000 | (144,000) | | | | | | | (144,000 |
| 9 | 3300C019 Replace 2007 Plow/Sand Truck | D | 312,000 | (297,000) | | | | | | (15,000) | (312,000 |
| - 1 | 3300C021 14th Ave - 2nd St 'A' to 4th St / 2nd St 'A', 13th Ave 'A', 3rd St | А | 200,000 | | | | | | | (200,000) | (200,000 |
| | Total Transportation Services | | 2,324,000 | (1,043,800) | (332,000) | (351,000) | | | (232,200) | (365,000) | (2,324,000 |
| ŀ | Environment Services | | | | | | | | | | |
| 11 | 4400C001 24th Avenue (CR#28) Watermain Extension | В | 500,000 | | (67,000) | | | | | (433,000) | (500,000 |
| - 1 | 4620C002 Wastewater Treatment Chlorine Disinfection System | А | 1,575,000 | | | | | (1,575,000) | | | (1,575,000 |
| - 1 | Total Environment Services | | 2,075,000 | | (67,000) | | | (1,575,000) | | (433,000) | (2,075,000 |

| | Priority | Total | Tsfr from | Water Fees | Sewer Fees | Reserves | Reserve | Grants | Other | Total |
|--|----------|-----------|-------------|------------|------------|-----------|-------------|-----------|-----------|-------------|
| oj. # Capital as of Nov. 19/19 | Rating | | Revenue | | | | | | | Financing |
| | | | (Taxes) | | | | | | | |
| Parks, Recreation & Culture | | | | | | | | | | |
| 13 7100C005 Parks & Outdoor Signage Upgrade | D | 15,000 | | | | (15,000) | | | | (15,000) |
| 14 7100C017 Service Vehicle Replacement | E | 59,500 | (57,500) | | | | | | (2,000) | (59,500) |
| 7100C019 Heritage Square - Engraved Paver Stone 15 Replacement, 2018 deferred | D | 11,300 | | | | (11,300) | | | | (11,300) |
| 7100C020 Trails System Bridge - Structure 4 and Structure 16 2 | А | 215,000 | | | | (57,400) | | (157,600) | | (215,000) |
| 7100C021 Commercial Zero Turn Mower | D | 20,500 | (19,000) | | | | | | (1,500) | (20,500) |
| 7410C006 Security System (Camera) - P & H Centre | Е | 26,000 | (26,000) | | | | | | | (26,000) |
| 7830C001 Rehabilitation of Theatre/Community Hall | С | 40,000 | | | | | (40,000) | | | (40,000) |
| Total Parks, Recreation & Culture | | 387,300 | (102,500) | | | (83,700) | (40,000) | (157,600) | (3,500) | (387,300) |
| Planning & Development | | | | | | | | | | |
| Total Planning & Development | | | | | | | | | | |
| Grand Total | | 5,009,500 | (1,296,800) | (399,000) | (351,000) | (152,700) | (1,615,000) | (389,800) | (805,200) | (5,009,500) |

De

Town of Hanover

Capital Projects

| Project Department | 1300C002 Service ' |
|-----------------------|----------------------|
| | Property - Civic Cer |
| Version | 4 Council Review |

| 1300C002 Service Vehicle | | | |
|--------------------------|------|------|--|
| Property - Civic Centre | | | |
| 4 Council Review | Year | 2020 | |

| D | | | | |
|---|--|--|--|--|
| | | | | |
| | | | | |

Replacement of 2008 Silverado -- end of usable service life -- Vehicle is deteriorating and in rough shape from date transferred in 2016 from Recreation to Civic Centre. Past its useful life in accordance with AMP.

Risk of Not Proceeding

More costly repairs.

| Priority | | | | | | | | | |
|------------------------------------|----------|---|--|--|--|--|--|--|--|
| Category | Priority | Comment | | | | | | | |
| Public Health and Safety | 1 | H & S of Employees | | | | | | | |
| Legislated | 00 | | | | | | | | |
| Environmental Impact or Protection | 00 | | | | | | | | |
| Strategic Plan Value | 1 | Municipal Operations | | | | | | | |
| AMP Priority | 1 | TCA #2869 that was transferred from Recreation in 2015. | | | | | | | |
| Funding Available | 0 | | | | | | | | |
| Total Weight | 55 | | | | | | | | |

| | | В | Budget | | | | | |
|------------------------------|--------|--------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| VEHICLE PURCHASE | 30,000 | 30,000 | | | | | | |
| | 30,000 | 30,000 | | | | | | |
| Expenditures Total | 30,000 | 30,000 | | | | | | |
| Funding | | | | | | | | |
| TAXES | 28,500 | 28,500 | | | | | | |
| PROCEEDS ON DISPOSAL (TRADE- | 1,500 | 1,500 | | | | | | |
| | 30,000 | 30,000 | | | | | | |
| Funding Total | 30,000 | 30,000 | | | | | | |

| Attributes | | | | | | |
|------------------------------|---|-----------|--|--|--|--|
| Attribute | Value | Comment | | | | |
| Department | Property - Civic Centre | | | | | |
| Function | General Government | | | | | |
| Location | 341 10th Street | | | | | |
| Type of Project | Rehabilitation / Reconstruction of Existing Asset | TCA #2869 | | | | |
| Project Asset Classification | Vehicles | | | | | |
| Approval Status | In Budget | | | | | |
| Priority Rating | D Priority Weighting Between 50 - 59% | | | | | |

Project #1 Page 94



Version

Town of Hanover

Capital Projects

| 1340C001 | Roof | Top Unit | |
|----------|------|----------|--|
| | | | |

4 Council Review

Property - Hanover Family Centre Year 2020

Description

Existing rooftop unit (RTU) controls the west side of the building (two tenants).

Currently the front tenant controls the temperature for the entire side and the town is receiving continuous complaints about the temperature in the building from the back tenant.

Require a new RTU so that the back tenant can control the temperature of their building area directly. Currently use multiple space and wall heaters - tenants are complaining about the noise from these heaters and the lack of heat in the area.

Old school building with limited insulation and lack of temperature control in this back area.

Risk of Not Proceeding

Continued heating fluctuations throughout the west side of the building and irate tenants.

| Priority | | | | | | |
|------------------------------------|----------|--|--|--|--|--|
| Category | Priority | Comment | | | | |
| Public Health and Safety | 1 | Complaints from tenants regarding the lack of heat and noise from space heaters. | | | | |
| Legislated | 11 | Bldg Minimum Temperature Requirements | | | | |
| Environmental Impact or Protection | 0 | | | | | |
| Strategic Plan Value | 11 | Mun. Operations- Bldg Efficiency & Reduced energy costs | | | | |
| AMP Priority | 11 | #2397 - HFC Bldg | | | | |
| Funding Available | 0 | | | | | |
| Total Weight | 80 | | | | | |

| | | Е | Budget | | | | | |
|--------------------|--------|--------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| CONTRACT | 23,200 | 23,200 | | | | | | |
| | 23,200 | 23,200 | | | | | | |
| Expenditures Total | 23,200 | 23,200 | | | | | | |
| Funding | | | | | | | | |
| TAXES | 23,200 | 23,200 | | | | | | |
| | 23,200 | 23,200 | | | | | | |
| Funding Total | 23,200 | 23,200 | | | | | | |

| Attributes | | | | | | |
|------------------------------|--------------------------------------|--------------------------|--|--|--|--|
| Attribute | Value | Comment | | | | |
| Department | Property - Hanover Family Centre | | | | | |
| Function | General Government | | | | | |
| Location | 600 16th Avenue | | | | | |
| Type of Project | New Asset | New RTU Unit | | | | |
| Project Asset Classification | Buildings | Separate Tenant Controls | | | | |
| Approval Status | In Budget | | | | | |
| Priority Rating | A Priority Weighting Between 80-100% | | | | | |

Project #2 Page 95



Department Version

ct 2100

Town of Hanover Capital Projects

| | = | = | | |
|----------------------------------|------|------|--|--|
| 2100C007 Replace Rescue Truck #2 | | | | |
| Fire | | | | |
| 4 Council Review | Year | 2020 | | |

Description

Replace Rescue Truck #2 (Asset #2203)-This vehicle will be 20 years old in 2020. The mileage on the vehicle is over 203,000 kilometers. The unit is in need of repairs to maintain it's life span on an annual basis. The cost of these repairs continues to increase annually. In the previous year, a total of \$1625.85 was spent on repairs. In addition the fuel mileage of the vehicle has continually decreased. At present, the fuel economy is averaged at approximately 5.8 km/litre. As a comparison an 8 Cylinder 5.0L truck would average approximately 8.5 km/litre.

This vehicle is being utilized more and more during emergency calls to assist with transporting personnel, equipment requiring decontamination and the boat for water rescues. It is a multipurpose vehicle being utilized as a response apparatus as well as fire prevention, fire investigation, and fire department activities to ensure we are not wearing out pumper apparatus. This cost will include conversion of a pickup for emergency response, a bed cap and roll out tray for use in carrying equipment to the scene.

The present truck is expected to have a value of approximately \$1,200.00. Pricing was obtained through comparison of 1/2 tonne truck manufacturers retail prices with additional information from area fire departments on costing for lighting packages for similar apparatus.

Risk of Not Proceeding

The cost of maintaining the operation of this vehicle will continue to increase in cost to maintain it's road worthy status as a commercial vehicle. The vehicle is being utilized for many purposes. Presently the vehicle does not meet NFPA 1901 (Standard for Automotive Fire Apparatus) for lighting, which would require upgrade as there is not 360 degree coverage of emergency lighting as required.

| Priority | | | | | | |
|------------------------------------|----------|--|--|--|--|--|
| Category | Priority | Comment | | | | |
| Public Health and Safety | 1 | Ensuring that staff can get to fire scene to assist with emergency. Also, contaminated gear must be carried exterior on the apparatus to ensure that there is no cross contamination | | | | |
| Legislated | 1 | Decontamination is legislated for firefighters. This apparatus allows us to maintain this priority. | | | | |
| Environmental Impact or Protection | 1 | Increased gas mileage and reduced pollution with a more energy efficient engine | | | | |
| Strategic Plan Value | _ 1 | Ensures sustainable municipal operations | | | | |
| AMP Priority | 1 | TCA #2203 -present vehicle is over 20 years old and has considerable mileage. Mtce of the present fleet will help to maintain overall cost effective operation. | | | | |
| Funding Available | 0 | | | | | |
| Total Weight | 90 | | | | | |

| | | E | Budget | | | | | |
|------------------------------|--------|--------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| EQUIPMENT PURCHASE | 60,000 | 60,000 | | | | | | |
| | 60,000 | 60,000 | | | | | | |
| Expenditures Total | 60,000 | 60,000 | | | | | | |
| Funding | | | | | | | | |
| TAXES | 28,800 | 28,800 | | | | | | |
| RESERVES | 30,000 | 30,000 | | | | | | |
| PROCEEDS ON DISPOSAL (TRADE- | 1,200 | 1,200 | | | | | | |
| | 60,000 | 60,000 | | | | | | |
| Funding Total | 60,000 | 60,000 | | | | | | |

| Attributes | | | | | |
|-----------------|------------------------------|--|--|--|--|
| Attribute | Value | Comment | | | |
| Department | Fire | [| | | |
| Function | Protection & Health Services | Carry Members to fire scene. Carry boat to water rescue calls | | | |
| Location | Fire Hall | Carry contaminated gear, hose and equipment to hall for decontamination | | | |
| Type of Project | New Asset | New pickup with emergency response lights, rear cap and pull out bed tray. | | | |

Project #3 Page 96



Capital Projects

Project Department

| 2100C007 Replace Rescue Truck #2 | | | | |
|----------------------------------|------|------|--|--|
| Fire | | | | |
| 4 Council Review | Year | 2020 | | |

4 Council Review Version

2020

| Attributes | | | | | |
|------------------------------|--------------------------------------|---|--|--|--|
| Attribute | Value | Comment | | | |
| Project Asset Classification | Vehicles | 1/2 tonne pickup | | | |
| Approval Status | In Budget | | | | |
| Priority Rating | A Priority Weighting Between 80-100% | The vehicle is also at an age where overall safety will be compromised if we continue to utilize past 2020. | | | |

Gallery

H:\Firehall\IMG_0751.JPG



Project #3 Page 97



Capital Projects

Project
Department
Version

| 2100C007 Replace Rescue Truck #2 | |
|----------------------------------|--|
| Fire | |

4 Council Review Year 2020

Gallery

H:\Firehall\IMG_0752.JPG





Version

Town of Hanover

Capital Projects

Project Department 2100C007 Replace Rescue Truck #2

Fire

4 Council Review

Year

Gallery

2020

H:\Firehall\IMG_0753.JPG





Capital Projects

Project
Department
Version

| 2100C008 Compressor | | | |
|---------------------|------|------|--|
| Fire | | | |
| 4 Council Review | Year | 2020 | |

Description

The present compressor system (#2787) is used to fill air bottles for Self Contained Breathing Apparatus (SCBA). The present compressor was designed to fill 30 minute bottles attached to the SCBA. In 2017, the dept. upgraded to 45 minute bottles on their SCBA to ensure safety and effectiveness of interior fire operations. However, the compressor system was designed for the smaller bottles and has been overworked since the upgrade. Presently, the dept. is unable to fill bottles at a rate to keep up with demand and the system itself is in jeopardy of failing due to running harder to keep up with the demand. In addition, new standards require a carbon monoxide monitor for incoming air (CAS standard CAN/CSA-Z180, 1-00, NFPA 1989-Standard on Breathing air quality and NFPA 1500-Firefighter H&S). Presently our system does not have this, but an update to refurbish our present system with the monitor would cost over \$15,000. A new compressor will ensure that the system is able to keep up with the demand of our bottles, not breakdown from overuse and have all the required monitors installed. The present system does not have a high market with emergency services but may be utilized by other business. It is estimated that the present compressor would be worth \$1,500. The cost of this unit will include the removal of the present system and installation of a

Risk of Not Proceeding

The Town of Hanover is not presently meeting standards (CSA Standard CAN/CSA-Z180.1-00, NFPA 1989 - Standard on Breathing air quality and NFPA 1500 - Firefighter H&S) that are required to ensure the incoming air is clean and does not include harmful chemicals or Carbon Monoxide for firefighters. In addition, the compressor is having to work harder to fill the larger bottles that we presently have and there is risk of a breakdown when it is needed most. Breakdowns of this complicated equip.can be very costly and when done on an emergency situation, can significantly impact the overall ongoing operational

| Priority | | | | | | |
|------------------------------------|----------|---|--|--|--|--|
| Category | Priority | Comment | | | | |
| Public Health and Safety | 1 | The health and safety of firefighters will be maintained with a compressor that can monitor incoming air. Our firefighting capabilities will remain effective with a compressor that is not overworked consistently and ensure longevity of this necessary equip. | | | | |
| Legislated | 1 | The present compressor does not meet standards for the measurement of incoming atmospheric air. | | | | |
| Environmental Impact or Protection | 1 | Protection of staff as it will allow a continual monitoring of the incoming oxygen and to maintain a viable supply of oxygen for Breathing Apparatus refills. | | | | |
| Strategic Plan Value | 1 | Ensures that we are maintaining effective municipal operations by ensuring that the system is designed for filling the capacity of bottles we presently posess. | | | | |
| AMP Priority | 00 | | | | | |
| Funding Available | 0 | | | | | |
| Total Weight | 65 | | | | | |

| | | Е | Budget | | | | | |
|------------------------------|--------|--------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| EQUIPMENT PURCHASE | 40,000 | 40,000 | | | | | | |
| Eden ment i enermee | 40,000 | 40,000 | | | | | | |
| Expenditures Total | 40,000 | 40,000 | | | | | | |
| Funding | | | | | | | | |
| RESERVES | 39,000 | 39,000 | | | | | | |
| PROCEEDS ON DISPOSAL (TRADE- | 1,000 | 1,000 | | | | | | |
| | 40,000 | 40,000 | | | | | | |
| Funding Total | 40.000 | 40.000 | | | | | | |

| Attributes | | | | | | | |
|-----------------|------------------------------|---|--|--|--|--|--|
| Attribute | Value | Comment | | | | | |
| Department | Fire | | | | | | |
| Function | Protection & Health Services | | | | | | |
| Location | Fire Hall | | | | | | |
| Type of Project | New Asset | Replacement of equip. that no longer meets the needs of the dept. and does not meet CSA and NFPA standards for air quality. | | | | | |

Project #4 Page 100



Capital Projects

Project Department

| 2100C008 Compressor | |
|---------------------|--|
| ire | |

Version4 Council ReviewYear2020

| Attributes | | | | | | | |
|------------------------------|---------------------------------------|-----------------------|--|--|--|--|--|
| Attribute | Value | Comment | | | | | |
| Project Asset Classification | Equipment/Machinery | New compressor system | | | | | |
| Approval Status | In Budget | | | | | | |
| Priority Rating | C Priority Weighting Between 60 - 69% | | | | | | |

Gallery



Project #4 Page 101



Capital Projects

Project Department Version

| 2100C008 | Compressor |
|----------|------------|
| | |

Fire

4 Council Review

Year

2020 Gallery

H:\Firehall\IMG_0749.JPG



Project #4 Page 102



Capital Projects

Project Department Version

| 2100C008 Compressor | | | |
|---------------------|------|------|--|
| Fire | | | |
| 4 Council Review | Year | 2020 | |

Gallery

H:\Firehall\IMG_0750.JPG



Project #4 Page 103



Version

Town of Hanover

Capital Projects

Project Department 2100C008 Compressor

Fire

4 Council Review

2020

Gallery

Year

H:\Firehall\IMG_0748.JPG



Project #4 Page 104



Version

Town of Hanover

Capital Projects

2230C004 Marked Cruiser Police Services - Patrol

4 Council Review Year

Description

2020

Replacing a marked vehicle with a newer vehicle. Hanover Police Services has a fleet of four police vehicles -- one unmarked and three marked vehicles. Currently we have a 2014 (Unmarked Vehicle); a 2014 (Marked Vehicle), a 2015 (Marked Vehicle) and a 2018 (Marked Vehicle). Our Service was on a four year rotation replacing a vehicle every year. However, in an effort to cut costs, our strategy changed to continually assess each vehicle on a case by case basis. The decision to replace vehicles is determined by the HPS management team after reviewing the maintenance file for repair costs, a mileage review, engine hour review and overall condition of each vehicle. In 2020, it is anticipated that our review will require the purchase of a new marked vehicle.

Risk of Not Proceeding

This risk of not proceeding may reduce our capacity to effectively and adequately respond to calls for service with the appropriate resources required. If we don't proceed, it may increase our maintenance costs and the operational time that our fleet is out of service for repair.

| Priority | | | | | | |
|------------------------------------|----------|--|--|--|--|--|
| Category | Priority | Comment | | | | |
| Public Health and Safety | 11 | | | | | |
| Legislated | 00 | | | | | |
| Environmental Impact or Protection | 00 | | | | | |
| Strategic Plan Value | 11_ | Municipal Operations -efficiency | | | | |
| AMP Priority | 11 | TCA #2325,2326,2327, 2836 - 4 vehicles | | | | |
| Funding Available | 0 | | | | | |
| Total Weight | 55 | | | | | |

| | | E | Budget | | | | | |
|--------------------|--------|--------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| VEHICLE PURCHASE | 45,000 | 45,000 | | | | | | |
| | 45,000 | 45,000 | | | | | | |
| Expenditures Total | 45,000 | 45,000 | | | | | | |
| Funding | | | | | | | | |
| TAXES | 45,000 | 45,000 | | | | | | |
| | 45,000 | 45,000 | | | | | | |
| Funding Total | 45,000 | 45,000 | | | | | | |

| Attributes | | | | | | |
|------------------------------|---------------------------------------|---------|--|--|--|--|
| Attribute | Value | Comment | | | | |
| Department | Police Services - Patrol | | | | | |
| Function | Protection & Health Services | | | | | |
| Location | Police Station | | | | | |
| Type of Project | New Asset | | | | | |
| Project Asset Classification | Vehicles | | | | | |
| Approval Status | In Budget | | | | | |
| Priority Rating | D Priority Weighting Between 50 - 59% | | | | | |

Project

Town of Hanover

Capital Projects

Project
Department
Version

| 5200C002 | Cemeter | y Roadwa | y Paving |
|----------|---------|----------|----------|
| | | | |

Hanover Cemetery

4 Council Review Year 2020

Description

The northerly entrance roadway from the 1972 plot survey remains a surface treated roadway with wheel rutting and deterioration of the surface. The most easterly roadway adjacent to the north access road has not yet been constructed. The budget estimate for road paving is \$25,000.

Risk of Not Proceeding

Further degradation of northerly main roadway.

Funding Total

| | Priority | | | | | | |
|------------------------------------|----------|---|--|--|--|--|--|
| Category | Priority | Comment | | | | | |
| Public Health and Safety | 1 | safety of patriots visiting northerly section of cemetery | | | | | |
| Legislated | 0 | | | | | | |
| Environmental Impact or Protection | 0 | | | | | | |
| Strategic Plan Value | 0 | | | | | | |
| AMP Priority | 0 | | | | | | |
| Funding Available | 00 | | | | | | |
| Total Weight | 15 | | | | | | |

| | | E | Budget | | | | | |
|--------------------|--------|--------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| CONTRACT | 25,000 | 25,000 | | | | | | |
| | 25,000 | 25,000 | | | | | | |
| Expenditures Total | 25,000 | 25,000 | | | | | | |
| Funding | | | | | | | | |
| TAXES | 25,000 | 25,000 | | | | | | |

25,000

25,000

E Priority Weighting Between 0 - 49%

25,000

25,000

| | Attributes | |
|------------------------------|---|---------|
| Attribute | Value | Comment |
| Department | Hanover Cemetery | |
| Function | Transportation Services | |
| Location | Hanover Cemetery | |
| Type of Project | Rehabilitation / Reconstruction of Existing Asset | |
| Project Asset Classification | Roads | |
| Approval Status | In Budget | |

Priority Rating



Capital Projects

Project
Department
Version

| 3300C007 8th St. from | 14th Ave to 17th | h Ave/14th Ave from | 7th St-9th St. Reconstruction | on |
|-----------------------|------------------|---------------------|-------------------------------|----|
| | | | | |

Road Construction Projects

4 Council Review Year 2020

Description

Deferred from 2018 --Both 8th Street and 14th Avenue have road deficiencies due to poor soil conditions in the area as well as aging infrastructure (sanitary, water, storm) which has been in place since 1965. The proposed reconstruction would include infrastructure replacement with the road reconstructed to current design standards with curb & gutter. Sidewalk is proposed on 8th Street and 14th Avenue from 7th to 8th Street but not between 8th and 9th Street due to narrow road allowance and existing homes being close to the road. The design is being completed by Cobide Engineering in 2019. Construction Cost-\$1,425,000; Contingency (7%)-\$100,000; Engineering (8%)-\$114,000; Net HST (1.76%)-\$29,000. The total budget cost for each infrastructure category is as follows: Roadwork-\$532,000; Storm Sewers-\$408,000; Sidewalk-\$45,000; Sanitary-\$351,000; Water-\$332,000

Risk of Not Proceeding

Failure of 55 year old infrastructure with potential for sewer backups and water main breaks.

| | | Priority |
|------------------------------------|----------|---|
| Category | Priority | Comment |
| Public Health and Safety | 1 | Infiltration of water/sewer |
| Legislated | 0 | |
| Environmental Impact or Protection | 1 | Aging Infrastructure- poor soil conditions |
| Strategic Plan Value | 1 | Municipal Operations; Rehab/Reconstruction of Infrastructure; |
| AMP Priority | 1 | Rd Base-1799; Rd Surface-1798, Water-1080; Sewer-1342 |
| Funding Available | 0 | |
| Total Weight | 65 | |

| | | | Budget | | | | | |
|---------------------------|-----------|-----------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| CONSULTANTS / ENGINEERING | 116,000 | 116,000 | | | | | | |
| CONTRACT | 1,552,000 | 1,552,000 | | | | | | |
| | 1,668,000 | 1,668,000 | | | | | | |
| Expenditures Total | 1,668,000 | 1,668,000 | | | | | | |
| Funding | | | | | | | | |
| TAXES | 602,800 | 602,800 | | | | | | |
| WATER FEES | 332,000 | 332,000 | | | | | | |
| SEWER FEES | 351,000 | 351,000 | | | | | | |
| PROVINCIAL GRANTS | 232,200 | 232,200 | | | | | | |
| GAS TAX | 150,000 | 150,000 | | | | | | |
| | 1,668,000 | 1,668,000 | | | | | | |
| Funding Total | 1,668,000 | 1,668,000 | | | | | | |

| | Attributes | | | | | | |
|------------------------------|---|---------|--|--|--|--|--|
| Attribute | Value | Comment | | | | | |
| Department | Road Construction Projects | | | | | | |
| Function | Transportation Services | | | | | | |
| Location | 8th St & 14th Ave | | | | | | |
| Type of Project | Rehabilitation / Reconstruction of Existing Asset | | | | | | |
| Project Asset Classification | Roads | | | | | | |



Capital Projects

Project Department Version 3300C007 8th St. from 14th Ave to 17th Ave/14th Ave from 7th St-9th St. Reconstruction
Road Construction Projects

4 Council Review Year 2020

| | Attributes | | | | | |
|-----------------|---------------------------------------|-----------------------|--|--|--|--|
| Attribute | Value | Comment | | | | |
| Approval Status | In Budget | Engineering in 2019 | | | | |
| Priority Rating | C Priority Weighting Between 60 - 69% | Construction in 2020. | | | | |

Project #7



Capital Projects

Department Version

| 3300C011 | Repave | 2nd St - | Cty Rd | 10 to | 14th Ave |
|----------|--------|----------|--------|-------|----------|
| | | | | | |

Road Construction Projects

4 Council Review Year 2020

Description

This project has been deferred since 2011. The surface aggregate has spalled with extensive cracking and distortion. The road section near 14th Avenue has extensive cold mix repairs. The current condition of the road surface requires milling of the surface asphalt, base repairs and 40mm surface course asphalt.

The costs are as follows:

Construction-\$122,500; Contingency-\$12,000; Engineering(5%)-\$7,000; Net HST (1.76%)-\$2,500

Risk of Not Proceeding

Further degration of road surface.

| | | Priority |
|------------------------------------|----------|--|
| Category | Priority | Comment |
| Public Health and Safety | 1 | Road surface, extensive cracking & distoration |
| Legislated | 00 | |
| Environmental Impact or Protection | 1 | Damage to underground linear assets. |
| Strategic Plan Value | 1 | Mun. Operations-Infrastructure has been delayed since 2011, has extensive cold mix repairs |
| AMP Priority | 1 | Rd Surface-1714-Grey Cty Rd 10-11th Ave; Rd Surface-1720 - 11th Ave - 14th Ave |
| Funding Available | 0 | |
| Total Weight | 65 | |

| Budget | | | | | | | | |
|---------------------------|---------|---------|------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| CONSULTANTS / ENGINEERING | 7,000 | 7,000 | | | | | | |
| CONTRACT | 137,000 | 137,000 | | | | | | |
| | 144,000 | 144,000 | | | | | | |
| Expenditures Total | 144,000 | 144,000 | | | | | | |
| Funding | | | | | | | | |

TAXES 144,000 144,000

> 144,000 144,000

Funding Total 144,000 144,000

| Attributes | | | | | | | | |
|------------------------------|---|---------|--|--|--|--|--|--|
| Attribute | Value | Comment | | | | | | |
| Department | Road Construction Projects | | | | | | | |
| Function | Transportation Services | | | | | | | |
| Location | 2nd St. | | | | | | | |
| Type of Project | Rehabilitation / Reconstruction of Existing Asset | | | | | | | |
| Project Asset Classification | Roads | | | | | | | |
| Approval Status | In Budget | | | | | | | |
| Priority Rating | C Priority Weighting Between 60 - 69% | | | | | | | |



Capital Projects

Project
Department
Version

3300C019 Replace 2007 Plow/Sand Truck

Road Construction Projects

4 Council Review Year 2020

Description

Deferred from 2019

The 2007 Ford Sterling tandem dump truck with plow and sand/salt equipment will be 14 years in the upcoming 2019/2020 season. With only 2 plow trucks and a 2003 Grader, it is imperative to maintain equipment that is reliable. The current plow truck has incurred approximately \$15,000 in yearly repairs in 2018 & 2019 including recent front frame repair to meet safety certification.

The cab and chassis budget is \$175,000 and the dump body/plow equipment budget is \$137,000. The estimated trade-in is \$15,000 for the 2007 tandem plow truck.

Risk of Not Proceeding

Inability to provide winter maintenance to meet minimum maintenance standards.

| Priority | | | | | | | |
|------------------------------------|----|--|--|--|--|--|--|
| Category Priority Comment | | | | | | | |
| Public Health and Safety | 1 | Winter Control Vehicle | | | | | |
| Legislated | 00 | | | | | | |
| Environmental Impact or Protection | 00 | | | | | | |
| Strategic Plan Value | 1 | Mun. Operations-Rehab/Reconstruction of Infrastructure | | | | | |
| AMP Priority | 1 | 556-Vehicle; 557-Plow Wing | | | | | |
| Funding Available | 0 | | | | | | |
| Total Weight | 55 | | | | | | |

| Budget | | | | | | | |
|------------------------------|---------|---------|------|------|------|------|------|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| Expenditures | | | | | | | |
| VEHICLE PURCHASE | 312,000 | 312,000 | | | | | |
| | 312,000 | 312,000 | | | | | |
| Expenditures Total | 312,000 | 312,000 | | | | | |
| Funding | | | | | | | |
| TAXES | 297,000 | 297,000 | | | | | |
| PROCEEDS ON DISPOSAL (TRADE- | 15,000 | 15,000 | | | | | |
| | 312,000 | 312,000 | | | | | |
| Funding Total | 312,000 | 312,000 | | | | | |

| Attributes | | | | | | | | | |
|------------------------------|---------------------------------------|--------------------------------------|--|--|--|--|--|--|--|
| Attribute Value Comment | | | | | | | | | |
| Department | Road Construction Projects | | | | | | | | |
| Function | Transportation Services | | | | | | | | |
| Location | Workshop | | | | | | | | |
| Type of Project | New Asset | | | | | | | | |
| Project Asset Classification | Vehicles | | | | | | | | |
| Approval Status | In Budget | | | | | | | | |
| Priority Rating | D Priority Weighting Between 50 - 59% | Winter Mtce - minimum mtce standards | | | | | | | |



Capital Projects

Project
Department
Version

| 3300C021 14th | Ave - 2nd St 'A | to 4th St / 2nd S | St 'A', 13th Ave 'A', 3 | rd St |
|---------------|-----------------|-------------------|-------------------------|-------|
| | | | | |

Road Construction Projects

4 Council Review Year 2020

Description

14th Avenue from 2nd Street 'A' to 4th Street has extensive wheel rutting and requires excavation to replace the granular base prior to repaving. The section of 2nd Street 'A'/13th Avenue 'A'/3rd Street west of 14th Avenue has extensive cracking and requires removal of asphalt and regrading prior to paving.

The underground infrastructure is in good condition with only the road requiring reconstruction. The repaving would be with asphalt and not include curb & gutter.

Construction cost -\$164,500; Contingency (10%)-\$16,000; Engineering (10%)-\$16,000; Net HST (1.76%)-\$3,500

Risk of Not Proceeding

Further deterioration of road surface, poor drainage.

| Priority | | | | | | |
|------------------------------------|----------|--|--|--|--|--|
| Category | Priority | Comment | | | | |
| Public Health and Safety | 1 | Wheel Rutting, poor drainage | | | | |
| Legislated | 1 | Minimum Maintenance Standards for Road Consuction | | | | |
| Environmental Impact or Protection | 1 | Poor drainage | | | | |
| Strategic Plan Value | 1 | Municpal Operations/Rehab of existing infrastrucutre | | | | |
| AMP Priority | 1 | ranked above 10 on risk rating | | | | |
| Funding Available | 0 | | | | | |
| Total Weight | 90 | | | | | |

| | | E | Budget | | | | |
|---------------------------|---------|---------|--------|------|------|------|------|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| Expenditures | | | | | | | |
| CONSULTANTS / ENGINEERING | 16,000 | 16,000 | | | | | |
| CONTRACT | 184,000 | 184,000 | | | | | |
| | 200,000 | 200,000 | | | | | |
| Expenditures Total | 200,000 | 200,000 | | | | | |
| Funding | | | | | | | |

GAS TAX 200,000 200,000 200,000 200,000

Funding Total 200,000 200,000

| Attributes | | | | | | | | | | | | |
|------------------------------|---|--|--|--|--|--|--|--|--|--|--|--|
| Attribute | Value Comment | | | | | | | | | | | |
| Department | Road Construction Projects | | | | | | | | | | | |
| Function | Transportation Services | | | | | | | | | | | |
| Location | 14th Avenue - 2nd St 'A' to 4th St | | | | | | | | | | | |
| Type of Project | Rehabilitation / Reconstruction of Existing Asset | | | | | | | | | | | |
| Project Asset Classification | Roads | | | | | | | | | | | |
| Approval Status | In Budget | | | | | | | | | | | |
| Priority Rating | A Priority Weighting Between 80-100% | | | | | | | | | | | |



Capital Projects

Project
Department
Version

4400C001 24th Avenue (CR#28) Watermain Extension

Waterworks Distribution

4 Council Review Year 2020

Description

Project budgeted in 2018 with only design engineering being completed in 2018.

Watermain extension along 24th Avenue (CR#28) to provide looping of water system for Bren Lea Estates as well as future development of lands owned by Weller and Haack. Proposed watermain is oversized for future development of lands north of Saugeen River. Design and cost sharing has been completed by Cobide Engineering based upon the Town paying for oversizing (200 mm to 300 mm). Based upon developable lands and previous infrastructure installed as part of the Bren Lea estates subdivision cost sharing is as follows: Town(oversizing) \$67,000; Kraemer \$76,000; Haack (24%) \$116,00; CBM Property (4%) \$19,000; Weller (46%) \$222,300

Risk of Not Proceeding

Inability to provide looped watermain supply to three subdivisions. Water supply could be disrupted during system repairs/maintenance and supply for fire response.

| Priority | | | | | | |
|------------------------------------|----------|---|--|--|--|--|
| Category | Priority | Comment | | | | |
| Public Health and Safety | 1 | Water Supply to new subdivisions | | | | |
| Legislated | 1 | Water/Sewer | | | | |
| Environmental Impact or Protection | 1 | Disruption of water supply during repairs/maintenance | | | | |
| Strategic Plan Value | 1 | Efficiency to provide a looped watermain supply to three subdivisions | | | | |
| AMP Priority | 0 | Watermain extension to existing infrastructure | | | | |
| Funding Available | 11 | Developer's Contribution 86.6% of total project cost | | | | |
| Total Weight | 75 | | | | | |

| | | E | Budget | | | | | |
|---------------------------|---------|---------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| CONSULTANTS / ENGINEERING | 60,000 | 60,000 | | | | | | |
| CONTRACT | 440,000 | 440,000 | | | | | | |
| | 500,000 | 500,000 | | | | | | |
| Expenditures Total | 500,000 | 500,000 | | | | | _ | |
| Funding | | | | | | | | |
| WATER FEES | 67,000 | 67,000 | | | | | | |
| DEVELOPER'S CONTRIBUTION | 433,000 | 433,000 | | | | | | |
| | 500,000 | 500,000 | | | | | | |
| Funding Total | 500,000 | 500,000 | | | | | | |

| Attributes | | | | | | |
|------------------------------|--------------------------------------|--|--|--|--|--|
| Attribute | Value | Comment | | | | |
| Department | Waterworks Distribution | | | | | |
| Function | Environmental Services | | | | | |
| Location | 24th Avenue | Cty Rd #28 from 14th Street to Bridge | | | | |
| Type of Project | New Asset | | | | | |
| Project Asset Classification | Water System | | | | | |
| Approval Status | In Budget | Approved in 2018, however only engineering being | | | | |
| Priority Rating | B Priority Weighting Between 70- 79% | completed in 2018. | | | | |



Capital Projects

Project 4620C002 V

Department Waste Wate

Version 4 Council Re

| 4620C002 Wastewater | Treatment Chlorine | Disinfection Syste | эm |
|---------------------|--------------------|--------------------|----|
| | | | |

Waste Water Treatment Plant

4 Council Review Year 2020

Description

The current chlorine disinfection system will not meet the requirements with Federal Wastewater Systems Regulations under the Fisheries Act when compliance is implemented January 1, 2021. Ainley & Associates have completed an engineering review of the requirements which will require dechlorination with sodium bisulphate as well as a scum removal system at the older east plant to improve efficiencies in plant disinfection. Total project estimate is \$1,635,000-Funding is being pursued through the Investing in Canada Infrastructure Program (ICIP) Green Stream with application due on January 22, 2020. Pre-Engineering in 2019 \$60,000 based on 5% of Total Cost; Project Completion in 2020.

Risk of Not Proceeding

Inability to allow project to proceed to meet Ministry requirements by January 1st, 2021.

| Priority | | | | | |
|------------------------------------|----------|--|--|--|--|
| Category | Priority | Comment | | | |
| Public Health and Safety | 1 | Federal Wastewater Systems Regulations uner the Fisheries Act | | | |
| Legislated | 1 | Ministry Requirements by Jan. 1/21 | | | |
| Environmental Impact or Protection | 1 | Water effluent impacts | | | |
| Strategic Plan Value | 1 | Mun. Operations-Upgrade disinfection system to meet legislation | | | |
| AMP Priority | 11 | 609-Bldg; 610-Mechanical/Electrical | | | |
| Funding Available | 1 | Applied for ICIP - Green Stream Funding - if funding declined, use of wastewater reserve funds | | | |
| Total Weight | 100 | | | | |

| | | E | Budget | | | | | |
|--------------------|-----------|-----------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| CONTRACT | 1,575,000 | 1,575,000 | | | | | | |
| | 1,575,000 | 1,575,000 | | | | | | |
| Expenditures Total | 1,575,000 | 1,575,000 | | | | | | |
| Funding | | | | | | | | |

RESERVE FUND 1,575,000 1,575,000 1,575,000 1,575,000 1,575,000 1,575,000 1,575,000 1,575,000 1,575,000 1,575,000

| Attributes | | | | | | | |
|------------------------------|--------------------------------------|---|--|--|--|--|--|
| Attribute | Value | Comment | | | | | |
| Department | Waste Water Treatment Plant | | | | | | |
| Function | Environmental Services | | | | | | |
| Location | Wastewater Treatment Plant | | | | | | |
| Type of Project | New Asset | | | | | | |
| Project Asset Classification | Equipment/Machinery | | | | | | |
| Approval Status | In Budget | The total project is estimated at \$1,635,000 | | | | | |
| Priority Rating | A Priority Weighting Between 80-100% | Pre-Eng-\$60,000; Construction-\$1,575,000 | | | | | |



Capital Projects

Project
Department
Version

| 7100C005 | Parks & | Outdoor | Signage | Upgrade |
|----------|---------|---------|---------|---------|
| | | | | |

Parks & Outdoor Facilities

4 Council Review Year 2020

Description

The 2018 PRC Master Plan and 2019 Cultural Plan identified the need for improved signage to identify and provide direction to Town destinations such as trails, facilities & downtown. Parks and outdoor signage is included in the 2019 wayfinding project. Our parks and outdoor signage replacement will be phased in over the next several years. Approved in 2019, the trail marker signs are carried over to 2020 to incorporate wayfinding plan direction. Outdoor and trails signs will be replaced in phases based on the wayfinding design & brand recommendations. Current sign inventory includes:

- Trails 10 trail head (entrance) | 10 map signs | road signs
- 11 outdoor facility & parks signs

Our outdoor signs are original (18 plus years) and are in poor to fair condition due to age and weather elements exposure. The signs provide identification for our outdoor facilities.

Risk of Not Proceeding

Sign condition will continue to deteriorate and will be removed. Our outdoor locations & parks will not be identified for visitors & residents.

| Priority | | | | | | |
|------------------------------------|----------|--|--|--|--|--|
| Category | Priority | Comment | | | | |
| Public Health and Safety | 1 | Identifies Town outdoor location | | | | |
| Legislated | 0 | | | | | |
| Environmental Impact or Protection | 0 | | | | | |
| Strategic Plan Value | 1 | Mun. Operations - part of 2018 PRC Master Plan Recommendations; Cultural Plan - wayfinding | | | | |
| AMP Priority | 11 | 330, 331, 332, 334, 335 | | | | |
| Funding Available | 0 | | | | | |
| Total Weight | 55 | | | | | |

| | | E | Budget | | | | |
|--------------------|--------|--------|--------|--------|--------|------|------|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| Expenditures | | | | | | | |
| CONTRACT | 90,000 | 15,000 | 25,000 | 25,000 | 25,000 | | |
| | 90,000 | 15,000 | 25,000 | 25,000 | 25,000 | | |
| Expenditures Total | 90,000 | 15,000 | 25,000 | 25,000 | 25,000 | | |
| Funding | | | | | | | |
| TAXES | 75,000 | | 25,000 | 25,000 | 25,000 | | |
| RESERVES | 15,000 | 15,000 | | | | | |
| | 90,000 | 15,000 | 25,000 | 25,000 | 25,000 | | |
| Funding Total | 90,000 | 15,000 | 25,000 | 25,000 | 25,000 | | |

| Attributes | | | | | | | |
|------------------------------|---|------------------------|--|--|--|--|--|
| Attribute | Value | Comment | | | | | |
| Department | Parks & Outdoor Facilities | | | | | | |
| Function | Recreation & Culture | | | | | | |
| Location | Entire Town | | | | | | |
| Type of Project | Rehabilitation / Reconstruction of Existing Asset | | | | | | |
| Project Asset Classification | Furniture/Fixtures | | | | | | |
| Approval Status | In Budget | Approved 2019 portion; | | | | | |
| Priority Rating | D Priority Weighting Between 50 - 59% | | | | | | |

Project #13 Page 114



Capital Projects

Project
Department
Version

| 7100C017 | Service | Vehicle | Replacement | t |
|----------|---------|---------|-------------|---|
| | | | | = |

Parks & Outdoor Facilities

4 Council Review Year 2020

Description

The PRC Dodge 2019 (asset #2045) was declared surplus in September 2019 and sold via online auction. This vehicle was planned to be replaced based on service life and asset management plan. PRC is to assume use of Public Work's 2010 vehicle in November 2019 as the exterior condition of the PW vehicle was better than the PRC truck. The PW 2010 truck is past its service life. It is proposed to acquire a ¾ tonne, 4 wheel drive, double cab truck to meet department work requirements. Vehicle is used regularly to tow trailer with 500 gallons of water (daily June to August), equipment trailer with mowers and event amenities trailer. Double cab provides effective transportation of summer work crew to sites and ability to store consistently used supplies (ie. garbage bags, gloves, dog waste bags). Cost projection is based on estimate received from local dealer.

Risk of Not Proceeding

Inability of older vehicles to effectively do the work required.

| Priority | | | | | |
|------------------------------------|----------|--|--|--|--|
| Category | Priority | Comment | | | |
| Public Health and Safety | 0 | | | | |
| Legislated | 00 | | | | |
| Environmental Impact or Protection | 00 | | | | |
| Strategic Plan Value | 11 | effective & efficient municipal operations | | | |
| AMP Priority | 11_ | Replacement planned for 2020; end of service life. TCA#2045. | | | |
| Funding Available | 0 | | | | |
| Total Weight | 40 | | | | |

| Budget | | | | | | | | |
|------------------------------|--------|--------|------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| VEHICLE PURCHASE | 59,500 | 59,500 | | | | | | |
| • | 59,500 | 59,500 | - | | | | | |
| Expenditures Total | 59,500 | 59,500 | | | | | | |
| Funding | | | | | | | | |
| TAXES | 57,500 | 57,500 | | | | | | |
| PROCEEDS ON DISPOSAL (TRADE- | 2,000 | 2,000 | | | | | | |
| | 59,500 | 59,500 | | | | | | |
| Funding Total | 59,500 | 59,500 | | | | | | |

| Attributes | | | | | | |
|------------------------------|--------------------------------------|---------|--|--|--|--|
| Attribute | Value | Comment | | | | |
| Department | Parks & Outdoor Facilities | | | | | |
| Function | Recreation & Culture | | | | | |
| Location | Various Parks | | | | | |
| Type of Project | New Asset | | | | | |
| Project Asset Classification | Vehicles | | | | | |
| Approval Status | In Budget | | | | | |
| Priority Rating | E Priority Weighting Between 0 - 49% | | | | | |

Project Department

Version

Town of Hanover

Capital Projects

7100C019 Heritage Square - Engraved Paver Stone Replacement, 2018 deferred
Parks & Outdoor Facilities

4 Council Review Year 2020

Description

Replacement of engraved paver stones for the Labyrinth of Distinction and Mayor's Pavers was originally approved in 2018 as a project. Circumstances have delayed the completion of this project. First, due to confirmation of a supplier, order was delayed until September 2018 with 3 plus months required for delivery. Early 2019 follow-up, company discovered order had not been processed in Fall 2018. Paver stones were received late summer 2019. Engraving and installation of the new stones is planned for 2020 (75 X \$150 plus HST). Company has indicated engraving of pavers will be completed during Fall 2019 / Winter 2020 for installation in Spring 2020.

Risk of Not Proceeding

Prominent location and engraved paver stones are to be a prestigious honour, yet appearance is poor due to deterioration.

| Priority | | | | | | | |
|------------------------------------|----------|--|--|--|--|--|--|
| Category | Priority | Comment | | | | | |
| Public Health and Safety | 00 | | | | | | |
| Legislated | 00 | | | | | | |
| Environmental Impact or Protection | 00 | | | | | | |
| Strategic Plan Value | 1 | Community & Mun. Operations. Prior Strategic Plan objective. | | | | | |
| AMP Priority | 1 | 385-Landscaping & Land Improvements | | | | | |
| Funding Available | 11 | Carryover of funds from 2018 to 2019/2020 project | | | | | |
| Total Weight | 50 | | | | | | |

Budget

| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
|--------------------|--------|--------|------|------|------|------|------|--|
| Expenditures | | | | | | | | |
| MATERIALS | 11,300 | 11,300 | | | | | | |
| | 11,300 | 11,300 | | | | | | |
| Expenditures Total | 11,300 | 11,300 | | | | | | |
| Funding | | | | | | | | |
| RESERVES | 11,300 | 11,300 | | | | | | |
| | 11,300 | 11,300 | | | | | | |
| Funding Total | 11,300 | 11,300 | | | | | | |

| Attributes | | | | | | |
|------------------------------|---|---|--|--|--|--|
| Attribute | Value | Comment | | | | |
| Department | Parks & Outdoor Facilities | | | | | |
| Function | Recreation & Culture | | | | | |
| Location | Heritage Square, 10th Street | | | | | |
| Type of Project | Rehabilitation / Reconstruction of Existing Asset | | | | | |
| Project Asset Classification | Land | Land Improvements | | | | |
| Approval Status | In Budget | Taxes from 2018 transferred to reserves | | | | |
| Priority Rating | D Priority Weighting Between 50 - 59% | for use in 2019/2020. | | | | |



Project Department Version

Town of Hanover Capital Projects

| 7100C020 Trails System Bridge - Structure 4 and Structure 2 | | | | | | |
|---|-------------|-------------|----------|-------------|---------------|---|
| | 7100C020 Tr | ails System | Bridge - | Structure 4 | and Structure | 2 |

Parks & Outdoor Facilities

4 Council Review Year 2020

Description

Since Dec. 2018, a 2 km section of our trails system has been closed as 2 bridges have been deemed unsafe for use by pedestrians & vehicles. This closure has impacted our trails accessibility & connectivity to promote active transportation, access to the outdoors & physical activity. Council rec'd Report PRC-09-19 Trail Bridges Recommendation and approved submitting application to the ICIP program for the replacement of the bridge structures. Bridges 1, 2 and 4 will be replaced. Bridge 2 is in poor condition (bridge condition index 51.0) with noted structural issues related to abutment, pier cap, ballast walls, pier shafts, deck top & railing system. Bridge 4 is in poor condition (bridge condition index 62.0) with noted severe structural issues related to timber substructure, interior piers, deck top & railing system. Bridge 1 is in fair condition (bridge condition index 64.0) with noted issues related to pier cap, ballast walls, deck top & railing system. Bridge 3 will be rehabilitated as it is in good condition (bridge condition index 68.0) but does require attention to address issues with the abutments, piers, deck top & railing. An application has been submitted to the ICIP Program to assist with funding this project. If approved, Fed. & Prov. funds would be allocated to complete this project.

Risk of Not Proceeding

Bridges continue to deteriorate and trail system remains closed at bridges 2 & 4 impacting connectivity & accessibility. Our 2019 Strategic Plan identifies opportunities to enhance our active transportation network as an ongoing priority. Ensuring our trails are accessible and connected for the long term will enhance active transportation.

| Priority | | | | | |
|------------------------------------|----------|---|--|--|--|
| Category | Priority | Comment | | | |
| Public Health and Safety | 1 | Pedestrain Traffic requires bridges to use trails. | | | |
| Legislated | 1 | Bi-Annual inspections. Bridge condition index established. | | | |
| Environmental Impact or Protection | 1 | Trail System not accessible from south line entrance until bridges are repaired. | | | |
| Strategic Plan Value | 1 | Community-Pedestrian access. Would enhance community's active transportation network. | | | |
| AMP Priority | 1 | 336-342 - six bridges currently | | | |
| Funding Available | 11 | ICIP Applying for plus tax funding carry forward from 2019 | | | |
| Total Weight | 100 | | | | |

| | | | Budget | | | | |
|---------------------------|-----------|---------|---------|---------|------|------|------|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| Expenditures | | | | | | | |
| CONSULTANTS / ENGINEERING | 290,000 | 194,000 | 48,000 | 48,000 | | | |
| CONTRACT | 1,650,000 | | 825,000 | 825,000 | | | |
| OTHER | 210,000 | 21,000 | 94,500 | 94,500 | | | |
| | 2,150,000 | 215,000 | 967,500 | 967,500 | | | |
| Expenditures Total | 2,150,000 | 215,000 | 967,500 | 967,500 | | | |
| Funding | | | | | | | |
| TAXES | 337,200 | | 79,200 | 258,000 | | | |
| FEDERAL GRANTS | 860,000 | 86,000 | 387,000 | 387,000 | | | |
| PROVINCIAL GRANTS | 716,600 | 71,600 | 322,500 | 322,500 | | | |
| RESERVES | 236,200 | 57,400 | 178,800 | | | | |
| | 2,150,000 | 215,000 | 967,500 | 967,500 | | | |
| Funding Total | 2,150,000 | 215,000 | 967,500 | 967,500 | | | |

| Attributes | | | | | | | | | |
|------------------------------|---|---------|--|--|--|--|--|--|--|
| Attribute | Value | Comment | | | | | | | |
| Department | Parks & Outdoor Facilities | | | | | | | | |
| Function | Recreation & Culture | | | | | | | | |
| Location | south line section of trail | | | | | | | | |
| Type of Project | Rehabilitation / Reconstruction of Existing Asset | | | | | | | | |
| Project Asset Classification | Land | | | | | | | | |



Capital Projects

Project Department

| 7100C020 Trails System Bridge - Structure 4 and Structure 2 | |
|---|---|
| Parks & Outdoor Facilities | _ |

Version4 Council ReviewYear2020

| Attributes | | | | | | | |
|-----------------|--------------------------------------|---|--|--|--|--|--|
| Attribute | Value | Comment | | | | | |
| Approval Status | In Budget | Approved in 2019; | | | | | |
| Priority Rating | A Priority Weighting Between 80-100% | Funding carry-forward from 2019 for 2020 use. | | | | | |

Project #16



Capital Projects

Project
Department
Version

| 7100C021 Commercial Zero Turn Mower | |
|-------------------------------------|--|
| Parks & Outdoor Facilities | |

4 Council Review Year 2020

Description

This project is to replace our current Zero Turn mower (Ferris mower). In 2013, PRC assumed use of current Ferris unit from Cemetery, extending the use of this unit. At that time, our PRC Ferris unit was used as trade in for Cemetery replacement unit. This is a high use mower used a minimum of 24 hours per week for playing fields and parks locations. The current unit is past its service life. Since 2015, \$5,700 has been invested in repairs for this unit. Clutch repair required in 2019 was an unplanned expense. While exhaust system was repaired in 2019, late season issues indicate this will need to be replaced if new unit is not acquired. Repairs, such as the clutch, are beyond typical annual service work and is a sign equipment should be replaced prior to further investment to keep unit operational. It is proposed we will replace with a minimum 3 cylinder, zero turn mower unit with at least a 61 inch cutting width. Price estimate received from local dealer for budget projection.

Risk of Not Proceeding

Investment in repairs to keep unit operational.

| Priority | | | | | |
|------------------------------------|----------|---|--|--|--|
| Category | Priority | Comment | | | |
| Public Health and Safety | _ 1 | maintain safe playing, field and green space surfaces | | | |
| Legislated | 00 | | | | |
| Environmental Impact or Protection | 00 | | | | |
| Strategic Plan Value | 11_ | Effective & Efficient municipal operations | | | |
| AMP Priority | 11 | #2411 | | | |
| Funding Available | 0 | l L | | | |
| Total Weight | 55 | | | | |

| | | E | Budget | | | | | |
|------------------------------|--------|--------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| EQUIPMENT PURCHASE | 20,500 | 20,500 | | | | | | |
| | 20,500 | 20,500 | | | | | | |
| Expenditures Total | 20,500 | 20,500 | | | | | | |
| Funding | | | | | | | | |
| TAXES | 19,000 | 19,000 | | | | | | |
| PROCEEDS ON DISPOSAL (TRADE- | 1,500 | 1,500 | | | | | | |
| | 20,500 | 20,500 | | | | | | |
| Funding Total | 20,500 | 20,500 | | | | | | |

| Attributes | | | | | | | | | |
|------------------------------|---|---------|--|--|--|--|--|--|--|
| Attribute | Value | Comment | | | | | | | |
| Department | Parks & Outdoor Facilities | | | | | | | | |
| Function | Recreation & Culture | | | | | | | | |
| Location | Parks & Outdoor | | | | | | | | |
| Type of Project | Rehabilitation / Reconstruction of Existing Asset | | | | | | | | |
| Project Asset Classification | Equipment/Machinery | | | | | | | | |
| Approval Status | In Budget | | | | | | | | |
| Priority Rating | D Priority Weighting Between 50 - 59% | | | | | | | | |



Version

Town of Hanover

Capital Projects

7410C006 Security System (Camera) - P & H Centre Facilities - Administration

4 Council Review Year 2020

Description

Addition of security cameras to key areas of the P & H Centre. Proposed to install 16 cameras in lobby, corridor, walking track / exercise equipment and exterior building (some parking lot coverage) areas. A risk management improvement with the ability to utilize video footage for reported incidents of injury, vandalism or theft. For areas such as the walking track / fitness equipment, pool viewing area and sidewalks of entrances & exits, the information from video footage will enhance our risk management as a tool to utilize when investigating incidents & defending claims. Insurance adjusters & police routinely ask during investigation if there is any video or photo evidence.

Risk of Not Proceeding

Risk management remains status quo without enhanced ability to investigate or defend incidents or claims.

| Priority | | | | | |
|------------------------------------|----------|---|--|--|--|
| Category | Priority | Comment | | | |
| Public Health and Safety | 1 | improved risk management and public safety | | | |
| Legislated | 0 | | | | |
| Environmental Impact or Protection | 1 | risk management tool for facility to investigate incident & defend claims | | | |
| Strategic Plan Value | 1 | effective & efficient municipal operations | | | |
| AMP Priority | 0 | | | | |
| Funding Available | 00 | | | | |
| Total Weight | 40 | | | | |

| | | В | Budget | | | | | |
|--------------------|--------|--------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| EQUIPMENT PURCHASE | 26,000 | 26,000 | | | | | | |
| | 26,000 | 26,000 | | | | | | |
| Expenditures Total | 26,000 | 26,000 | | | | | | |
| Funding | | | | | | | | |
| TAXES | 26,000 | 26,000 | | | | | | |
| | 26,000 | 26,000 | | | | | | |
| Funding Total | 26,000 | 26,000 | | | | | | |

| Attributes | | | | | | | | | |
|------------------------------|--------------------------------------|--|--|--|--|--|--|--|--|
| Attribute | Comment | | | | | | | | |
| Department | Facilities - Administration | | | | | | | | |
| Function | Recreation & Culture | | | | | | | | |
| Location | 269 7th Avenue | | | | | | | | |
| Type of Project | New Asset | | | | | | | | |
| Project Asset Classification | Technology/Communications | | | | | | | | |
| Approval Status | In Budget | | | | | | | | |
| Priority Rating | E Priority Weighting Between 0 - 49% | | | | | | | | |



Capital Projects

Project
Department
Version

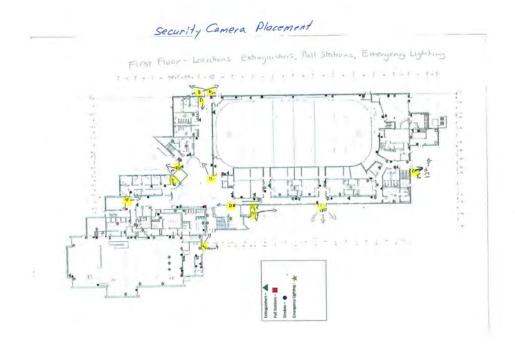
7410C006 Security System (Camera) - P & H Centre

Facilities - Administration

4 Council Review Year 2020

Gallery

I:\FMW Documents\Security Camera PRC Capital First Floor.jpg



Capital Projects

Project
Department
Version

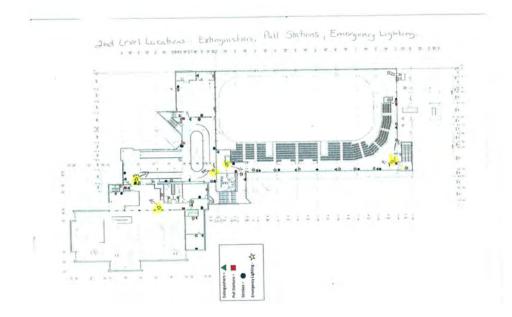
7410C006 Security System (Camera) - P & H Centre

Facilities - Administration

4 Council Review Year 2020

Gallery

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Capital Projects

Project 7830C001 Rehabilitation of Theat

Department Hanover Civic Theatre

Version 4 Council Review

| of Theatre/Commu | nity Hall | |
|------------------|-----------|--|

Description

2020

The existing theatre/community hall is the original structure from 1937 (after the fire). During installation of LED lighting and new theatre lighting, it has come to the attention of staff that the existing wiring in the building has not been updated and there is existing charring, humming noises and concern for the safety of this wiring. During this review, it was also brought to our attention that there is no insulation between the walls and the exterior brick which would account for the high heating and air conditioning costs for this area. Other deficiencies and concerns with the safety of the stage flooring, storage under the stage, theatre flooring (flooring in the third row of the theatre is uneven due to a structural I-Beam that has been uplifted), exterior bleeding of black soot through the bricks - concerns with the overall safety and efficiency of this structure and other projects within the theatre/community hall that have been identified require professional input and recommendations.

Year

Risk of Not Proceeding

Fire, continuous heating/air conditioning concerns, public health & safety.

| Priority | | | | | | | | |
|------------------------------------|----------|--|--|--|--|--|--|--|
| Category | Priority | Comment | | | | | | |
| Public Health and Safety | 1 | Fire - Electrical Wiring | | | | | | |
| Legislated | 0 | | | | | | | |
| Environmental Impact or Protection | 1 | Better insulation reduces heating & air conditioning costs | | | | | | |
| Strategic Plan Value | 1 | Municipal Operations | | | | | | |
| AMP Priority | 1 | TCA # 597 | | | | | | |
| Funding Available | 00 | | | | | | | |
| Total Weight | 65 | | | | | | | |

| | | E | Budget | | | | | |
|---------------------------|--------|--------|--------|------|------|------|------|--|
| | Total | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Expenditures | | | | | | | | |
| CONSULTANTS / ENGINEERING | 40,000 | 40,000 | | | | | | |
| | 40,000 | 40,000 | | | | | | |
| Expenditures Total | 40,000 | 40,000 | | | | | | |
| Funding | | | | | | | | |
| RESERVE FUND | 40,000 | 40,000 | | | | | | |
| | 40,000 | 40,000 | | | | | | |
| Funding Total | 40,000 | 40,000 | | | | | | |

| | Attributes | | | | | | | | |
|------------------------------|--|---------------------------|--|--|--|--|--|--|--|
| Attribute | Value | Comment | | | | | | | |
| Department | Hanover Civic Theatre | | | | | | | | |
| Function | Recreation & Culture | | | | | | | | |
| Location | 433 10th Avenue | | | | | | | | |
| Type of Project | Rehabilitation / Reconstruction of Existing Asse | t , | | | | | | | |
| Project Asset Classification | Buildings | | | | | | | | |
| Approval Status | In Budget | Need review by consultant | | | | | | | |
| Priority Rating | C Priority Weighting Between 60 - 69% | Cultural Hub | | | | | | | |



Capital Projects

| | 2020 | 2021 | 2022 | 2023 | 2024 | GRAND |
|--|-----------|-----------|-----------|-----------|---------------------|-----------|
| | 4 Council | 4 Council | 4 Council | 4 Council | 4 Council Review | TOTAL |
| | Review | Review | Review | Review | | |
| General Government | | | | | | |
| 1300C002 Service Vehicle | 30,000 | | | | | 30,000 |
| 1340C001 Roof Top Unit | 23,200 | | | | | 23,200 |
| Total General Government | 53,200 | | | | | 53,200 |
| Protection Services | | | | | | |
| 2100C003 Emergency Services Building (Firehall) | | | 67,500 | 2,100,000 | | 2,167,500 |
| 2100C005 Communication System - Base & Portables | | | 30,000 | | | 30,000 |
| 2100C007 Replace Rescue Truck #2 | 60,000 | | | | | 60,000 |
| 2100C008 Compressor | 40,000 | | | | | 40,000 |
| 2230C003 Unmarked Vehicle | | 40,000 | | | | 40,000 |
| 2230C004 Marked Cruiser | 45,000 | | | | | 45,000 |
| Total Protection Services | 145,000 | 40,000 | 97,500 | 2,100,000 | | 2,382,500 |
| Health Services | | | | | | |
| 5200C001 Replacement of Steiner Mower | | 32,000 | | | | 32,000 |
| 5200C002 Cemetery Roadway Paving | 25,000 | | | | | 25,000 |
| 5300C002 Waiting Room/Office Equipment Upgrade | | | 75,000 | | | 75,000 |
| Total Health Services | 25,000 | 32,000 | 75,000 | | | 132,000 |
| Transportation Services | | | | | | |
| 3300C007 8th St. from 14th Ave to 17th Ave/14th Ave from 7th St-9th St. Reconstruction | 1,668,000 | | | | | 1,668,000 |
| 3300C009 16th Ave from 10th to 13th St Reconstruction | | 13,000 | 300,000 | | | 313,000 |
| 3300C010 11th St from 15th Ave to 21st Ave Reconstruction | | 65,000 | 1,442,000 | | | 1,507,000 |

Tab 21 - 5 Yr Capital Forecast



Capital Projects

| | 2020 | 2021 | 2022 | 2023 | 2024 | GRAND |
|--|-----------|-----------|---------------------|-----------|-----------|-----------|
| | 4 Council | 4 Council | 4 Council Review | 4 Council | 4 Council | TOTAL |
| | Review | Review | | Review | Review | |
| 3300C011 Repave 2nd St - Cty Rd 10 to 14th Ave | 144,000 | | | | | 144,000 |
| 3300C012 15th Ave from 10th to 13th St | | 1,000,000 | | | | 1,000,000 |
| 3300C013 2nd St. from 14th Ave to 18th Ave | | | | 1,076,000 | | 1,076,000 |
| 3300C016 9th Ave from 14th to 16th St/16th St. from 8th to 9th Ave | | | | | 36,000 | 36,000 |
| 3300C019 Replace 2007 Plow/Sand Truck | 312,000 | | | | | 312,000 |
| 3300C020 2001 Trackless Replacement | | 171,000 | | | | 171,000 |
| 3300C021 14th Ave - 2nd St 'A' to 4th St / 2nd St 'A', 13th Ave 'A', 3rd St | 200,000 | | | | | 200,000 |
| 3300C022 18th Avenue Sidewalk 6th to 10th Street | | | 134,000 | | | 134,000 |
| 3300C023 21St Avenue & 15th Street Close Paving | | 164,000 | | | | 164,000 |
| Total Transportation Services | 2,324,000 | 1,413,000 | 1,876,000 | 1,076,000 | 36,000 | 6,725,000 |
| Environment Services | | | | | | |
| 4400C001 24th Avenue (CR#28) Watermain Extension | 500,000 | | | | | 500,000 |
| 4400C003 Deep Well #2 - Pumphouse Equipment | | | | 554,400 | | 554,400 |
| 4400C004 7th Avenue Water Tower Replacement | | 224,000 | 3,776,000 | | | 4,000,000 |
| 4620C002 Wastewater Treatment Chlorine Disinfection System | 1,575,000 | | | | | 1,575,000 |
| 4640C002 Former JDSS Sewer Rehabilitation | | 150,000 | | | | 150,000 |
| Total Environment Services | 2,075,000 | 374,000 | 3,776,000 | 554,400 | | 6,779,400 |
| Parks, Recreation & Culture | | | | | | |
| 7100C005 Parks & Outdoor Signage Upgrade | 15,000 | 25,000 | 25,000 | 25,000 | | 90,000 |
| 7100C006 Hardball Diamond Refurbishment | | | 250,000 | | | 250,000 |

Tab 21 - 5 Yr Capital Forecast



Capital Projects

| | 2020 | 2021 | 2022 | 2023 | 2024 | GRAND |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| | 4 Council | TOTAL |
| | Review | Review | Review | Review | Review | |
| | | | | | | |
| 7100C007 Playground Improvements | | | 95,000 | | | 95,000 |
| 7100C008 Parks Equipment Replacement | | | 20,000 | | | 20,000 |
| 7100C009 Skateboard Park Upgrade | | | 20,000 | | | 20,000 |
| 7100C010 Main Tractor Replacement & Loader | | | 50,000 | | | 50,000 |
| 7100C011 Athletic Field - Washroom Replacement/Upgrade | | | 50,000 | | | 50,000 |
| 7100C012 Trails System East Loop Development | | | 25,000 | | | 25,000 |
| 7100C013 Heritage Square - Security Cameras/Stage Canopy | | 25,000 | | | | 25,000 |
| 7100C014 Kinsmen Ball Park Pavillion | | 26,500 | | | | 26,500 |
| 7100C015 RailLands - Fencing & Field Upgrades | | | 20,000 | | | 20,000 |
| 7100C016 Picnic Table Replacements | | | 20,000 | | | 20,000 |
| 7100C017 Service Vehicle Replacement | 59,500 | | | | | 59,500 |
| 7100C019 Heritage Square - Engraved Paver Stone Replacement, 2018 deferred | 11,300 | | | | | 11,300 |
| 7100C020 Trails System Bridge - Structure 4 and Structure 2 | 215,000 | 967,500 | 967,500 | | | 2,150,000 |
| 7100C021 Commercial Zero Turn Mower | 20,500 | | | | | 20,500 |
| 7100C022 1 Tonne Service Vehicle Replacement | | 65,000 | | | | 65,000 |
| 7210C001 Aquatic Facility - Structural Analysis - 20 year | | 10,000 | | | | 10,000 |
| 7210C002 Chemical Feed Systems | | | 20,000 | | | 20,000 |
| 7300C001 Program Equipment Replacement & Upgrade | | | 10,000 | | | 10,000 |
| 7410C003 Tables & Chairs Replacement | | 8,000 | | | | 8,000 |
| 7410C004 Boom Lift | | | 48,000 | | | 48,000 |
| 7410C005 Ice Resurfacer | | 100,000 | | | | 100,000 |
| 7410C006 Security System (Camera) - P & H Centre | 26,000 | | | | | 26,000 |



Capital Projects

| | 2020 | 2021 | 2022 | 2023 | 2024 | GRAND |
|---|-----------|-----------|-----------|-----------|-----------|------------|
| | 4 Council | TOTAL |
| | Review | Review | Review | Review | Review | |
| | | | | | | |
| 7830C001 Rehabilitation of Theatre/Community Hall | 40,000 | | | | | 40,000 |
| Total Parks, Recreation & Culture | 387,300 | 1,227,000 | 1,620,500 | 25,000 | | 3,259,800 |
| Planning & Development | | | | | | |
| 8200C001 Entrance Signs | | | | | 28,900 | 28,900 |
| Total Planning & Development | | | | | 28,900 | 28,900 |
| Grand Total | 5,009,500 | 3,086,000 | 7,445,000 | 3,755,400 | 64,900 | 19,360,800 |

Tab 21 - 5 Yr Capital Forecast Page 127

| 2020 BUDGE | ET vs 20 [.] | 19 BUD | GET | | | | |
|--|-----------------------|----------|----------|---------|--------|------------|--------|
| | | | | | | PROJEC | TION |
| | | | | BUDGET | BUDGET | | |
| | 2019 | 2019 | 2020 | CHANGE | CHANGE | 2021 | CHANGE |
| DIA | Approved | Actuals | Proposed | \$ | % | Projection | % |
| 21-8300-0112 DIA BUSINESS TAXATION | (46,200) | (46,200) | (47,100) | (900) | 2 | (48,000) | 2 |
| 21-8300-0115 DIA-SUPP TAX/WRITE-OFFS | 200 | (80) | 200 | - | - | 200 | - |
| 21-8300-0116 DIA-VACANCY TAX REBATES | 3,000 | 1,844 | 3,000 | - | - | 3,000 | - |
| 21-8300-0922 MONTHLY BANK INTEREST | (2,000) | (2,211) | (2,300) | (300) | 15 | (2,300) | - |
| 21-8300-0945 TRANSFER FROM TOWN OF HANOVER | (5,000) | (5,000) | (6,000) | (1,000) | 20 | (6,000) | - |
| 21-8300-1111 PART-TIME SALARIES | 1,700 | 1,818 | 1,500 | (200) | (12) | 1,500 | - |
| 21-8300-1510 EMPLOYEE BENEFITS | - | 91 | 100 | 100 | | 100 | - |
| 21-8300-1516 WSIB | - | - | 100 | | | 100 | - |
| 21-8300-3143 MEETING & OFFICE EXPENSE | 5,000 | 225 | 5,000 | - | - | 5,000 | - |
| 21-8300-3223 PROMOTIONAL ADVERTISING | 14,900 | 8,881 | 15,000 | 100 | 1 | 15,100 | 1 |
| 21-8300-3310 AUDIT SERVICE | 1,800 | 1,790 | 1,800 | - | - | 1,800 | - |
| 21-8300-3439 FLOWER BOX-MAINTENANCE/REPAIRS | 12,700 | 4,881 | 13,000 | 300 | 2 | 13,100 | 1 |
| 21-8300-3440 CIP - COMMUNITY IMPROVEMENT PARTNERSHIP | 5,400 | 5,455 | 5,500 | 100 | 2 | 5,500 | - |
| 21-8300-3452 STREET MAINTENANCE | | | | - | | | |
| 21-8300-3615 MUNICIPAL OFFICE COMPUTER FEES | 1,700 | 1,800 | 1,800 | 100 | 6 | 1,800 | - |
| 21-8300-3627 DOWNTOWN REVITALIZATION | 6,000 | 6,000 | 6,000 | - | - | 6,000 | - |
| 21-8300-5213 TRANSFERS TO RESERVE | 800 | 800 | 2,400 | 1,600 | 200 | 3,100 | 29 |
| Total Downtown Improvement Area (DIA) | - | (19,906) | - | - | | - | |